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May, 1958

The EDITOR'S PAGE

Again and again we receive suggestions from our readers asking that we comment Editorially on some phase of Spiritualistic practice that does not meet with their complete approval. For instance they may not like the manner in which some group conducts their services, and they want us to comment on the evidences of selfishness, and most of all jealousy, on the part of some Mediums towards others.

We appreciate these suggestions, and sometimes we have just enough of a flash of Psychic ability to see that beneath the request there is the smouldering hope that we will point our comments in such a way that some individual will be lead to believe that they are being criticized.

CHIMES Editors have all the work they can possibly do to care for the tasks of publishing and mailing each month's copies, without meddling in such things that are clearly none of their business.

There is a peculiar quirk in practically everyone, that makes them resent success on the part of other persons. If they cannot equal or surpass then they want to tear down and destroy. We see evidence of this peculiarity everywhere and everyday.

Several years ago the "TOM THUMB GOLF COURSES" became an overnight success, and multiplied like mushrooms. If one seemed to be prospering on one corner, someone else built across the street. It was not very long until they were so thick and close together that people lost interest, and thousands of dollars were lost by those who had allowed avarice to over-balance good judgment.

It is easy for one to judge others by using themselves as the measuring stick. We have always liked the statement credited to the Master Jesus in the Aquarian Gospel, when He said that He wished to experience *all* the problems and experiences of Earth Life, in order that He should be capable of *"judging aright."* Unless we know *all* the details that lead up to a problem, our opinions are bound to be biased, and we are incapable of making a fair and just decision.

Perhaps the reader is wondering just exactly why we are pursuing this line of thought. It all goes back to a book which has been a best seller in England, and which came close to achieving the same position in the U.S.A. This is *"The Third Eye,"* by Tuesday Lobsang Rampa, who writing in the first person, has given the world an autobiography of the lives of Tibetian Lamas. The book is fascinating, and having read other accounts of the life of the Tibetian Lamas, and having seen the colored plates printed in *The National Geographic,* magazine as well as seeing on TV the travelogue of Lowell Thomas, portraying *his* visit to the land of mystery and fascination, we cannot help but feel that there is much truth and realism in the story as it was presented.

Because the book was such a huge success, (sales of nearly a half million dollars in Great Britain alone) there are those who have endeavored to discredit the author, and who even went so far as to employ private detectives to search into the life of the author. These men came up with the apparent evidence that he is the son of a plumber in Plympton, England. The story of the exposure, well publicized, has caused no end of excitement in England, and has had not a few repercussions here in the United States.

There were detailed accounts of the life of Cyril Henry Hoskins in both the *"Psychic News"* and *"Two Worlds,"* weekly Spiritualistic publications in London. Briefly it seems that the personality of the man has gone through a complete change. His wife states that he spends a great deal of his time in silent meditation. He has changed his name from Cyril Henry Hoskins to Dr. Kuan-Suo, wears the robes of a Lama, and has adopted the beard and other marks of a venerable old Tibetian.

In the book the author states that he was held prisoner by the Japs during part of World War II, and that he underwent many sessions of "Brain Washing." *Is it too far fetched to believe that the spirit of the real Lobsang finally left the physical body and took possession of one who was capable of telling his story? Stranger things have been proven in the past!*

Regardless of how or what happened, *"Third Eye"* is *fascinating* reading, and one can best evaluate its authenticity by reading and studying it for themselves.

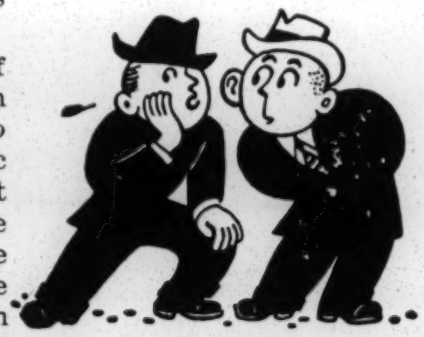
We have sort of got a bit sidetracked from our original thought, that success of any sort arouses the instinct of destruction in the hearts and minds of those who are less successful. That so many *will* seek to tear down and destroy, is proof, that deep seated in *their* minds they feel they are inferior to those who are making a success, and the re-action to destroy is more or less "instinctive and automatic."

We have, as everyone does, heard criticism of everything that is a part of living. There is an old saying in military life that when the men stop growling or complaining something is wrong. It is this very criticism that keeps "doers" awake and alert. It is criticism that keeps the "ego" from showing too much, *and whether we like it or not it is wise to heed and obey its implications.* On the other side one must learn how to separate personal opinion and jealous envy from that which is constructive and corrective.

We have no sympathy with those who tear down because they resent success, Neither have we sympathy for those who profess and claim powers and abilities which they do not possess.

We have always loved the couplet "There is so much bad in the best of us, and so much good in the worst of us, that it hardly behoves the rest of us to talk about any of us."

SORTA' PERSONAL



Being brief mention of a variety of things and people that have come to our attention recently.

The Reverend Bertie Lilly Candler, and The Reverend Elsie Hicks, left on the 29th of March for an extended visit to Puerto Rico, Brazil and other South American points. Bon Voyage to two fine workers, and may we wish them every success and an early and safe return.

* * *

We recently enjoyed short visits with a number of our good friends from various parts of the country. It is always a pleasure to meet personally those whom we have met before only through the media of correspondence.

The Reverend Geneva N. Stone and husband, of Maple Shade, New Jersey, made the big circle from N. J. to San Francisco, San Jose, Pomona, Brea and then San Diego and back home. We enjoyed the call and hope they come back again.

The Reverend Ann Canara, Pastor of the First Spiritualist Church of San Bernardino, and her husband C. A. Canara, Chairman of C.S.S.A. convention publicity, and member of the State Board were also greatly enjoyed visitors on a recent afternoon. We were delighted to learn of plans for the State Convention in San Diego this summer, and we will have more about that in the June issue. Do you believe in "impressions"? We do! For we had just expressed the wish to meet and talk with these two wonderful people, only to have them come walking into our office within a half hour!

Mr. Harry and Angeline Barnes of Urbana, Ohio, members of the Ohio Ave. Spiritualist Church, Columbus, Ohio, the Reverend Ralph A. Whitney, Pastor, took a trip to see a brand new granddaughter in Lomita, California, and slipped away from the new baby long enough to stop by and say a most pleasant and friendly hello!

Learn from your mistakes but don't cry over them. We best redeem the past by forgetting it.

—Crumbaugh News

OUR COVER

A picture of Vernal Falls, one of many in famous Yosemite National Park, in California. This fall drops 317 feet to the Merced River, and at the height of the season is a beautiful and inspiring sight.

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SPIRITS TALK TO RESEARCH SCIENTIST

Copyright by John Goldstrum

Chapter 2

"Anyone who denies the reality of psychic phenomena without having investigated it thoroughly does not deserve to be called a skeptic; he merely doesn't know."

This is the conclusion of a scientist, J. Gilbert E. Wright, for 35 years a research chemist with General Electric, who first came into contact with Charles P. Steinmetz when the electrical scientist was with that company. Wright reports that he was in communication with the spirits of Steinmetz and Thomas A Edison as early as 1940-41.

Of his own background Wright says:

"I was born in Glasgow, Scotland, January 16, 1883, of Presbyterian stock, at the tail end of the Darwinian revolution. The previous generation believed in God, freedom and immortality. My generation was told by the high priests of science that belief in an after-life was worthy only of illiterates and savages. Life for us had become an ante-chamber of extinction. We came out of nothing and we vanished into nothing.

"Before I was twenty-one I was an out-and-out materialist and atheist. But I was always an empiricist. Like Huxley I wanted to sit down before a fact and regard it reverently. Facts, I saw, were permanent; theories changed. I became a research chemist, and chemical research has since been my sole means of support. My bread and butter depended upon my ability to recognize a fact and have due respect for it."

Wright, now 74, retired at 65 from the General Electric laboratories, and has since devoted most of his time to psychic research, which he began more than 40 years ago. He continues:

"My conversion came about the hard way. I had to accept the facts eventually or give up being intellectually honest. I know of no scientist, or anyone else, who has remained unconvinced of the reality of psychic phenomena, especially as to spirit communication, after unprejudiced investigation.

"My first job, at 19, was with Joseph Haworth & Co. of Balford, Manchester, England, where I was engaged in research work on the fireproofing of flannelette goods. That job was over in about a year. There was then an interlude of about another year, when I was in Scotland, doing analytical work for the Scottish Cyanide Co. at Leven, Fifeshire. This was the parent company of the now famous American Cyanamid Co. After a year the company closed down.

"For the next ten years I was superintendent of the celluloid thread department of the Edison and Swan United Electric Light Co. and general chemist of the South Benwell plant at Newcastle-upon-tyne. I was doing research work on new metallic film which was about to replace the carbon filament then in use, when Dr. Coolidge of the General Electric Co. brought out the tungsten filament lamp. We collapsed.

"For the next 35 years I was in the research laboratories of the General Electric Co. at Schenectady. I got settled there in August of 1913. By the following year I was deep in war work. My smoke screen, with a slight modification, was adopted by the U.S. Navy. I made a signal improvement in spark plugs for airplane engines, and contributed to the first submarine detection device.

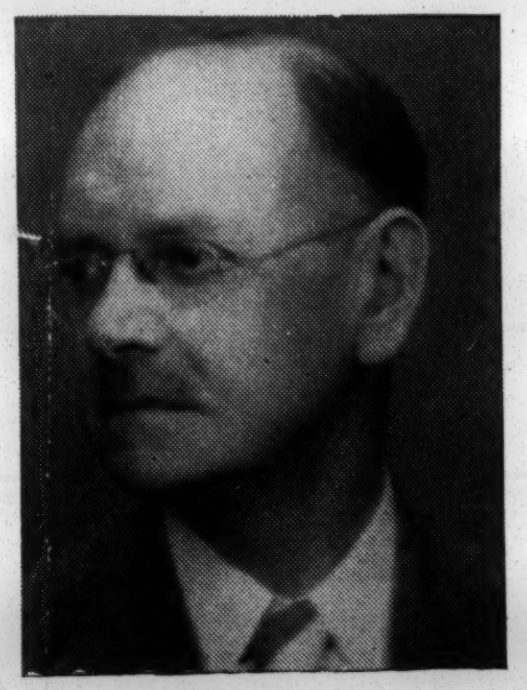
"During the peace years, so-called, that followed World War I I pioneered in the field of plastics. I was also engaged in the development of Glyptol, which has been called the greatest contribution to the paint industry in the last half-century. I have a patent for making artificial silk from one of the Vinyl resins. My latter work was with zilicone resins, rubbers, and 'bouncing putty'."

Wright's conversion to belief in the continuity of life after physical death, and communication between this life and the next, was a slow process. His scientific mind at first rejected the spiritual explanation. He now says:

"The alleged physical phenomena (materialization of spirits as living bodies), simply could not be, I felt, despite the testimony of such a scientist as Sir William Crookes. As a student of physical science I could not accept the accounts of the materialization of 'Katy King.' I was sure something was wrong somewhere.

"I was well into my fifties before I completely changed my mind. The person who changed it for me was the famous medium "Margery' Crandon of Boston. After one sitting with Margery I capitulated.

"There were only five of us in the group. The room was lit by a powerful red light of much more candlepower than one would dare use in a photographic dark room. Margery was entranced opposite me. Her features were clearly outlined, and I could observe that



J. GILBERT E. WRIGHT, who collaborated with Mr. Goldstrum in these experiments.

they were immobile. Under these conditions Walter, her late brother and spirit control, spoke and whistled behind her. A strong white light was then turned on, and for at least ten seconds Walter spoke, mainly in small talk, and moved about behind his sister Margery.

"I returned across Boston Common to my hotel that night in a state of exaltation."

Wright's experience was not unlike those of most skeptics convinced of psychic phenomena for the first time. The contents of the messages in themselves are usually of little importance and relate mainly to personal matters.

Many so-called trivial messages, concerning personal relationships, are not trivial to the recipients, and are such as are contained in family letters between the living.

Most families have ghost stories of their own which they believe; yet more than a hundred million Americans, to put it conservatively, have never sought contact with relatives and friends in the spirit world—such contact as is available to anyone who cares to investigate spirit communication for himself. Some who have tried to make such contacts have become discouraged because they have not been successful the first time, or have attended seances operated by inferior or unlicensed mediums. It is best for the beginner to look for an authentic medium connected with a chartered Spiritualist church.

Wright's first contacts with the spirit voices of Edison and Steinmetz were exploratory, sometimes vague, and unlike the clearly spoken messages recently received and reported in the previous article.

"In the summer of 1940," says Wright, "at Lake Hopatcong, N. J., the late Frank Decker's Spiritualist summer camp), Edison was described by a clairvoyant as standing beside me. I could not believe it. I had seen Edison in this life, knew some of his associates, but had never spoken to the man himself.

"The following summer, at Chesterfield, Ind., one of Clifford Bias' spirit guides said that I was to work on an invention to make possible communication with the spirit world without recourse to a living medium."

(Continued on Page 20)

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By Mary C. Vlasek

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Chapter 9

ED NOTE: The material contained in this month's lesson, and in that of the following month, is of such a nature that the student would do well to study it closely. It will serve a useful purpose in learning to distinguish spirits of the various planes, for spirits must show their true colors when requested to do so in the name of the Father, and of the Son and of the Holy Spirit. Thus a masquerading spirit can be detected, and credulence given to those who prove worthy.

COLOR VIBRATION OF THE PLANES

The color vibrations of the planes are as follows:

Plane	Color
I	Brown
II	Purple
III	Red
IV	Green
V	Blue
VI	Yellow
VII	Violet

The subdivisions of each plane are of the same color as the main planes. The shade of the color of the plane and of the subdivisions grow lighter as the degree of the plane advances. For illustration take the plane of III which is red.

3:I—Brown blended with red.
3:II—Purple blended with red.
3:III—Red blended with red giving a decided red.
3:IV—Green blended with deep pink.
3:V—Blue blended with pink.
3:VI—Yellow blended with a light pink.
3:VII—Violet blended with a delicate pink.

When the third subdivision of a plane is reached, as 7:7:IV, and the spirit is ready to progress into the next plane, (in this case V) the shade of color becomes so light that it is frequently mistaken for white. On the lower planes up to 5:5:III this lightening of the shade causes the spirit to appear clothed in gray; on the planes above, the gray gradually becomes lighter until it appears to be white. The pure white is seen only with spirits who have advanced to 5:5:V or higher.

By observing the color of the garment that the spirit is wearing one is enabled to tell from which plane the spirit comes and thus know immediately what to expect from the spirit. The predominating color of the garment denotes the main plane; the secondary color the division of the plane. Remember that the garment is never of one color; there are always two or more colors. For example, the medium will see a spirit with a beautiful red gown trimmed with purple. This would indicate that the spirit was from the plane of 2 (purple) :III (red). From this information the medium would immediately know that the spirit was a doctor on the plane of III and that he would use much force in his healing. Again, the spirit seen may be dressed in a yellowish green robe; this would indicate that the spirit was from the plane of 6 (yellow): IV (green) and had come to present a devotional religion. Sometimes it becomes necessary to resolve the color of the garment into its component colors, for example, a spirit clothed in orange. This, when resolved into its component colors, would be yellow blended with red; or 6 (yellow) :III (red), a religious teacher of an emotional religion. However, all spirits do not come in their colors. For when they desire to give a message they must appear as they were clothed on earth in order to be recognized. But all "guides," "controls," teachers, etc., appear in the color of their planes for they are produced by the colors of their auras. Those that show themselves garbed as they were on earth can only do so for a short time for their aura will force its way through any outer covering that the spirit may assume. By a little practice the student will be enabled to tell instantly from what plane the spirit comes and hence, know his capabilities and limitations. If, for no other reason than the ability to distinguish the spirits who come to communicate with him, the student would be well repaid for the time spent in the study of the spiritual planes.

In taking up the study of the spiritual planes, the student should always bear in mind the fact that an individual or spirit may manifest on many planes during the course of a single day. An individual or spirit ascends or descends through these planes and their subdivisions, as there is various work to do. For instance, whenever there is work to be done that requires physical exertion the individual steps to the plane of 3 (Force and Power); when healing is to be performed, to the plane of 2 (Creative); when a prayer is to be offered, to the plane of 6 (Soul) etc.

Nearly all people and spirits live their lives on one main plane and merely step to its various subdivisions as the occasion requires. The vast majority of people live on the plane of III (Force and Power); a small portion of the plane of IV (Psychic or Sensitive); and a few on the plane of V (Mental). The plane of 5:V is the highest that a mortal can touch and still remain in the physical body. A person traveling on the astral can reach as high as 2:VI.

THE PLANE OF BEING

1 : I

Being of Being

In the first plane, we deal with what relates to your body, your being on the plane in which you dwell right now, and on which you all must manifest. It is, in comparison, the plane of the little child that lives but does no thinking of its own; the machinery of its little body moves on because it cannot help it. On this plane, the power that manifests itself governs the inner consciousness. It acts independently of the objective will; it acts independently of your mind—we call this subconscious mind—involuntary action. We know the action takes place, for instance, the beating of the heart, breathing, the digestion, and functions of the nervous system; we give all this no mental thought; it is independent of your volition. The first plane then, belongs to the realm of the body exclusively, and pertains wholly to the upbuilding and upkeeping of your physical bodies.

The "controls" from this plane look after the physical health of the medium. No messages are given.

The spirits on this plane are clothed in brownish gray.

2 : I

Creative of Being

HEALING

Healing means the harmonizing of body with spirit; it means a gradual awakening of the mental forces of the individual. On this plane all things are created and brought into activity. When we turn the creative force of this plane into healing, we raise the physical vibration of the one who is inharmonious. As sickness and disease lower the rate of vibration in the body someone bubbling over with vitality is needed to replenish it. But in order to awaken and intensify the constructive energies in your being, it requires an outside energy, the help of the spirit force. Through the strong force of a magnetic person the vibration in the diseased body can be raised and thus the destructive forces are raised and changed into constructive ones. If the healer can harmonize with you magnetically, and with the spirit that endeavors to work through him, then will he be able to touch the forces of your being, and healing take place. The destructive forces of your being are overcome through the inflow of a greater force intensifying and building up that which is deficient. This is commonly brought about through the "laying on of hands," as it is called, because we here deal with magnetic healing on the plane of I. In this case we do not heal the Body through the Mind but the Mind through the Body, hence the relief may be very gradual. Abscesses and other inharmonies are in this way eliminated, and

(Continued on Page 24)

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Ed Bodin's Page

CAN SPIRITS BLEED?

I had an interesting discussion with a high I. Q. spirit voice manifesting through an entranced medium, and received details I never had recorded before. The spirit claimed to have been an army officer whose body had bled to death through a shrapnel wound. Here is a question I put to him: "Do spirits bleed if wounded?

His answer came quickly: "Bleeding in the spirit world is a matter of thought. If I think of the mortal wound I received on Earth, I can see the blood flowing --but the moment I dismiss the thought by high concentration, my spirit body is perfect."

"This is along the line of Christian Science, isn't it?" I asked. "To a certain extent," he said—"but it doesn't work on the flesh body as it does on the spirit, although it helps, for if a mortal can visualize his body as perfect, it tends to heal the flesh; but by a slower process which can be hindered by mortal laws—for flesh is matter and can be damaged by matter, while spirit is energy which cannot be damaged by matter, only by the force of spirit. It is hard to explain because the chemistry is so different. It is like comparing the light of a candle with a sunbeam. You can put out a candle, but only dim a sunbeam by a cloud of mist. Mortal bodies are healed quickly when the healing Light of God is intensified by high spirit force through mortal will-power and faith."

Our discussion brought up the subject of so-called haunted houses, frequented by earthbound ghosts. Here is an interesting explanation received: "A spirit or ghost which haunts, is one which relives in his mind, his mortal tragedy, such as I mentioned about my bleeding. And thought can become so intense that it projects the condition into the mortal environment and can be detected by sensitive mortals who are present. But high spirit can de-haunt and remove the condition. And to a great extent, a strong mortal mind calling upon Godly Light such as Jesus the Christ utilized, can remove haunted conditions and dispel the low spirit force which energizes such hauntings."

This explanation of a haunted house is the best I have received in 40 years of occult reporting. And it indicates the advisability of spirituality which religions try to project to earthly mortals . . . "as a man thinketh, so is he."

SUNBEAM OF GOD

(Lily Dale, N. Y., Easter 1958) Fulton Oursler, the celebrated author of *The Greatest Story Ever Told* about the Master of Nazareth, told me a month before he died, that he turned against Spiritualism because he saw too much darkness in it. Oursler, who was also an expert magician, said: "Spiritualism without the Resurrection and spirit protection of Jesus Christ, is Black Magic."

I had to admit that not many years ago I heard several prominent Spiritualists emphatically state that Spiritualism didn't need Jesus Christ, nor the Bible which they called "The Black Book." It seems quite obvious that such Spiritualists were prompted by the same black forces that crucified Christ 2,000 years ago; for blackness cannot tolerate the righteous Light of Christ as a purifying sunbeam of God. When you see a Spiritualist displaying hatred, jealousy, greed, vanity or lust, you can conclude that such is the reflection of spirit blackness and not the Christ Light of good-will to man.

A certain dislike of the orthodox Bible and Jesus Christ might result from insults by orthodox anti-Spiritualists—but only a foolish person who has been hurt by his own brothers and sisters, will, in revenge to his kin, desecrate the grave of his mother. One cannot overcome an enemy by poisoning the air which both breathe.

It is about time for Spiritualists as well as orthodox religionists, to take stock of the common Spiritualistic heritage of First Century Christians who were not hampered by doctrine and dogmas, but who saw only the Divine Light from the Spirit World as they walked with God on the Highway of the Nazarene, leading to the Kingdom of Heaven with its Peace and Good Will.

VOX POP

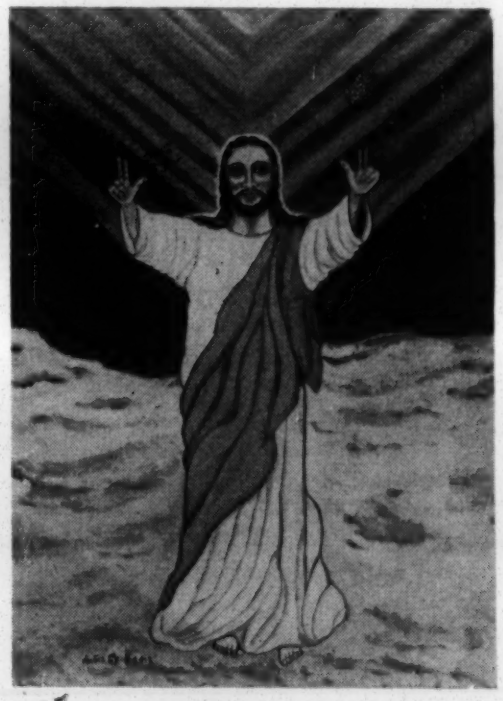
Dear Editor of *CHIMES*:

I was talking to a professional advertising man and he now admits that *CHIMES* has the largest paid circulation of any publication in the Spiritualistic field in America. He said: "Pretty soon *CHIMES* will be ready for consideration by national advertisers, for constructive products that help the body as well as the spirit."

Congratulations.

Sincerely,
Ed Bodin

I looked for the Sun one cloudy morn
My body was wounded, my spirit forlorn.
I needed the warmth of the healing ray
And I longed for the Sun of a cloudless day.
As I prayed to God in Christ's Name, to hear,
I suddenly sensed that someone was near.
I opened my eyes to the presence I felt.
I gasped at the vision, then instantly knelt.
For there stood The Lord at the end of the beam,
Bringing the Sun from the Godhead Stream.



THE BAND OF FORCE
By Thurman Rodgers

I was sitting on a farm house porch, several miles from the Atlantic ocean, and some thirty miles south of Philadelphia. Thru psychic power, I became aware of a band of what can best be described as magnetic force, extending from where I was sitting to the eastern end of Long Island, New York, and an unperceived distance beyond. There was no motion in this band that I could perceive, but I saw, where the band crossed the eastern tip of Long Island, something like a small picture, in which were the hands of a friend, a Mr. Johnson. They looked watersoaked and were dead looking, definitely the hands of a drowned man. I carefully noted the exact hour of this experience.

I did not believe that Mr. John son was drowned. He was athletic, experienced in sailing boats. I wrote and asked him the meaning of what I had seen, he being well versed in psychic phenomena. When he received my letter, he did not know the answer, so waited several days to reply.

At the very hour I had seen the mental picture of the hands, Mr. Johnson's teen-age son Louis, had been sailing. As he came in to shore, he had found the body of the father of his special friend. He carried the body to the beach and started artificial respiration. No results followed, but he kept at the task, tho weary, thinking "what if this were my father." Physically exhausted, he kept looking at the man's hands, thinking, what if these dead hands were my father's . . . over and over, goading himself to further efforts at resuscitation.

Thus it was that, through the magnetic force field, I had picked up the *image* in the mind of the lad, not the actual fact. A fair conclusion is that there are channels of force, latent as to motion, sometimes hundreds of miles long, which a medium may find an aid for long distance psychic faculties. The incident also illustrates the truth of what the New Testament teaches: "There is nothing hidden that shall not be revealed."

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Light Upon Our Next Life

By Dr. Enid S. Smith, Ph.D.

Chapter 2
Astral Adventures

The cry of the average person today is "Light, more light! Our ministers do not tell us how we live when we die, neither do they prove that we *do* live. Our scientists tell us the end is near—any time; we have no promise of the morrow. Where do we go, if anywhere; what is it like; and how do we get ready for it?"

Of course, it is rather late to awaken to the present situation, but it is better now than never. It is true that we may have firsthand witness concerning all these suggestions of interest; it is also true that many of us go nightly to work on the astral plane, see what is there, and know many of the spirit people and their manner of living.

Many a conversation we overhear of the so-called "dead" who find, to their surprise ,that they are more alive than ever. Not only have innumerable discarnate travelers returned to tell us of the continuity of life, but all nature says "There is no death anywhere in all God's universe." We know that the seemingly dead tree of winter buds and blossoms in the spring; that an Egyptian kernel of wheat buried with a mummy in darkness for thousands of years retains its vitalizing life principle, and when planted lives and waves victorious with other seemingly dead seeds. The soul, likewise, dons its new body and goes forth to reap its destiny according to what it has sown on earth, and effects of thoughts, words, and actions, upon himself and others.

But let us consider an example of what actually takes place with many an ordinary, hard-working, sincere, praying soul, though he may often be ignorant of the truths that would make him free, and that should be taught in every church in our world, since we all will have to experience transition sometime.

Dale Downey had been run over by a careless, speeding driver. He had the sensation of great pain, of dizziness, a sinking heart; then nothing more. Before his thoughts took definite form again, he felt as though he were passing through space. He had a dim recollection that something unpleasant had happened, and he offered a prayer for the safety of his wife whom he feared had been hurt. His body had become light. He had passed through what seemed to be the walls of a hospital, and was now lying in a bed in an unknown room. Perhaps he was just dreaming—he was not quite sure. He seemed to *feel* all right, but as though something had happened to him. He wondered if his wife had been notified. If so, she would soon be with him. He wanted to talk to one of the nurses that were moving about the place, but the doctor came and put his hand on his head and soothed him into silence, then to sleep.

Several days had passed in which he had rested and dozed and felt peaceful, but it never seemed to get dark. The next time the doctor came to the bed he told him he wanted to talk to him and ask about his wife. The physician sat down beside him, took from a table near the bed a bowl of lovely looking fruit and told him to help himself. Then he said, "I have something to say to you too—a bit of an explanation to make." But the patient was busy examining the fruit. There were the biggest, most luscious looking apples, pears, peaches, cherries, plums and grapes that he had ever seen in all his life! He wasn't hungry, but he chose an apple, still wondering how the hospital could supply fruit from the different seasons of the year all at one time and in such abundance.

The doctor answered his unspoken words. "I know you are not hungry and that you do not need to eat or even to sleep, but you can if you wish. As to having all kinds of fruit at one time—that is the way it is here; our trees bear all manner of fruit constantly and no insects ever harm them. Now I have to give you a little surprise by way of explanation. You are Dale Downey of Boston and you have come over here through an accident. You don't mind my calling you Dale—it's a little more homey."

"Fine—I appreciate it," he replied. "Yes, doctor, I now recall an accident. I was run over. Being a bit lame, as we middle-aged ones are, I couldn't get out of the driver's way fast enough, and it was against his principles to slow down for anything. It takes brains to do that, you know."

"Yes, the earth people are that way these days—that's the reason so many of them come over here to us, Dale. Let me explain that you are not now on earth but in the astral plane—it might be what you would call heaven." The doctor paused. Dale looked at him bewildered. "I don't understand," he ventured. "I always go to church; I pray. This is not what the minister tells us heaven is like, with hospitals and doctors, nurses. There must be some mistake."

"Dale, your praying has helped you a great deal. The ministering angels are always attracted to a sincere, praying soul. They have helped you get here to a place of safety, though you have not seen them. And now I must tell you that you have passed out of your physical body and are in the state that you call on earth "dead."

"Me, dead! Great Scott, you don't mean that! There's nothing dead about me—just an accident—a fool driver."

"We have to use the term 'dead' Dale, to make you understand you have another body now and are not on earth. You have started a fuller and more beautiful life."

"Huh! Perhaps you know. You seem all right. But I must communicate with my wife. Perhaps later I could reach my brother Charlie. He died about 30 or more years ago—was killed by the War. He must be in your world over here and alive if you are telling me facts. I've got to communicate with these people, or I have no idea of staying here!" Dale was beginning to feel unpleasant.

"I am telling you the truth," smiled the doctor, "and you will *have* to stay here. If you do your part you will be happy, and you can sometime communicate with your people, if they can hear you. Remember your church does not believe in these things and has not taught them the truth about communication. I don't want you to be too disappointed at first."

"But, doctor, I won't be happy if I can't reach my people—they are all I've got. What about my brother whom the War killed some 38 years or so ago. When he was home we were together a lot, went to church every Sunday—he was a good fellow."

"Dale, your brother Charlie, indeed, is over here with us, but unfortunately he sleeps most of the time. Occasionally, he wakes to ask if Gabriel has blown his trumpet.

(Continued on Page 23)

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She Needed $1,000--At Once

By Mary Carter Allen

I want to tell you how one woman saved her home and business through prayer. It was one of those glorious spring mornings. The leaves of the trees in the park nearby were coming out in their new green shades and all nature was busy changing its garments to harmonize with the spring season. A Truth practitioner, sitting in her sun room, was marveling at the wonderful work of God. Her telephone rang. She answered, and it was Mrs. R's voice, usually calm, but now trembling. "I must have a thousand dollars at once or close my home," she declared.

Mrs. R. Conducted a nursing home for elderly patients. She had no patients in her home at the time, had advertised, and had exhausted every means she knew to try and fill her house. Now she was desperate. She owed three months' rent at $125.00 per month where she lived; and the mortgage on a home she was buying was in danger of being foreclosed because of several payments. Besides these debts, she had other obligations. It would require about a thousand dollars to pay all she owed, she said.

"Why not try love?" the practitioner suggested, adding, "When we are troubled with a problem and see no way out, our first need is to 'seek the kingdom of God,' as Jesus told us to do, 'and all these things shall be added unto you'." Mrs. R. was listening eagerly, as the practitioner went on to explain that really God and love are the same power, so the kingdom of God is love, and it is within us. In I John 4:8, we read "God is love."

If we attempt to analyze love we find that it does not conflict in meaning with God. For instance, *love is all-wise,* manifesting intelligence beyond our human understanding. Only Infinite Intelligence can form a human body, or a tree, or a rose. Again, *love is all-powerful,* as, witness a mother's love for her sick baby, which enables her to watch long hours without sleep or rest. Also, notice how a father works to supply the needs of his family, performing tasks that would seem almost too difficult without the sustaining power of love. And, *love is ever-present,* ready to express through all, instantly, bringing so-called miracles of healing of mind, body and affairs. Love is also creative in its nature. Are not these the same attributes ascribed to God—omniscience, omnipotence, omnipresence?

"I have never thought of it like that," Mrs. R. answered in a more hopeful tone of voice. "Now I see that all our troubles, domestic, social, economic, personal problems of every sort, are due to our lack of understanding of the simple truth, that God and love are the same power, and we *have* this power, and it only needs to be *used,* to bring the right answer to our prayer, the solution to our problems."

"Yes," the practitioner said, "our religious training in past generations, and this applies to most of us, gave us the idea that God is a big person up in the skies out of our reach, only to be contacted after death; a *personalized* God. Naturally, we believed this. We had *faith* in this teaching. But let me hasten to say, there is no blame to be laid upon the devoted ones who taught us, as they were taught the same thing. But *we receive* 'According to our *faith.*' And our 'faith' in this kind of Supreme Being *keeps us feeling separated from the very power we need to exercise; this power of love, wisdom, and intelligence which solves everyday, human problems.* It makes us feel insecure, unloved, afraid, if we feel separated from God."

In bringing the conversation to a close, the practitioner said, "New applications of old principles are constantly being discovered. For example, horse power has long since been replaced with electric power, until now in the field of transportation 'Old Dobbin' and the family shay, bless 'em, are no longer used. A new streamlined automobile now speeds along the highway at sixty and more miles per hour, or an airplane or railway train is used for transportation.

Similarly, the fear and hate forces of the world are yielding to the new conception of *God as love, life, mind, Spirit, Truth.* It is the principle upon which Spiritualism and many other great religious movements are based, and it meets the needs of our present generation and times; this discovery of the identity of God as love, God as Spirit, and man's relationship to God, the discovery of man's spiritual nature, of life ever-lasting, the truth of survival. All these bring individual freedom."

Mrs. R was advised to apply this power of love in a practical way. "Go and visit some friend of your family. Be sure it's someone who has known you since childhood, one who knows all about your mistakes, and failures as well as your triumphs and successes; someone who *loves* you just the same." This the practitioner explained, was for the purpose of reviving and stirring into activity the love nature, like the good old-fashioned camp meetings of grandmother's day did.

No sooner had the telephone conversation ended and the receivers been hung up, than Mrs. R. was in her car, and in a little while was greeted by a friend she had not seen in quite a while. In the course of the visit Mrs. R. forgot all about her great need of money as she began absorbing the vibrations of love and faith and the atmosphere of prosperity and wealth which filled the friend's home.

When she returned to her own home she carried these feelings of faith with her. With a dash of inspiration and courage she started cleaning her house from cellar to attic, actively expecting, and *preparing to receive* the answer to her prayer, the supply for her needs—new patients. This was her only source of income.

The patients came, some from totally unexpected places. Not just one, but *three* new patients came in one day, precious, white-haired elderly people, and they paid her enough money in advance to make a substantial payment on her overdue rent, and the mortgage, as well as other pressing obligations. Then, still more patients came, and Mrs. R's house was filled.

Love and faith are the most attractive forces in the universe. How we admire people who have the courage to act in a constructive way. Love and faith are part of life, and *everybody,* all of us, are seeking more abundant life.

As Mrs. R. Continued to express her faith and love *in action,* rendering good service to these patients, her finances improved until she had no cause for worry, but rather, every reason for rejoicing and thanksgiving. Love had saved her business and her home.

If *you* have some personal problem to solve, some need to be met, why not try adding loving action to your prayer?

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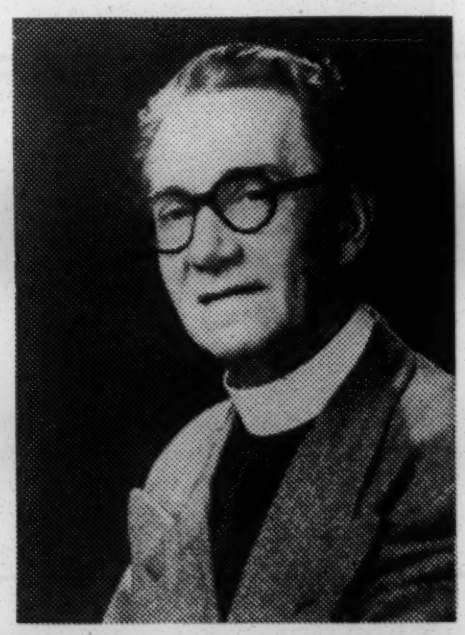

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To The Four Winds

By Edwin J. Fiegel

To keep perfect health is not a part time job, because the body is in perfect health *only as each part* is in perfect health. It, like the old saying, is as strong as its weakest link.

Those in seemingly perfect health, seldom think in terms of health. Like so many things in life they take perfect health for granted. Sometimes these seemingly well persons pass on suddenly. Somewhere a link has snapped. Autopsy pins the cause on one organ, one link in the chain, the rest of the body perhaps being fit and capable of carrying on for many more years.

Pain is Nature's signal, advising the individual to change their ways. Not tomorrow, but *now! Stop* harboring negative thoughts, fears, doubts, prejudices, tempers, etc. *Start* thinking in terms of a positive nature. Start using the *love principle* in every thought and impulse. Thoughts or friendship, good will, hope, mirth, trust, are good for the physical body as well as the soul. They help keep one calm, poised and under control. It behooves each one to make this a daily "must," manifesting and expressing only thoughts that are in harmony to the Law of Perfect Health. This helps to maintain a conscious flow of divine essence through every link or organ in the body, strengthening and maintaining them in the perfect rhythm of health.

Sometimes, with the best of intentions, we infringe upon a Law of Health, both spiritually and physically. Before we realize it, some organ or part signals pain. It is high time then to stop and consider, and change to positive health building ways. The following words, used in the spirit of prayer, have given wonderful results in helping to correct obstructions from mind and body, and regain the goal of perfect health. Lead your thoughts away from all things of the material world to a higher thought vibration of - Love - God - Good. Believe, in all seriousness and deep desire, sincerity and honesty, repeat orally or in quiet thought—

"I as the Great Unseen Healing Force,
In all sincerity and honesty, to,
Dissolve - disintegrate - dissipate and cause to disappear—
All obstructions from my mind and body.
And, restore my body to perfect health.
I put my trust in the Love and Power of GOD."

Then, as though plucking your hands full of dis-ease and dis-cord from out of the effected part or area, throw each handful "To the Four Winds."

To the east—saying "Dissolve."

To the west—saying "Disintegrate."

To the north—saying "Dissipate."

To the south—saying "Disappear."

From my MIND and BODY, for EVER and EVER—AMEN.

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BY WAY OF THE GRAPEVINE
By Rev. Trudy Pyne

Because of the type of spiritual work in which we are engaged we have become used to being moved quite frequently, not by man but by God. Usually doors will begin to close, and we know our work is finished in that particular place. This spiritual work does not supply our material needs so must be supplimented by my husband working at his trade. So we go where we are again needed, and to always find work is quite a problem.

We had a most unusual experience a few months ago. We had been at our present jobs (spiritual and material) for about a year when all of a sudden we knew we were being shown that we were to move. Doors began to close, and there were many reasons why it seemed we would not be able to move. I felt as if I were watching a play being enacted, knowing all the time we were moving and wondering how and where, and what the ending would be.

Then one day my husband came home and said that a job was open at "such and such a place"—naming the firm, and town. We had never lived in this town, and knew nothing of the conditions at this place of business. He asked what I thought about him writing a letter concerning this "opening." I answered that it could do no harm. So he wrote stating his qualifications, and after a couple of weeks received an answer, stating they *did* have an opening, and the job was his if he wished it.

Since he was still working at that time, and the job change would involve a move of several hundred miles to another state, the problem of how he could try out for a new job that far away without quitting the job he now held and also afford the trip, was acute. But it was beautifully solved, for a friend asked me if we would like a "two weeks paid vacation!" The idea she had in mind was to pay her expenses to a town relatively close to where we were interested in moving, if we would go and take her with us. She had illness in her family and had to make the trip, but did not want to take a bus. She knew my husband had his vacation coming, but knew nothing of the pending action in regards to employment in the new place.

So we took our vacation and brought her to her loved ones; worked on the new job a week, were accepted and given time to take our friend home, quit our job and pick up our belongings. Doors seemed to open as wide now as they had closed a few weeks before!

Over and over my husband has been asked how he knew from that far away about the job opening. The man previously holding this job had just quit when my husband's letter arrived, and the firm, hoping he would return, had waited some time to answer our letter.

How he "knew" of the opening would be hard to explain to *their* understanding, so he just laughingly shrugs his shoulders and says: "Oh you know how news travels by the grapevine."

But to us this grapevine is God's guardian angels who twine around us at all times.

Life is simply a matter of concentration: You are what you set out to be.—Forbes.

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GOD'S PROTECTION
By Mrs. H. Spitzer

We had just picked up the proofs of our wedding pictures and were on our way to show them to a few friends. We stopped at Silent Prayer Sanctuary Church and as we were parking my husband's car hooked onto another parked car's bumper which was broken. We didn't expect the sudden jerk and I was tossed to the front of the window. The glass broke and I hurt my nose at the time and had quite a bump on my head. I ran up to Rev. Shaffer's home and her daughter tried to help me as much as she could with cool cloths. We used cold cloths and prayed thru the night. My neck was out of line and I needed help for that also. But in a few days I was ready to go to work again.

If it wasn't for the Spirit helpers I could have been in a hospital and things could have been much worse. It took about six months for everything to be in perfect order but only occasionally was there pain on the right side. I am thankful for the group who prayed for me and thankful to God for the many Blessings received.

RENDEZVOUS
By Rev. Percy Naylor

As I was going to church on March 6th in the evening, I thought: "Eight years ago Ida first came to Sacramento, hope I get a message from her!" At the church, however, I received no word from my wife Ida. *As a friend was driving me home I was thinking—"Today and tomorrow is surely a time for Ida to demonstrate!"*

I was putting things away in the bedroom closet the next morning and glanced at the shoe rack on the closet door. On the rack was a new pair of nurse's white shoes, and I thought of the time over a year ago that Ida in delirium had gotten up (despite my protests) and said that she was going to buy uniform and shoes. I could not persuade her not to do so, and so we went together. What an experience that was, and how the sales people stared at us. However, Ida was oblivious to all this, and when at long last we arrived home I put trees in the shoes and hooked them upon the rack. Ida had not been able to find any uniforms that suited her.

I was silent and still as the memory of past events flowed past me painting a picture of the painful past! And then it happened. There came a sound as from high speed machinery. Then, came a ticking, as of a time bomb. I began to get frightened. It did not help me much when the floor of the room and closet began to vibrate violently. I thought of an earthquake, but this movement was different.

Then came what I can best describe as a "heavy sound." I could liken it to a huge vault door being opened that swung upon poorly oiled hinges. And then *Ida's left shoe was catapaulted into the center of the room.*

Breathing a prayer of thanksgiving I picked up the shoe, racked it, and went to the typewriter to write of this experience and mail it to *CHIMES.*

BOTTLE POPPING MYSTERY
Reported to Chimes by Mr. and Mrs. Samuel Morse

In Seaford, New York, there is great amazement because of the poltergeist phenomena which apparently emenates from a twelve year old boy. Anyhow bottles pop their corks and plates fly through the air when he is present. Such phenomena has been taking place since February third of this year.

Even heavy articles such as phonographs, and all types of furniture, dance about as if bewitched. Police and investigators have as yet turned up no explanation for this unorthodox behavior of inanimate articles. A psychologist from Duke University visited the home where the lad lives but as yet has issued no statement as to the cause of these happenings. No one has seen the lad put the "objects" into motion physically. Whether his mental forces are responsible for them, is a matter not yet resolved.

Experts from television also are examining both the lad and surroundings to see if an electromagnetic field may be the underlying cause. So far everyone remains baffled!

A MESSAGE FROM MY HUSBAND
By Maude S. Waring

A few months after my husband passed away he appeared to me several times always with hat and overcoat on.

Living in an apartment house with a psychic friend who knew my husband and his family for many years she told me she had also experienced just what I did. We decided he was trying to tell me what to do. At last I sensed I was to go across the continent where my two daughters had been living a long time, one having had many illnesses. So I went to her and found she had great need for me. I feel sure she would not have lived if I had not come to her just then. After this my husband did not appear to us that way again.

How wonderful to know there is an after life and guardian Angels. I am very grateful for the experience and hope this may help others to believe.

THEY WALK BESIDE US
By James W. Gooch

Almost three years ago I was stationed in the Lackland Air Force, Based at San Antonio, Texas. On one particularly hot and dry night I had to stand watch. It was Saturday and I wanted to be in town with my friends, so felt a little self pity. However I soon realized that this line of thinking was getting me nowhere, and glanced up at the sky in a motion of repentance.

I thought to myself, "how beautiful those low lying clouds are . . ." Almost immediately the voice of my little guide Ivy piped up loud and clear: "This is only a glimpse of the beauty in the spirit world. She then instructed me to sit down, saying that she would dictate a little poem about the spirit world.

The next morning as I boarded a local bus going to San Antonio, I happened to glance down at the floor, and there at my feet was a copy of *CHIMES!* From that day on I have always carried with me either the entire magazine or an article cut from its pages. Now when I have a "watch" I can pull out these articles and read them, in order to ponder on their meaning, during the long tedious hours of my watch.

No longer am I alone, for as Ivy says in her little poem, "do not stop, do not fret, for *they* walk by your side each hour of the day."

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Obey Your Hunches

By Zae Truax

Three queer experiences have occurred to me during my life time, two of them when in my early twenties. I was then head nurse in a sixteen bed ward in an Eastern hospital. In those days we used gas lights for illumination and patients in the hospital rang small bells when they needed a nurses's attention.

I went on duty at six a.m. and worked till 10 p.m., for besides a hospital full of patients, we had many "out patients," people who lived elsewhere but who came to the hospital for treatment.

On this particular day the work had been unusually heavy. It seemed that everyone in the city had come for treatment. When I went off duty that night, tho I always slept lightly for fear that I would miss hearing a bell, I fell into a coma-like sleep immediately.

At 2 a.m. I was awakened by hearing someone shouting, *emergency, emergency. Go quickly, go quickly.* No nurse was allowed to leave her own ward, unless she had orders to do so from the head office, but I sprang out of bed, and hearing the other nurse in the room moving about, asked whether she too had heard that imperative call. She had not. I felt sure there *had* been a call, for I could still hear it, tho it seemed to come from a great distance, so I hastily donned my night coat, and away I flew. Everybody was sound asleep on my floor, so I returned to my room, and asked the other nurse to go with me to the other wards. This she refused to do.

By that time I was on the way to the ward below mine where I entered every room and checked, finding all asleep. Finally I came to the last room, the one adjacent to the house doctor's suite. Opening the door I saw that the bed next to the door was occupied by a woman, and the moment my hand touched her's I knew something was very wrong. Her fingers were icy cold and beginning to stiffen. Examination revealed that she was lying in a pool of blood!

In five minutes the woman was in surgery, where prompt action saved her life. I had expected a reprimand by the head doctor for having broken the rules in leaving my own ward, but when called into his office, I was to hear instead words of commendation, after which he added, "You may be astonished when I tell you that with all my training and years of experience, I always have a quiet talk with what men call God, before I enter surgery, asking that Unseen Help may be given from a higher side life, regarding which we know so little." His kindly smile dismissed me.

Three months later that same mysterious call came again. This time I did not wait, but flew around over my ward. All was well there, so I ran to the ward below, where I was horrified to see an elderly patient in flames. A senile old man had decided to have more light in his room and had tried to touch a match to the gas jet. Instead he had set fire to the cotton flannel night shirt he insisted on wearing, and in an instant he was a human torch.

There was no time to call for assistance, so I grabbed the blanket at the foot of another bed, and managed to smother the flames, tho we both got nicely scorched around the edges.

Years later on the West Coast, the third call came and I went into instant action once more. The first two persons whose lives I had been instrumental in prolonging, I never saw but the one time. The third person I never saw at all! The queer circumstances I will not relate, suffice it to say that I was used to prevent a woman from taking her life, and for many years afterward she has continued to thank me, and keep me apprised of her changed attitude toward life.

Today as I wait in the sunset of my days for the last "Great Call," if I have any message for humanity it would be for them to *heed their so-called "hunches!"* We are placed here on earth thru an unknown cosmic plan to do the work of Unseen Hands and Feet . . . so listen for the voice that speaks in the silence, and *obey those hunches!*

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Rev. Evan Shea

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Rev. Evan Shea started his spiritual ministry in 1911, when he was 11 years old, on the platform of the White Rose Spiritualist Church, New York City. Since that time he has been continually in Spiritualistic work as Pastor of churches in New York City, Boston, Mass., Las Vegas, Nev., St. Petersburg, Florida, and in San Jose, Santa Cruz, San Francisco, Carmel, Pacific Grove and Watsonville, California. He has always been a Psychometrist and has served groups in England, Australia, Italy, France, Germany, Russia, Poland, China and Japan. He was president of his own incorporated church, New York City, in 1919. It was at this church he was first ordained Pastor. In 1936 he was again ordained by the late Rev. Julia Forrest, founder of the Spiritual Science Mother Church. He has been writing stories, plays, poems and articles for many publications including our own CHIMES and PSYCHIC OBSERVER. He is the Evan Shea, referred to in the book "Scare me" by Ed Bodin. He is also the same Evan Shea who was a featured writer for the "True Mystic Magazine."

At the present time Rev. Evan Shea is the Pastor of the First Spiritual Science Church of Santa Cruz, California, where he has a HEALING SHRINE and holds HEALING SERVICES EVERY THURSDAY P.M. If you are sick or need prayers, send your name to Rev. Shea to be written in the Book of God's Healing. There is no charge for this HEALING MINISTRY altho love offerings for the support of the church will be appreciated.

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WE HEARD SPIRIT DRINK

By Clara Gathany

Four years ago, three of us were driving to Chesterfield, Indiana. We had stayed one night at a motel outside of Chicago, leaving early the next morning for Anderson, Indiana, which we reached at 7 p.m. We were one day ahead of our reservations at the Western Hotel in Chesterfield, so spent the night at Anderson.

It was very warm, and Miss Cavanaugh had a large pitcher of ice water sent up to her room. Not knowing how to employ ourselves for the evening, it was suggested that we darken the room, and see if anything would come thru for us.

There was but one chair in the room and a small hall going to the door. So we stood in the hallway waiting for manifestations to begin. It did not take long, for soon a man's voice said, "May I have a drink?" We told him we would be glad to have him have one. He poured the water in the glass, and none of us will ever forget the sound of water going down his throat! He thanked us and was gone.

Perhaps other materialized spirits have taken a drink of water or have even eaten food, but this was our first experience of that kind. Christine McIntire, the other friend in the group and I, had often had full form materialized spirits, but none of these had ever asked for food or drink.

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Fun In Heaven

By Edward C. Wood

Chapter 2
MORE EVIDENCE

The Mystery of the Lost Bond

Several years ago I purchased a mortgage on a certain property in Camden, New Jersey. While I was having the mortgage recorded in the Register of Deeds office in the Camden City Hall, I left the bond in my correspondence basket on my desk. (It might be explained that with every mortgage which describes property upon which money is loaned, goes a bond, which is the instrument of indebtedness.) About four months later the mortgage was returned with the proper stampings thereon, signifying its official recording. I looked in my correspondence basket for the bond. It was not there. I looked in our office safe, thinking I might have placed it there for security reasons. *It was not there!* I then took the mortgage to the bank and placed it in the safe deposit box where I keep my securities. At the same time, I searched the box thoroughly, thinking I might have placed the bond therein, but I could not find it. I even searched the box again the following day to be certain I had not overlooked it. The mystery of the lost bond remained unsolved, much to my chagrin .

A few weeks later I was sitting with LS, who was in trance. Barbara Hutchinson introduced a spirit who wished to speak. I said to her: "Barbara, I have lost a bond in connection with a mortgage in Camden, New Jersey. Can you help me find it?" A man's voice then came in: "Where should that bond be?" I said: "Who are you?" Voice: "I am William Forward. I was a Philadelphia lawyer when in the flesh. I am your business guide. Where should that bond be?" I replied: "In my safe deposit box in the bank." Voice: "Look again"; which I did the next day and *found the bond inside the mortgage!!*

How did spirit dematerialize the bond from my correspondence basket and take it through the steel vaults of the bank and place it inside the mortgage in my box, for it most certainly was not there when it was returned by the Register of Deed office in Camden?

The Mystery of the Vacant Garage

I am president of a company in North Camden which deals in real estate. The company owned a small garage contiguous to a neighboring corporation, which offered to buy the garage. It was leased to a trucker who housed his trucks therein. I notified him a few months in advance that we wished to terminate the lease on a certain May 1st, when we were obligated to deliver the vacant garage to the purchaser. On the last day of April the trucker was still in possession and gave no indication of vacating! On May 1st I walked down to the garage which was not far from our company's office to see what the situation might be. The garage had been vacated!

Not long after that I was again sitting with LS. I said to Barbara: "I have had a business development in Camden, New Jersey, which has greatly surprised me. Is William Forward around? I would like to ask him whether he had anything to do with it." Man's voice: "He was *out,* wasn't he?" I said: "Yes," and thanked him. We are left to draw our own conclusions!

What lessons may we learn from this experience and others similar thereto? That our spirit friends are working with us, helping us in our daily tasks in ways we may not be able to understand, but in which we can believe.

Spirit Communication by Telephone

I had frequently discussed with my friend Henry Balderston the subject of psychic research. I believe he was convinced of the validity of spirit communication and its attendant mysteries. In February, 1953, his wife, Cara Balderston, after a protracted illness, passed on and within twenty-four hours Henry also "died" from a heart attack.

About two weeks later on a certain evening, my mediumistic friend LS called me on the phone and said: "Mr. Wood, I feel impressed to call you on the phone. I am told you will be sitting in your living room listening to the radio," (which I confirmed). "I always like to obey these impressions for if I don't they cease coming. Yet I am always surprised when I find they are true!" The voice of Barbara Hutchinson then came over the wire. I said, "Barbara, two of my very dear friends have just passed on to the World of Spirit and I told my wife before supper this evening that I could not get their names out of my mind." "Sure," said Barbara, "they were impressing themselves upon you and they are now standing in front of you, a man and a woman." With that a man's voice came over the phone: "We have been so glad to discover that what thee has been telling us is true. We are free from all pain and suffering and worry." I replied: "Is this thee, Henry?"

"Yes," said the voice.

Then LS' voice came over the phone, "I hear her saying, 'Come along Henry, come along'." (Very typical) I asked LS whether he could hear what the Spirits were saying on the phone. He replied: "It sounds as tho you were speaking with someone at your end of the line but I cannot tell what they are saying." Evidently he heard clairaudiently what Cara was saying to Henry!

This is but another example of numerous experiences of having spoken over the phone with those who have passed into the World of Spirit. I know of others who claim to have had the same experience. So we advance in learning the laws of the spirit world.

One More Evidential Incident

On a certain evening a spirit came in, stating that his name was Albert Sergeant, that he had lived on Cotswold Road, Bedminister Downs, Bristol. His accent was very English, so we assumed it was Bristol, England. He said that he had been crushed to death at the Avonmouth Docks January 1, 1955, that he was 58 years old, and that he was an electrician by trade. Beatrice Morris, deceased 50 years ago, wrote this record on the tablet which we found after the meeting was over.

I immediately wrote to the Mayor of Bristol, stating these facts and asked if he could confirm them from the records of their Bureau of Vital Statistics.

I received the following letter from the "Council House of Bristol" under the date of February 15, 1955:

(Concluded on Page 25).

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• NEWS FROM HERE AND THERE •

Rev. Joseph Bunkovsky, Minister of the Christ's Spiritualist Church, 152 West 42 Street, New York City, holds services every Saturday at 7 P.M. Rev. Bunkovsky is associated with the Supreme Council of the Independent Associated Spiritualists of New York, and is a clairvoyant and clairaudient medium and healer. He has served Spiritualism since 1950. On July 14, 1957, he was awarded Bachelor of Divinity Degree.

On Feb. 15th, the Rev. John Armon held a spirit drawing seance at the Little Missionary Church of San Francisco, California, at which time he drew pictures of loved ones and teachers in spirit, describing the entity as he did so, adding a message for both spiritual and material needs. The seance was held for the benefit of the Church building fund.

Rev. John Armon and Rev. Roy Warcup are Co-Pastors of Trinity Spiritualist Church of Oakland, Calif., and hold services there each Sunday afternoon at 2.

* * *

Harmony Grove Spiritualist Camp, located near Escondido, California, holds Sunday afternoon services at 2 o'clock during the months the Camp is not in active session. A potluck dinner held at noon has been an especially enjoyable feature of the Sunday schedules. The reports that have filtered back tempt those who enjoy good food, and congenial company. Why not plan now to attend these Sunday get-togethers!

COMING EVENT

The State Spiritualist Association of Minnesota, affiliated with the N.S.A., will hold its Spring Mass Meeting in St. Paul, Minn., at the Ryan Hotel, on May 9, 10 and 11th. The Rev. F. W. Hutchinsen, of Duluth, Minnesota, will be guest speaker. The public will be welcome to attend these meetings. Plan to attend if in that area!

On April 10th, services were held in the Ministry Chapel, 4950 Franklin Ave., Hollywood, California, to which location Rev. Lorraine La Vani, Pastor of the Church of Divine Power, has recently moved. This lovely new Chapel is located one block north of Hollywood Blvd., between Normandie and Vermont Ave. It seats 200 or more in comfortable upholstered chairs, in a relaxing atmosphere conducive to Spiritual Contemplation.

At the opening service, Dr. Corynne Kiehl gave a special organ recital. Rev. La Vani was assisted in the services by Rev. Darrell S. Mulford, and Rev. Jean Burkhart, both assistant Ministers. Sunday services start at 7:45 p.m. at which time Rev. La Vani conducts her candlelight healing services.

On the 27th of November, 1958, Rev. Dolores Lauterbach reaffirmed her vows as a Minister of the Gospel of Spiritualism in her church, "The Temple of Love Spiritual Society," 3018 West Wabansia Avenue, Chicago, Illinois. There was an overflow crowd to wish Rev. Lauterbach much success with her new independent church. The soloist, Dr. Frances Thiel, gave beautiful renditions of "The Lord's Prayer," and "Give of Your Best to the Master." Rev. Mayme Ruhnke of the Light More Light Spiritual Church, and Mr. Walter Lauterbach were the sponsors. Rev. Alma B. Poczatko officiated. Above, left to right: Rev. Lauterbach, Rev. Ruhnke, Rev. Poczatko and Mr. Walter Lauterbach.

Hundreds of Spiritualists from all points of the United States gathered at Kiwanis Hall, Bradenton, Florida, March 1st, to attend the second annual Rally of Universal Spiritualist Association of America. The general Co-chairmen were Rev. Lillian Dee Johnson and Rev. Peninnah Umbach.

Worship service opened with the Pres. Clifford L. Bias, who presented papers to the following for ordination and certification: Ordination: Pauline Bramble, St. Petersburg, Fla.; Marie Headlee, Medford, Oregon; Catherine Melovich, Lithia, Fla.; George Thompson, Newton, Conn. Deacon: Evelyn Roberts. Missionary: Grace Bochat, St. Petersburg; Olive Richmond, Bradenton; Byron Zopfie, Homestead; Katie Zopfie, Homestead. Healer: Olive Richmond. Cleric: James and Margaret Amstutz, Grace Bochat, Emil Nicolas, Olive Richmond, Dorothea Thompson, Byron and Katie Zopfie.

Dearsene Whalen was soloist for the Rally. At 6:30 p.m. a mass healing service was held under the chairmanship of Rev. Laurine Stroud, St. Petersburg.

Public demonstrations of Psychic Phenomena were at 8:00 p.m. with Rev. Nellie Curry Hicock giving Clairvoyant messages; Rev. Penny Umbach, spirit card writing; Rev. Lillian Dee Johnson, apports; Rev. Hazel Herrejon, direct voice and materialization, and Rev. Mamie Schultz Brown and Rev. Clifford L. Bias, duo blindfold billet reading.

Rev. Lillian Brewerton and Ruth Dick were on the flower committee and decorated the hall in a most impressive way.

At a recent meeting the Supreme Council of the Independent Associated Spiritualists, a national organization for spreading the truths of Spiritualism and for training and ordaining students for the ministry of Spiritualism, with national headquarters at 152 West 42nd Street, appointed the Reverend Nicolas Plastina, formerly Minister of St. Dominic's Spiritualist Church of Brooklyn and also associated with the Temple of Light of New York City, and the Temple of Light of Connecticut as Missionary for the State of California, where this organization has been operating for many years.

Rev. Plastina will maintain headquarters in California at 1205 - 12th Avenue, San Diego, California, where he will be most happy to confer with those interested in following the study of Spiritualism. Since his Ordination in New York City in 1940 Rev. Plastina has been well known for his gifts of Spiritual Healing, trance, and mental mediumship. Many ministers have been trained and developed under his tutorship throughout the country and he hopes to find a new field in California.

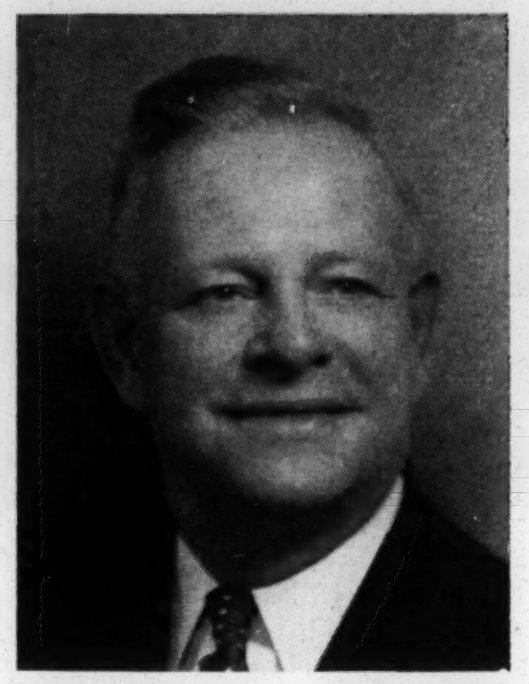
* * *

The Rev. Ruth Booker, Pastor of the Liberal Spiritualist Church of Sacramento, California, recently returned from Medford, Oregon, where she gave successful Blindfold Billet and Transfiguration demonstrations at the Aquarian Hall of Truth, the Revs. Alice Cook and Flora Hara, Ministers. This Church is always happy to welcome workers from other Churches and cities. When in their area be sure to drop in and get acquainted.

* * *

On Easter Sunday, St. Paul's Spiritualist Church moved to their new location, 724 No. Cicero Ave., in Chicago, Illinois. Rev. Louise Quinn is Pastor, Rev. Edw. C. Fitch, co-Pastor. He will have classes each Tuesday evening at 4639 W. Monroe Street. Those interested may phone the Pastor, Rev. Quinn, at CO 1-2429.

* * *



The Rev. H. Gordon Burroughs, minister of The Church of Two Worlds, Washington, D. C., has been appointed to the vice-presidency of the National Spiritualist Association of Churches. He had served continuously on the Board of Trustees since 1944.

The Rev. Mr. Burroughs was born in Bluffton, Indiana. He was ordained in 1915. He held pastorates in Cleveland, Ohio; LeRoy and Chicago, Illinois, before coming to Washington in 1936 to establish The Church of Two Worlds. The church celebrated its twentieth anniversary two years ago.

Last year his latest book was published, "Meditations, Reflections, and Spiritual Philosophy."

Known from coast to coast as an outstanding lecturer, he has served repeatedly as speaker at State and National Conventions.

On March 2nd a lovely group of members and friends gathered at the Church of Ataraxia in Los Angeles, California, to celebrate the 16th anniversary of the organization of the church. Rev. Barnes, pastor, and her husband, George Barnes, are the founders of this organization and have worked most faithfully to fulfill the obligation they assumed at that time.

The Editors of *CHIMES* served as co-workers on this special occasion. Rev. Bert Welch gave the address and Rev. Ruth the invocation. Rev. Danny Hart sang a solo, accompanied by Mrs. Helen Vongehr, pianist.

After church many of those present went to the home of Rev. and Mr. Barnes where refreshments were served by Gladys Selman and Mary Cory, followed by a pleasant afternoon of visiting, all wishing Rev. and Mr. Barnes many more years of service and happiness in their work.

* * *

(More Church News Page 15)

* * *

January 26 this year was a happy time for friends, the Pastor and visiting Ministers at God's Healing Chapel, Christian Spiritualist, U. C. M., Venice, California, the occasion being the dedication of the Chapel by Rev. Amy McNutt, and the acceptance by Rev. Laura Bargel, Pastor, as well as the ordination of Mr. and Mrs. Gene and Edith Holdridge, who since have moved to Junction City, Oregon. Spiritualists in that area may contact them at Rt. 1, Box 136.

On Easter Sunday, the Rev. Jane Sipes was guest speaker, and Rev. Bargel received eleven persons into membership, many of whom were members under the leadership of Rev. Amy McNutt, and the late Rev. Harry McNutt. All visitors and Ministers are welcome at any service.

On Feb. 18th, at the Golden Hour Church in Long Beach, California, the Rev. Nina P. Bacon officiated at the marriage of her Co-Pastor, Rev. Willard Reber, and Margaret Mendenhall who was given in marriage by her son, Robert Mendenhall. Seventy guests were present at the ceremony and reception. A large wedding cake and refreshments were served by Mrs. Maxine Poe, Maude Saylor, and Maxine Schwillinger. Many beautiful gifts were presented to the bride and groom.

In the picture above, Esther Laing, pianist; Rev. Nina Bacon, officiant; Lucille Mendenhall, bridesmaid; Margaret Mendenhall, bride; Rev. Williard Reber, groom; Jack Roberts, best man.

Back row, left to right: Mr. Frank Salarno, Mrs. Jean McCafferty, Rev. Elsa Strassburger, Mrs. Elsa Hall, Mme. Adelina Patti Valdane, Mr. Robert Robertello, Rev. George Clark. Front row: Mrs. Emma Lachner, Mr. and Mrs. Iran Costello, Mrs. Mae Pinelli, Mr. Emanuel Videtti, Rev. Louisa Christiansen, Rev. Ida Demopolous, Mrs. Marie Schalaci, Mrs. Marie Andrea, Mrs. Bertha Ulrich, Mrs. Rose Fowler, and Mrs. Dora Nitsche.

* * * * *

Ordination services for Louisa Christiansen, for 22 years identified with Spiritualist work and teachings, were held in the First Spiritualist Church of Passaic, New Jersey, by the Rev. Ida M. Demopolous, President of the New Jersey Association, N.S.A. Affiliate. A large gathering and officials of the N.J. State association were present at the simple but deeply moving ceremony.

Participating in the program were Rev. Elsa Strassburger, formerly soloist for the New York City Park Avenue Methodist Episcopal Church, Mme. Adelina Patti Valdane, and Mr. Iran Costello, all of whom sang solos.

A southern fried chicken dinner was served in the Social Rooms following the service, where Rev. Christiansen cut the beautiful white cake, which had been presented to her by the ladies of the Church.

Among the distinguished guests were Mr. Arthur Prince, and Mrs. Prince, Rev. George Clark, Mrs. Marie Schalaci, and many others.

The congregation of the First Liberal Psychic Science Church, 3449 W. Altgeld St., Chicago, Ill., welcomed the return of the Revs. Anthony Camardo and Herman Brostoff from a three week vacation and Missionary tour of Puerto Rico. Dona Pepita Carreras, well-known philanthropist and humanitarian of San Juan, Puerto Rico, sponsored their trip and made it a memorable one. Rev. Camardo and Mr. Brostoff were met at the airport by many of the leading Spiritualist Leaders of the Island, among them the Honorable Enrique Anglade of Guayama, Member of the House of Representatives and his wife Georgina, who have been devout spiritualists for generations. During their stay they were entertained at the home of Senator Ernesto Fonfrias and his wife, where a group had been gathered to learn about the Philosophy of Spiritualism, also demonstration of Billet reading by Rev. Camardo and demonstration of healing by Rev. Herman Brostoff. They were enthused over this work and plan to again send for them in the early part of the year. Senator Fonfrias is greatly interested in Spiritualism and is a writer, poet, and well-known in the literary field, and plans to visit the Church in Chicago this summer.

* * *

The Church of Divine Power of San Bernardino, I.G.A.S., Rev. Lorraine LaVani, Founder and Pastor, held its opening service March 9, 1958, at 1394 "E" Street, San Bernardino. An enthusiastic group of 52 greeted Rev. LaVani and her assistant, Rev. John Gregory, on her opening Sunday. Numerous social activities are planned by this progressive group and at a later date special healing and message services will be held during the week. Watch *CHIMES* for further announcements.

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Classes In San Diego

Drs. Robert and Earlyne Chaney, Ministers and Directors of Astara Foundation in Los Angeles, were happy and proud to announce that the series of three area extension Classes held in San Diego recently were a wonderful success. Capacity groups attended and took part in demonstrations of Psychic Phenomena.

"Exploration of other planets, an almost immediate possibility, is probably of less significance to human progress than the exploration of the psychic universe in which man exists as an eternal being," said Dr. Chaney, during one of the lectures.

He and Dr. Earlyne Chaney will present special Classes in Chicago at the Sherman Hotel, June 3, 4 and 5th and in Detroit at the Tuller Hotel on June 6, 7 and 8th. Reservations are not necessary for attendance, but are advised to insure a seat.

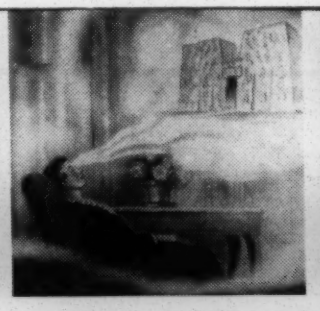
The distinguished teacher of Occult Science supplements his class lectures with rare and beautiful color slides of Occult and Psychic drawings and photographs specially prepared for these Classes.

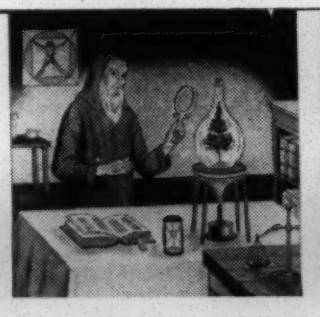
Dr. Chaney, during the past twenty years has appeared throughout the United States, and has given nearly three thousand lectures relative to Ancient Wisdom, The Mysteries and Occult Sciences.

Countless thousands of people have witnessed his experimentations in extrasensory perception and psychic demonstrations. He is the author of "Unfolding The Third Eye," "Occult Hypnotism," "The Jeweled Tree of Life," and many other psychic and occult unfoldment writings.

IF
By John K. Scott

If Jesus Lives, so do they.
For thus his promise runs.
If he returned, so can they,
The Law was not made for one.
The shining ladder of Jacob's dream
Still reaches from there to here.
Brave souls still gather at his feet,
To greet the ones most dear.





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IN DETROIT, MICH., AT THE TULLER HOTEL JUNE 6-7-8, AT 1:45 P.M. AND 7:45 P.M.

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★ More Church News ★

The Rev. William C. Donovan, Pres. C.S.S.A., recently made a tour of Northern California N.S.A. Churches, serving the Golden Gate Spiritualist Church in San Francisco, of which the noted Rev. Florence Becker is Pastor, on March 19th. Rev. Donovan was speaker for the occasion, and also gave spirit greetings, after which Rev. Becker demonstrated her beautiful phase of blindfold billet reading. Mr. Clyde Brodie, 1st Vice President of C.S.S.A., and Rev. Clyde Dibble, National Treasurer, welcomed the State Board on behalf of the N.S.A.

On the 20th, services were held at the Brotherhood Spiritualist Church, Alameda, Calif., of which the Rev. Pearl Manning is Pastor. Here again Rev. Donovan was speaker and message bearer, assisted by Mary Taylor, of San Francisco. After the meeting a dinner was served, and at 7:30 the evening service again featured Rev. Donovan. Healing service was conducted by Rolla Haddick, and again the Rev. Florence Becker gave billet readings.

The next Church on the itinerary was the new Redwood Spiritualist Church, at Redwood City, the Rev. Genevieve Woelfl, Pastor. Here on March 21st following the service, a reception was held in honor of Rev. Donovan and his wife.

On March 22nd, the Golden Gate Church of San Francisco held a social honoring the guests, and presented an original play, written by Rolla Haddick.

On March 23rd a service was held at the Spiritual Science of Life Church, of which the Rev. Clyde Dibble is Pastor; Rev. Donovan, Speaker; Rolla Haddick, Healer; Rev. Florence Becker, Billets. Finishing the morning's service, all rushed back to Oakland to participate in a service held at The First Temple of Spiritualism of which the Rev. Mitzie Monroe is acting as Pastor during the absence of the Rev. Maude Kline.

The final meeting was held at the Spiritualist Church of San Francisco, of which the Rev. Mary Taylor is Pastor. Serving were Rev. Donovan, Rev. Taylor, Clyde L. Brodie, Chairman.

* * *

The Spiritual Church of Christian Truth, Los Angeles, California, enjoyed special afternoon and evening services when the Editors of *CHIMES* served the Church on Feb. 16th, designated as *CHIMES* Day. Rev. Bert Welch gave both lectures, enjoyed by well over a hundred persons. Rev. Ruth Welch gave her candlelight healing service, which, according to the Church Pastor, the Rev. Harry A. Noah, lifted all present into a high spiritual state conducive to healing.

A delicious dinner was served between services by Mrs. Noah and her band of willing helpers.

* * *

The Rev. Johanna Ruhnau, Pastor of the Universal Chapel of Light, Santa Barbara, California, will close her Church during the summer, as she will leave May 15 for an extended stay in Europe.

An interesting feature of Rev. Ruhnau's Chapel, is that it is an exact replica of the Chapel on the old family Estate in Germany, the same colors and symbolic paintings having been used, producing an "Old World" feeling of antiquity and peace.

On Feb. 16th the Rev. Ruhnau ordained the Rev. Katy Magneson. The Church was well filled to witness this service, and enjoyed an outstanding sermon delivered by the newly ordained Minister. Mrs. Helen Magneson, wife of the ordainee, is a splendid message bearer, and the Church appreciates the cooperation of two such sincere workers.

* * *

The Radiant Light Church, of San Francisco, California, was dedicated on March 2nd, by the Rev. B. J. Fitzgerald, President of the Universal Church of the Master. The Rev. Thomas Chapman, Chairman of the Board, and his wife, assisted with the billet readings. Refreshments were served following the service, and the Pastor wishes to thank all who helped to make this a pleasant and memorable occasion.

* * *

The Rev. Evan Shea, Pastor of the First Spiritual Science Church of Santa Cruz, California, writes that the members of his Church are purchasing a trailer for himself and wife, so that they may make a tour of this country. They plan to serve any Church that asks for their services, regardless of where the Church is located. Two years ago, following a severe operation, Rev. Shea promised that he would serve God in any way he was called upon, and this is, he writes, his way of fulfilling that promise. Churches or groups who are interested should see his ad, elsewhere in *CHIMES*, for further particulars and address.

* * *

The Rev. Esther C. O'Neill, certified Teacher of U.C.M. No. 40-A, presents new services that will be useful to Spiritualists generally, as well as basic and advanced lessons in Spiritual Science. Rev. O'Neill offers a mimeographing service to other Minister-Teachers more reasonably than the usual commercial rates. Also a printing and negative developing service to those who may have been able to take pictures of spirit faces. It is often difficult to have such negatives developed and printed in commercial studios. For further information see Rev. O'Neill's ad elsewhere in *CHIMES*.

* * *

According to Mrs. Pearl Bergoffen, Sec'y of the Third Spiritual Science Church of New York City, a delightful program, filling the needs of the Congregation has been offered, such as a Personal Clinic on Wed., 3-5 p.m., when the Minister, the Rev. Zara Lakes, serves those in need of consultation and spiritual comfort. Also on Mon., 8 p.m., the Rev. Joseph R. Cozell conducts Bible study and Healing. Devotional services on Tue., Wed. and Sun. have been promising and many willing persons have cooperated with all activities. The Church motto is: "Love and Unity with the Father, and Friendship with each other."

PASSED

McCallister, Billie, 22, Huntington, W. Va., March 19th. Services at Clara Pritchard Memorial Church, the Rev. Marie E. Doyle, Pastor, officient.

* * *

Holmgren, Samuel R., 68, Bradenton, Florida, late of New York State. Husband of Gertrude L. Holmgren, well known in Spiritualist Circles as writer and lecturer. Rev. Lillian Dee Johnson, officiated.

* * *

Lucas, Alberta, Feb. 16th, 1958. Services in Bell Gardens, California, the Rev. Florence Fairfield, officiant.

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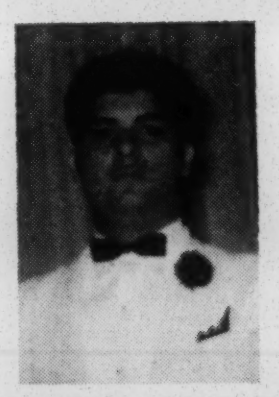

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Physical Phenomena

A First For

Ed Note: The Editors of CHIMES are extremely happy to present to our thousands of readers a SCOOP of real importance. For the first time, that we know of, a medium has been shown demonstrating physical phenomena on Television. Kinescopes have been shown previously, but not live telecasts of such an outstanding phenomena. Nor has it been so well received, at least to our knowledge. One thing stands out as the result, the opening wedge in television has been made, and the respect for the teachings of Spiritualism has been strengthened by the dignity and clarity with which this program was presented. Dr. Hal Styles, who arranged for the broadcast, and who wrote the script deserves a big THANK YOU from every Spiritualist, as well as the medium, Rev. Keith Rhinehart of Seattle, Washington. We quote verbatim from a letter received from Dr. Styles:

Keith sent me a telegram on March 24th reading, "Will arrive Wednesday 8 P.M., Pan-American Flight 806 if you can confirm television probability by return wire. Must leave LA Saturday. Keith."

Accordingly I set about arranging an interview. Of course I know many TV personalities, but it occurred to me that Paul Coates would be the best bet. I have known him for years. Other programs would not have served Keith's purpose very well, and the audience possibilities would have been greatly limited. I called Paul and told him I had a "scoop." It was agreed that I would arrange and direct the nature of the interview. You saw and heard the result. Paul Coates is listed as one of the top ten programs, and has an audience estimated at almost 2 million people, especially Friday night after Colgate Theater which incorporates George Putnam's top news telecast.

The primary purpose was to reach as wide an orthodox audience as possible. You see, there's a great difference in audiences and some programs have only as many as ten thousand viewers.

A recorded verbatim account of the program follows.

Telecast interview arranged by Dr. Hal Styles for Rev. Keith Milton Rhinehart with Paul Coates of Station KTTV, Channel 11, *March* 28, 1958, 10:30 *p.m.*

Camera opens on brazier filled with white-hot charcoals in which hands are shown lifting and fondling the coals. (30 *seconds*)

Coates: These are the hands of a spiritual medium in a trance state. He claims to be controlled by one, Dr. Robert Kensington from the world of spirit. This afternoon in my office, he demonstrated other psychical phenomena known as Psychometry in which he revealed personal information, unknown to him, to me and members of my staff.

Camera: *On Hands.* (15 *seconds*)

Coates: Dr. Kensington . . . will you now release Rev. Rhinehart from trance?

Camera: *On Rhinehart. Awakens from trance.*

Coates: (*in background*) Now . . . your name is Rev. Keith Milton Rhinehart?

Keith: It is.

Coates: Rev Rhinehart, in the demonstration that has just been given, can Dr. Kensington, your control, do this at any time?

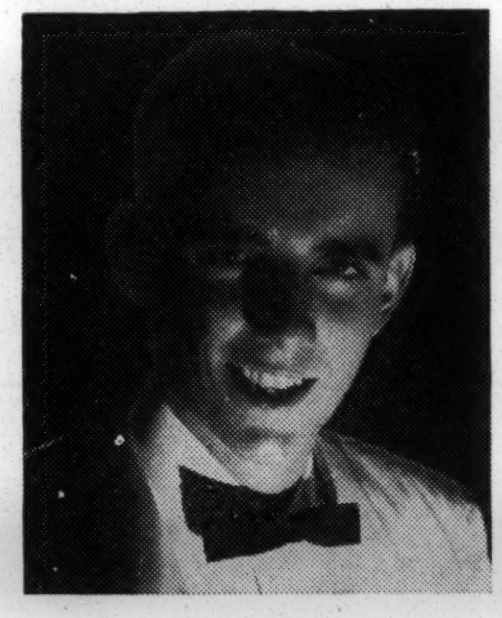
Keith: Well, Mr. Coates, it depends on the harmonious conditions of those who are with me in my meetings who are hoping for the highest good to manifest . . . then it is entirely possible.

Coates: Now when conditions are not harmonious, what does Dr. Kensington do when he isn't expressing himself through you?

Keith: Well you see, Mr. Coates, we believe that life continues after death, into a world that is as perfectly natural as this world is, except that it does not contain a heaven or a hell, such as is believed in orthodox circles. We do believe that activities there are of a mental and spiritual nature, rather than a material nature. It would be fantastic to assume that the rest of their lives in eternity playing harps, or in shovelling coal in some nether world. So we believe that spirit forces such as Dr. Kensington, have their mental activities and spiritual activities, where they study and continue to progress throughout eternity.

Coates: According to your beliefs, what is Dr. Kensington's and your spirits purpose in communicating with the rest of us here on earth?

Keith: . . . his purpose is to prove reasonably well that man is a spiritual being who survives physical death. That survival is a fact, for both good and bad alike, and that all shall continue to live, progress and grow.



REV. KEITH RHINEHART, the first medium to demonstrate physical phenomena "live" on TV

Coates: In this evening's seance —the one conducted in my office before the program, he spoke about the private lives of persons who were perfect strangers to him. Do you allege that he knows about everyone's private life?

Keith: No, of course not. We believe that when one casts off his physical body, he goes on into a higher plane of life, but he does not become necessarily wiser or better; but that he has the opportunity to *learn* and *grow,* and especially the opportunity to increase the sixth sense—the psychic faculty. And it is this faculty, when developed and operated (as Dr. Kensington does through my telephone instrumentality, shall we say) that individual's lives become more open. For in the spirit realms, everyone is known for what they truly are—by radiations.
everyone who is good will spend

Rev. Lola Reddig, Pastor

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this gentleman—picked you out of all the other people in the world, to be his medium of expression here on earth?

Keith: I believe that it was to fulfill his purpose in progression; his studies that he is conducting in another world; and I believe that it was through some reason beyond even my own normal sense, that I am privileged to have the spirit forces I do. However, spirit forces come to *everyone,* and we believe that everyone has a guardian angel. We believe, in Spiritualism, that we can get to know those guardian angels by name, as I have learned to know Dr. Kensington.

Coates: Besides presiding at seances and performing such feats as we have seen here tonight, what other things does Dr. Kensington do through you?

Keith: There are many things that God has manifested through his help in working through me. Some of those things include Psychometry, Direct Voice and Elongation. Psychometry is the ability to perceive vibrations or frequencies which are attached to objects that have been owned by people. Elongation is where the spirit controls the body of the medium and stretches it like rubber, to show the supernormal faculties at work. Direct voice is a phase of mediumship in which the voices of those in the other world can be produced scientifically, through a physical organism . . .

Coates: Now . . . now . . . I'm losing you a little bit, Reverend. Let me ask you this. Do you do healing through the spirits?

Keith: Of myself, Mr. Coates . . . I do nothing. But I do believe that I am an instrument of good, and we do believe that healing can be accomplished through the spiritual realm. But we believe we must give the medical doctor credit (where credit is due) and that we should not infringe upon man-made laws against diagnosing, unless one is a medical doctor. Therefore we say that if people consult their doctors first, and then fail to receive healing, they may come to spiritual mediums, and receive healing from those instruments.

DR. HAL STYLES, Pastor of the Church of The Good Neighbor, Reseda, Calif., who arranged for the broadcast, and who collaborated on the script.

Coates: Why do you think that psychic healing is the real thing, why do you recommend that they go to the doctor first? Why isn't the quickest route to the psychic healer?

Keith: Because, both I and those who guide and control me from the other world, do not believe in infringing upon man-made laws; and there are many laws throughout the United States against doing various things involved in healing unless one has a medical license.

Coates: Now I wasn't able to see you when you were in trance and when you were touching those things (*referring to coals*) . . . am I correct in assuming that he did touch his face with them in his hands? Do you have any feeling of being burned by what you did?

Keith: No, I have no feeling of being burned whatsoever, sir.

(*Camera on hands*)

Coates: Have you ever seen this done by any person who didn't feel that they were psychic? Who might have just been under a hypnotic trance?

Keith: Yes, such a phase in and by itself, does not prove survival. But in my particular case, coupled with other phases of mediumship, I do believe, because of my assumption of being controlled, and the fact that another entity claims to be manifesting through me, that this is a reasonable proof of spiritual protection, and of mind over the physical body.

Coates: You don't feel this is merely self-hypnosis . . . that you engage in . . . perhaps without even realizing it.

Keith: I know it is not.

Coates: Let me phrase that another way. Do you feel that with other people, self-hypnosis would make it possible for them to put their hands into this burning charcoal?

Keith: Yes I do. Because I believe that the mind of man, when tapped to its fullest extent, can produce much of such supernormal phenomena that humanity is seemingly unaware of.

Coates: This is your first trip to Los Angeles, is n't it Reverend?

Keith: Yes sir.

Coates: What is the purpose of this visit?

Keith: This visit is part of a world tour that I have just completed for the cause of Spiritualism, in which I am a duly ordained minister. I have just completed visiting over 40 countries and demonstrating various phases of mediumship in 20 of them. This is my last stop before going to my home church in Seattle.

Coates: How were you received in most of these countries?

Keith: Very well, Mr. Coates. I find that Spiritualism, while being a minority group in America, is a majority group in many other countries, even though the *organized,* legalized movement only began about 110 years ago anywhere in the world. I have discovered that in many cities where I visited, the cities would have tables of newspaper men and reporters, and various prominent people in politics, even kings and prime ministers who were interested in these things and felt that there was something beyond normal everyday happenings.

Coates: In what countries do you feel that Spiritualism is gaining the most success?

Keith: I believe Brazil is one of the greatest countries in which it has shown success, where there are approximately 18 million Spiritualists in the organized churches. There are many hundreds of thousands of Spiritualists in England and in the Union of South Africa. There are over 3 million Spiritualists in Indo-China functioning under the name of Catoists, a move-

(Continued on Page 21)

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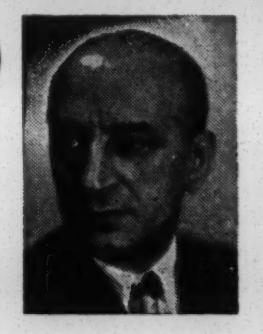

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MEDIUMSHIP AT WONEWOC

By LeRoy Zemke

Camp Wonewoc, the only Spiritualist Camp in Wisconsin, is rapidly becoming known for the excellent talent it provides each year for the people of Wisconsin and surrounding states. It is located on a bluff about 150 feet above the village of Wonewoc. Highway 33 runs through the village, and signs are placed there to direct visitors to the Camp.

When I went to Wonewoc last year, I was privileged to attend some of the seances of the prominent Rev. Warren M. Smith, Pastor of the Two Worlds Spiritualist Chapel of Coldwater, Michigan. His seances are well known and well liked, and the spirit forces are able to build up so strongly that the red light is one of the strongest one will find in seances anywhere in the country.

On the first day of his engagement, last year, a group of twelve gathered for a seance. There were people in this group from Wisconsin, Michigan and even as far away as Florida. Firefly, the facetious Indian messenger of Rev. Smith, took over, and seemed to reflect confidence, which during the seance was borne out, for many wonderful phenomena took place.

Many of the loved ones who materialized would ask their friends to take their arms and walk with them across the floor, venturing sometimes as much as 10-12 feet away from the cabinet. Everyone in the room could see them distinctly because the facial features were so fully developed.

When it came time for the people from Florida to go to the cabinet, a mother and daughter, Firefly promised them an unusual experience. The father of the girl materialized and asked his daughter why she wore her hair in a pony tail, adding that he disliked it that way. Then he went around in the back and untied the ribbon that held her hair, handing it to a friend who sat across the room

A few minutes later, as the girl's mother stood in front of the cabinet, the maternal grandmother came thru and asked the girl if she had ever seen her hair. The girl said no, whereupon the grandmother described the hair she had had when on earth as a beautiful auburn, adding that she would give her a lock of her hair to keep. However, she instructed the girl to check this against the medium's hair to be sure it was not some of his. Rev. Smith has red hair, not auburn as was the grandmother's!

Several times the materialized forms came clear across the room and sat down on chairs vacated by those at the cabinet. When I stepped to the cabinet, my Indian jested with me concerning my new crew cut. He then walked over to my mother, took a bobby pin from her hair and placed it in mine, or what was left of it! Such strength at a materialization seance is unusual, because it takes much energy from both the sitter and the medium to produce such excellent results.

Toward the close of the seance, Clarence Britten made an appearance. His work was well known as he had worked at the Camp many times before his passing. Firefly in closing, as a special treat, sang the Lord's Prayer. For a world of rapturous beauty in sound, I can truly say it was the most beautiful singing I have ever heard from the world of spirit.

This is the type of work offered at Camp Wonewoc . . . If your vacation plans do not *already* include a visit to this Camp, make it a "must" right now! Write Mrs. Chloe Stuart, 138 N. 72nd St., Milwaukee 13, Wisconsin, for information and Camp programs for 1958.

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SUPPLY THRU PRAYER

By Arthur B. Hartley

As my beloved teacher, Rev. Florence S. Becker, Pastor of the Golden Gate Spiritualist Church of San Francisco, Calif., has told her students so often, real prayer is the aspiration of one's Soul to the Oversoul. Real prayer is giving *thanks* for the munificent bounty of God and Nature, not the fearful cry of cringing humanity asking forgiveness for fancied sins, or relief from pain and distress.

Everything that primitive man did not understand was attributed to the Gods, and prayer was the vehicle through which he contacted his God. So he gave thanks to his God for the good things of life, and endeavored to have the disagreeable features aleviated by petition, sacrifice, or some other method. As all people over the centuries have fashioned a God unto themselves, so these gods were considered capricious, wrathful deities which must be *placated* in some fashion. Thus prayer became a give and take proposition—We will sacrifice that which we hold dear if you will withhold your wrath from us, and relieve us of the storm or pestilence which is causing the distress, said man to his god. Therefore fear was the motivating impulse behind prayer all through the ages for a large segment of humanity.

At first prayer was probably a personal affair, each individual praying for protection or for supply. Then prayer in groups came into use. As religious groups became larger and more powerful, those who originally were the guardians and keepers of the temples, altars and religious shrines, were in a position to take over the lucritive duty of being the intermediaries between the members of these groups and their particular deity, dispensing that deity's munificense for goods or treasure. Thus prayer took on an undesirable aspect. Slowly mankind is realizing that prayer is an elevating and inspiring thing, and is powerful for good when used intelligently.

The realization that God is an all-pervading power—All Good, All Love—which is everywhere present, and that we are part of God, gives an entirely different viewpoint regarding prayer. We do not pray to someone at a distance from us—out there somewhere, who may or may not hear our prayer. We realize God is *within us,* and that potentially all things are ours *now.* Our problem is to bring all these things into manifestation through our right thinking and acting, and our endeavor to obey God's Spiritual laws—then it becomes evident "a good man's life is

(Concluded on Page 19)

Stainton Moses

By A. E. Powell

"Two Worlds," quoting from "Light," reports an address given by Constance Sitwell, revealing hitherto unknown facts about Rev. Stainton Moses, author of "Spirit Teachings," often named the "Spiritualists's Bible."

She found the data in eight large typed volumes, which he did not want published in full during his lifetime, considering that the time was not "ripe" for complete disclosure.

Moses, an Angelican parson, was not a professional medium; in fact, the whole subject repelled him. "Spirit Teachings," which came through his own hand, was practically forced upon him.

Mrs. Sitwell lists some phenomena that occurred in his presence. Seated in a chair, with others round him, luminous spirit figures were seen standing near, as well as materialized arms and hands. Spirit lights of many kinds were frequent. Spirit hands were seen to write at a distance from the medium, the writing sometimes needing a magnifying glass to be legible. Occasionally it came in mirror form.

Drawings were made at lightning speed: red and blue writing, when no such pencils were in the room. Writing included Greek lettering and old English Black Letter Script.

Spirit drapery was seen and handled. There was music of harps, bells, violins and pianos, and clashes so loud as to be startling. Heavy furniture was moved, impossible for a man to accomplish normally. Apports included flowers, gems and rings.

Amongst many delectable scents were those of roses, violets, heliotrope, sandalwood, musk, peppermint, verbena, and others. Liquid scents ran down from the ceiling, stained papers and handkerchiefs, and remained for days.

Knowledge communicated through automatic writing surpassed that of the medium, including obscure musical history—Moses being devoid of musical sense.

In the dark, signatures of famous men were produced, and found to be facsimiles of specimens in the British Museum. Also in the dark, there was spirit writing at a distance from Moses. He refused to make public the names of his communicators, some of whom were famous. He saw them as luminous figures or as pillars of misty light.

Two of his intimates were Dr. and Mrs. Speer, who record various scents being brought to the circle, sometimes on heavy breezes that swept round. At request, liquid musk would be poured on to hands or handkerchiefs. Scent was nearly always found on the medium's head, and the more it was wiped off the stronger and more plentiful it became.

A light was seen in the shape of an upright cup, which felt hard and cold to the touch—light without heat!

Spirit drapery was felt by Mrs. Speer across hands and face, described as more like flax than muslin. At this seance, with the medium in trance, the light being held by a communicator, a long thin, hairy arm and hand, quite unlike that of the medium, became visible.

While all sitters' hands were joined around the table, sounds came from a harmonium; other sounds were produced with no musical instruments in the room.

Fairy bells sounded like glasses being struck by a hammer. At request, they would run up and down a scale, in perfect tune.

Often there were sounds of an instrument like a 'cello, but more powerful and sonorous. There was the soft tone of a clarinet, increasing to the loudness of a trumpet: also an exact imitation of an ordinary handbell.

All information given was exactly true.

Moses developed clairvoyance till he could see and converse at length with the invisible friends. Once a communicator promised to produce a jewel, which Moses had seen clairvoyantly, like a topaz, but of a delicate pink hue. The medium was told to have it made as a ring-amulet, which he was to wear, for its influence.

A fortnight later, Moses, on waking, found, in the place where he kept his watch, a large pink topaz set as a ring.

Stanton Moses books — *Spirit Teachings,* $3.00; *More Spirit Teachings,* $1.75. Order from *CHIMES,* Brea, Calif. 10c pstg., 4% tax in Calif.

SUPPLY THRU PRAYER

(Continued from Page 18)

prayer perpetual."

The recognition of God's presence within the gratitude for this knowledge opens channels through which God's bounty flows to us. "Prayer brings us subjectly into harmony with God by the recognition of His presence in the Soul," is the way Mrs. Becker puts it.

Putting your problems in the hands of God and asking guidance as to the course you should follow to solve those problems, seems to be the ideal way to pray. That would seem to be "answering one's own prayers," with the difference that *we* do the work, and *God* does the planning.

So it would seem that we must pray to open up the channels through which God answers our prayers, and that our constructive, positive thinking and our grateful realization of God's presence within, does much to open up these channels and bring to us things that are in divine order and that we merit. And the more we pray and the more grateful we are for the present supply—even though it be scanty—the more we will receive. The supply will not be scanty long if we pray with a grateful heart.

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Little woes of every day,
Little trials and temptations—
How they throng around our way.
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So it seems to our weak will,
Might be borne with resignation,
But these many small ones kill.
Yet all life is formed of small things,
Little leaves make up the trees,
Many tiny drops of water
Blending form the mighty seas.
So these many little burdens
Pressing on our hearts so hard,
All united form our life's work,
Writing a great reward.
Let us not then be impatient,
Mar the beauty of the whole,
But for Love of Jesus bear all
In the silence of our soul,
Asking Him for grace sufficient
To sustain us through each loss,
And to think of each small suffering
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SPIRITS TALK

(Continued from Page 3)

In February of last year Bias was one of the mediums at St. Petersburg, Fla., through whom both Edison and Steinmetz gave spoken messages to the present writer, and in the following June similar messages to Wright and myself together at Schenectady. They were quoted in the first article of this series.

"During the visit to Chesterfield," Wright resumes, "Steinmetz materialized for me(so that his spirit form could be seen) through the mediumship of Mrs. Mary Langlie Beattie. He said, 'I want to get in touch with my own people.' There was the same characteristic strut, the hunch back, the jutting beard, the long thin cigar, and he carried a small American flag."

Steinmetz, born in Germany, had been an American citizen many years before his passing, and never overlooked an opportunity to assert his Americanism.

"Is that an American flag?" I asked. It was not clearly shown, for it hung in folds.

" 'Yes, can't you see it?' And the materialized Steinmetz held the flag up by opposite corners, so that it was clearly visible.

" 'He wants to get in touch with his own people,' interjected Jewett Clark, attendant at the cabinet from which Steinmetz had emerged. Such obvious repetitions are sometimes made for emphasis.

"'What does he mean by that?' I asked. It was evident that the spirit-scientist was having difficulty expressing himself. This happens frequently in first contacts. The following then came through Clark, himself a mental medium:

" 'Would you know an Alexanderson—a Dr Alexanderson. Are you of General Electric? Schenectady? Wasn't this man (the spirit) a German? Wasn't he connected with public life? Wasn't he known as C.P.?'

"Yes, to everything,' I replied.

"What does he mean by his own people? His former associates? His relatives?'

" 'I don't know'."

The next morning Wright arranged for a sitting with Clark. Steinmetz, he felt, had more to tell him; that the flag had a significance that had been missed. The great scientist had been a familiar figure in the laboratories and offices of General Electric, and for years Wright had seen him almost daily, and sometimes was present in small groups over which Steinmetz presided.

"I don't think he has come to me for any particular reason," he told clark, "but because I meant General Electric to him and engaged in defense work, or because through me he wants to get in touch with others. Can you supplement what we received last night?"

"I will try . . . I think it is his former associates he wants to reach, and I get the impression there were four of them."

"Would Dr. Alexanderson be one of them? He was a pioneer of radio communication and inventor of the Alexanderson Alternator. He whose boy was kidnapped. I know him."

"Didn't Steinmetz have his own cypher?" Clark asked.

"Not exactly a cypher, but he kept his notebooks in a shorthand of his own devising. I have a copy of the key."

"The reason I mention this is because I see a notebook and writing around the edges of one of the pages. Some of the characters resemble Hebrew script. He signs it C.P. He seems to want to call attention to this notebook; that it contains information which may be valuable in connection with national defense. Is that right?"

"Yes."

Nothing further of evidential interest came through at this time.

"The following day," continues Wright, "I had a sitting with Mrs. Mary Murphy Lydy (since deceased.) She transmitted spirit voices in broad daylight. Any scientific man not willing to bow his head in humility after having been a witness to this would no longer be a scientist. There were several other witnesses.

"The room was as well illuminated as a sun porch. The voices were audible to all of us. This may seem incredible, but so it was. The only other medium who could so well produce this phenomenon, to my knowledge, was Mrs. Sophia Williams of Chicago—the medium whom Hamlin Garland (late popular American novelist) used in his search for some buried crosses."

Wright later was to sit in experimental seances in daylight with the Rev. Frederick Mitchell at Schenectady. I was present at one of them.

"My brother came through first," reports Wright. "I then asked for Steinmetz, and immediately a voice announced that he was C. P.

"Dr. Steinmetz, when you materialized for me your message was incomplete."

"Yes. I want to get in touch with Arthur H. Compton—C-O-M-P-T-O-N." (The name was spelled out slowly, loudly, and deliberately.)

"Have you any message for him?"

"Tell him I am still carrying on. He will understand."

Dr. Compton is the Nobel Prize-winning scientist who has had much to do with the development of the atomic bomb.

Previously, in the sitting with Clark, the medium had asked whether the names David and Roger or Rodney meant anything to Wright, who said they did not, at the time. But now, following the Steinmetz mention of Dr. Compton, the Wright report says:

"It was then that I suddenly awakened to the meaning of Clark's question. David was William David Coolidge, and Rodney was William Rodney Whitney, my superior in the research laboratory at General Electric. They were known to their intimates, respectively, by their middle names. Steinmetz would have called Dr. Whitney 'Rodney' and Dr. Coolidge 'David' just as he used to call Dr. Alexanderson 'Alec.'

"Dr. Whitney at that time was vice president in charge of research and Dr. Coolidge director of the laboratory. He is best known for his invention of the Coolidge X-ray tube. Dr. Arthur H. Compton at this time was director of the Ryerson Physical Laboratory at the University of Chicago. I wrote a full account of the foregoing seances to Dr. Compton. Here is his reply:

(Concluded on Page 22)

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PHENOMENA ON TV

(Continued from Page 17)

ment that started in 1925 as a result of spiritual philosophy and communications which began through what is commonly known as an ouija board.

Coates: How many believers of Spiritualism are there in the United States?

Keith: I would say, at least 100,000, probably more. But an accurate census has never been made.

Coates: In just a moment I'd like to ask you some questions, if you don't mind, about your personal life. Will that be all right?

Keith: Yes sir.

Coates: We'll continue in just a moment. (*to audience*) I'll be back after this message from . . .

Commercial

Keith: . . . May I please correct my last answer to your question, as I did not realize that you meant the full membership in the United States. I do believe that there are approximately 100,000 Spiritualists in the Southern California area, however, in the United States, I would estimate at least 2 or 2½ million organized Spiritualists, plus many millions of people who are interested, and sometimes investigate without letting it be known they are interested.

Coates: Well now . . . how old are you Reverend?

Keith: I'm 21 years of age, sir.

Coates: And when was the first time that you exhibited psychic ability?

Keith: I believe that I first demonstrated psychic ability, *without* being aware of it, between the ages of three and eight. In this period of my life, phenomena came, manifestations from the spirit planes (known, as I later discovered) as Poltergistic phenomena. That is telekenetic phenomena . . . movement of objects around a room without any physical contact. However, this was disorganized, and I did not fully comprehend its meaning until later in my life when I began reading books on Spiritualism at the age of eight, after my mother had introduced me to the Science and Health books — the textbok of Christian Science which has a chapter *against* Spiritualism in it.

Coates: Now it seems to me that it's rather routine for objects to crash to the floor in a mysterious manner whenever a three year old child happens to be in the room. What would you say made your case a psychic one?

Keith: From my investigations later into the organized movement of Spiritualism, I would say that the phenomena at its greatest, in my early youth, was a result perhaps of a seperation between my parents, because it has been discovered by such great psychical researchers as Hereward Carrington, that often psychical phenomena is associated with the nervous system of the medium; an emotional disturbance will often produce a helter-skelter display of unorganized phenomena. However, after my association with the Movement itself, my phenomena became organized and I was completely aware of it and its full meaning.

Coates: Isn't it possible, don't you think, that the break up of your home at that very crucial time in your life, caused you perhaps to start imagining things that just didn't happen?

Keith: No, I'm positive of it, because my mother and my grandmother both witnessed such things and felt that they were supernormal manifestations. Without fully realizing their significance.

Coates: Are you the only psychic member of your family?

Keith: My mother and grandmother were both intuitive, and had the phase of mediumship known as Precognition. That is the phase in which one is able to pierce the veil of the future and be able to see sometimes, personal events that will come into one's life. They were psychic or intuitive in this manner, but I am the first in the family to develop an organized display of mental and physical phenomena. That is, phenomena coming through me, and phenomena caming apart from my physical organism.

Coates: When did you decide that you were being contacted by spirits?

Keith: I first was fully aware of the fact that I was being used as a telephone between two worlds, when I was 15 years of age, when Dr. Kensington first controlled me without my expecting it. I had left the Baptist Church at the age of 12, because I was told miracles could no longer occur. When I was 14, I saw an ad in the personal column of the newspaper in my home city, saying that a Spiritualist church was opening. I joined the church, and I sat in what is known as a Psychic Development Class under a very spiritual minister of the church. It was in this class that a visiting medium called out my name in full, although he did not know me) and gave me other proof of communication and survival. Then he told me that a man whose name was Dr. Robert John Kensington was present from the world of spirit, who would be one of my guardian angels and some day take me in trance and that I would become a medium who would cross many oceans in my travels.

Coates: Well now, as we know, you founded, later in life, your own—not too much later incidentally—you founded your own Spiritualist group which now has—what did you say?—300 members?

Keith: Over 300 members.

Coates: . . . over 300 members?

Keith: Yes sir.

Coates: Now . . . how are you able to support yourself?

Keith: I am a minister of the church and I receive a salary as any other minister of any incorporated church does.

Coates: Would you care to tell us what that salary is . . . or would you rather not?

Keith: I'll be most happy to. My salary is $300 per month.

Coates: Do you charge anything for holding seances?

Keith: I charge nothing. Everything is on a complete donational, free-will basis.

Coates: Now Reverend, how much formal education have you had?

Keith: Well, I completed high school, and was offered four scholarships when I graduated from high school. I took none of them so that I could come to the West Coast where I knew quite a large group of spiritualists. And I have been going to the University of Washington in Seattle for three years now.

Coates: What about your classmates? Do they kid you about your Spiritualist work?

Keith: No . . . the ones whom I feel would not fully comprehend the truth of the matter, do not know fully, my work. The ones who do understand and know, are usually quite sympathetic and skep-

(Concluded on Page 22)

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PHENOMENA ON TV

(Continued from Page 21)

tical—as everyone is their first time—but we have a very large young group from the University who are members of my church.

Coates: Well now . . . forgetting the church for just a moment, and we'll get to you personally. Do you have any plans to get married?

Keith: I have none at the moment.

Coates: Do you do much dating? Do you conduct much of a social life?

Keith: Well, I have done dating in my life. Especially my first year at the University. I lived at the fraternity house, and they had many social events every weekend. But since my church has increased in membership from the 15 members I started with two years ago, I have had less and less time for personal things, and therefore do no dating now.

Coates: You feel the sacrifice is worth it?

Keith: I certainly do.

Coates: We'll continue in just a moment . . .

Keith: Thank you very much.

Coates: I'll be back after this message from . . .

Commercial

Coates: Now Rev. Rhinehart . . . again on the personal level, I think you'll agree that the story you told me tonight . . . the story of a broken home . . . a home without a father . . . is not really a healthy place for a child. You yourself said that this might have incited some of the psychic powers within you. Now it seems you're still living an abnormal life . . . you're busy with your church and you're not dating . . . you're not planning to get married in the immediate future, or the near future. Do you think that you're giving yourself a chance to develop into an emotionally healthy adult?

Keith: I certainly do! I perhaps . . . (to the average mind which is quite ignorant about the organized movement of Spiritualism) would appear to be abnormal in that respect. However, I feel that I'm mature enough to control my life with just as much dignity and education and work as anyone else. I work for my living . . . I study . . . and when the right girl comes along, why I certainly won't be against marriage. So I feel that I am capable of handling my life in a perfectly normal manner.

Coates: You say the average mind is ignorant . . . the average mind that doesn't understand these things. Is that mind . . . do you think . . . less happy than the psychically developed mind?

Keith: No, not necessarily. We, in the movement of Spiritualism do not believe that Spiritualism is meant for everyone. Neither do we recommend it as the only path, or as the best path. For we believe in the essential goodness of all religions, and that only those who are ready to see more of the mysteries of man's inner nature and his inner Divinity, and his contact with greater forces than his own, are ready, and therefore will seek out, these things.

Coates: Well Rev. Rhinehart, thank you *very* much for being here tonight.

Keith: Thank you very much, Mr. Coates.

Coates: Well that's tonight's report. As far as I'm concerned, I don't know. I'll leave it to you . . . what do you think? Now, until Monday's headline . . . this is Paul Coates saying goodnight.

Announcer: Tonight's guest was Keith Milton Rhinehart, America's youngest Spirit Medium.

Ed Note: The following day, Rev. Rhinehart called on the phone, and during the conversation mentioned that the coals had been preheated for better than two hours before the broadcast, and were the hottest he had ever handled. (Rev. Rhinehart works in semi-trance and is somewhat aware of what transpires.) Watching the televised program, it was easy to see that the coals WERE extremely hot, as many burst into fragments on being touched. The only result to Rev. Rhinehart during this demonstration were black smears from the coals, where they had been placed upon his face. One fact is well worth mentioning here. Many have claimed that those who accomplish this difficult feat of handling red hot coals, have used something to keep from being burned. Before the broadcast, Rev. Rhinehart was carefully examined for any protective coating, and none was found of any kind.

The demonstration was a remarkable feat, using power both from the world of the Unseen Realms, and Rev. Rhinehart's ability to become an instrument for spirit demonstration.

SPIRITS TALK

(Continued from Page 20)

" 'Thank you for your letter of September 28th with regard to Dr. Steinmetz. In the form that the message comes, I must say that it means nothing to me. I shall, however, see if it is possible to follow up the matter here. If anything develops, I shall let you know'.

"This letter meant to me that had the message come in another form, it might have been intelligible. Also, it meant that Dr. Compton was in touch with mediums or a medium through which it might be possible to 'follow up the matter' and finally ,a willingness to let me know the result if he obtained any corroboration.

"A few weeks afterward, Dr. Compton lectured before the research staff of General Electric. I approached him after the lecture, introduced myself, and asked if he had anything to report. He said he had been having sittings with Mrs. Sophia Williams, that he had tried to arrange a sitting with her before coming to Schenectady, but had been unsuccessful on account of his activities for the National Research Defense Council.

"I met him again about two months later in the Tuder Room of the Hotel Commodore in New York. At that meeting he expressed his regret that thus far he had been unable to have further sittings with Mrs. Williams for, 'Mr. Wright,' he said, 'I have no doubt whatsoever but that Steinmetz returned to help us in our war work.' Brave words from an eminent man."

They were brave words for Dr. Compton to speak, for at that time few scientists would admit belief in survival of human personality and communication between this life and the next.

In the next installment Mr. Wright will tell of another return of Steinmetz and Edison, and of his search for Steinmetz's notebooks in the Schenectady Museum.

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LIGHT ON NEXT LIFE

(Continued from Page 6)

The nurse has to be truthful and say, "not yet." Sometimes she tactfully adds that she sees no reason why Gabriel, the arch angel, should ever blow his horn, since very few souls ever wait for him to do so, but come out of their graves just the same, even as great people such as Moses and Elijah who some 2000 years ago came back to talk to the Master Jesus about his dying, were seen and heard also by Peter, James and John. Samuel came back and talked with Saul; and at the time of Jesus' resurrection, the Bible says 'the graves opened and people went into the Holy City, Jerusalem, where they appeared to many,' and seemed to disregard Gabriel and his trumpet." The physician smiled an understanding, friendly smile.

"Well, if that doesn't beat the Dutch!" ejaculated the patient. "Our minister never preached about that."

"Perhaps he did not quite believe Paul's words himself," was the answer. "After all, the Bible passage has been greatly misinterpreted. Even the dictionary helps in this. The old meaning of trumpet means "trump" which in turn means a winning, a victory, an overcoming of difficulties. Each soul *has* a victory over death at his own time and in his own way. As he sows, so he reaps. There is no universal resurrection nor is any horn blown."

"Well, I'll be hanged—but my poor Charlie! Too bad ministers don't tell us the truth about things. I used to ask questions about many things, like about the fiery tongues at Pentecost and the gulf between heaven and earth so that we can't communicate with those on the other side. Perhaps after all I *can* talk to my wife."

"It will all help you to understand, Dale, and bring her closer to you," came the kindly voice of the doctor. "It is true, as you intimate, that those in the ministry on earth touch little upon the vital facts of the Bible or real religion. You mentioned Pentecost. I have heard many a sermon on the subject in which any mention in that story of 'the sound from heaven like a mighty rushing wind' and the 'cloven tongues' over the head of the apostles, and their speaking in all the different languages of the earth at that time' was left out.

Dale nodded, as the doctor continued. "Now about the gulf between us and your world, heaven and earth—that is not the way the Bible reads. It is between heaven and hell, according to the Scripture. Of course there is no communication from the lower to the higher in our world—there is a gulf for such, but not between our world and earth, for people are constantly going back and forth. The ministers even declare, many of them, that there has never been any return from the grave to prove continuity of life—they just hope. They even seem to forget that Jesus himself talked with Moses and Elijah, and Saul with Samuel, and so on. But I would not weary you with such matters now, had you not had so many bad examples of teaching in your own family which will make it difficult for you."

"Thank you for what you have told me," said Dale appreciatively. "I am interested and I must learn much in this new life. I now know why I instinctively wondered about many things and thought they were rather queer for a loving God to have planned for his children. But do let me talk to my wife. Perhaps I can make her understand some of the truth you have told me."

"You may go back to your wife soon. You are free now to go as you will. But let me warn you that since she was brought up in orthodoxy also, you may not be able to make her even hear you."

With these words the doctor left him to think over what he had just learned, and to know that he would always be guided as he had been when arriving at the astral hospital

Two facts now stood out clear in Dale's mind, though he was still a bit dazed, and everything was still strange, new, and unexpected. Certainly the place was crowded with living people; and it was the land of the living, and *not* the dead. Again, though he had discarded his earth body, his faculties remained intact. He could still think, see, hear, feel, touch, remember, exactly as he had on the earth. Moreover, everything was intelligent about the hospital or convalescent home where he was; everything was busy, there was no noise or confusion, and the wheels of life seemed to run with perfect smoothness. A glance out of the window nearest to him revealed an abundant variety of life. He was sufficiently a man of affairs to appreciate the fact that underlying this great manifestation of activity there must be a wonderful organization. But he will get this information later from ministering angels that are for the most part, now invisible to him.

A few days later he felt much stronger. His memory was remarkably fresh. He found then that the next thing he seemed impelled to do was to review the scenes of his past life and to learn the lessons they taught. In a short space of time he traversed the whole of his past earth life, every vital scene, from birth to death—which was all reconstructed and presented to his mind. It was like watching a moving picture, only the picture on the screen was his own life. It all comes back fresh to his mind, but somehow his judgment, as he sits watching, seems to have undergone a change, and he regards it with a vastly different feeling than he experienced in his earth life.

The longer he sat in judgment on his old life, the more changed, the more severe that judgment became. Never before had his past life presented itself in such gloomy colors; he had let the minister do his thinking for him—too lazy to think for himself or to follow his better judgment. There had been some pride because of his social position and of his race; he had followed in a small way after Mammon, and sacrificed opportunities for doing good. Sometimes he had paraded intellectual endowments which he did not possess to carry a point with a weaker brother. *The things that he had considered his best assets were now his liabilities.* How could he have valued them so much! They were all vanished now and of no use to him. But the kind, thoughtful, unselfish things he had done, that he had considered were trifles, now stood him in good stead, and were a great encouragement to him. He would do better from now on, and live a life helping others. *He would be more careful about his thoughts.* He saw that selfish coveting of the possession of others could easily lead one into cheating or becoming a thief. Hate and revenge, and even jealousy could be the seeds from which murder springs. The words

(Concluded on Page 24)

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LIGHT ON NEXT LIFE

(Continued from Page 23)

of Jesus and of John then came to his mind, and the passage in the Bible that said: *"he that hateth his brother is already a murderer . . . and he who looketh upon a woman to lust after her, has already committed adultery with her in his heart."* But unselfish service, prayer, a concern for others that involves self-denial, yields a beauteous harvest. For a long time he thought of God's changeless justice, of the exact response of Deity and Nature that enabled one to build his character with all the certainty of science, and to look forward confidently to the results. For truly a man *is* responsible for his own happiness and unhappiness as he obeys or disobeys the great All-Father's physical and spiritual laws. The prayerful soul *can* be reached by the angel ministers. He remembered this as he prayed now, asking especially that he might go to see his wife on earth.

He got out of bed, finding that he had no more lameness. He could now walk with great ease and facility, but the motion seemed to be that of gliding through the atmosphere. Also his body was solid, but seemed younger, fresher, and lighter than the old one—and he congratulated himself on the loss of several pounds, feeling certain his wife would approve.

He thought then of a hill in Arlington Heights, outside of Boston that he used to climb, not far from his home. No sooner had the thought flashed through his brain than he arrived at its summit.

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"Strange!" he thought. "By what unearthly means did I get here? I'm not tired or warm either." He placed his hand on his forehead, but there is no perspiration there. His body was cool and fresh, though he must have traveled innumerable miles. "Pretty quick traveling," he told himself. "That will come in handy when I want to see the earth—a thing I always had wanted to do."

He felt presences around him but he did not see them as yet. The atmosphere was thicker and more misty now, and the houses and everything seemed indistinct. He must, he thought, find Betty, his wife. Now the view disappeared and he found himself standing in their room, at the foot of the bed. He was shaken with conflicting emotions, joy, fear, hope, grief, impatience, and wonder. Then as he saw his wife a terrible feeling of grief filled his heart, for he knew that she realized he was "dead."

It was night on earth. She was sitting up in bed in an agony of grief, the tears streaming down her face, repeating his name over and over again, and calling to him. Yet she did not see him. She called again and again, for despite what the minister had told her, she believed that love was stronger than death, and that Dale would somehow find a way of getting back to her. The neighbor who had been with her since his passing went occasionally to a Spiritualist medium, though she was also a member of the orthodox church. She had given much hope to Mrs. Downey and had told her where she could find her husband and talk to him if she so desired, when he was strong enough to return to her in spirit. But as yet she knew nothing but her black grief. Dale had hoped that he might be greeted with a cry of joy, as he entered the room, but it never came.

He bent forward and called out as loudly as he could, "Betty, I'm here; can't you see or hear me?"

She made no reply. He went to her side and put his arms around her, and though she was apparently not conscious of his presence, he seemed to be able to soothe her, for she became calmer and lay down. Then he recalled it was as the physician in the rest home had said—she might not hear him! However, he felt certain her love was still his. *He could feel its power.* He understood and realized it better than ever before. Her love was a spiritual caress, and he felt it through every fiber of his body, and he was full of thankfulness. He knew too that in all his life her love had never failed him, and that even now she would find a way to bridge the gulf between them. She would never let him "drop out."

When he realized this, he knew the worst was over, and the bitterness of death had passed. What a pity, he thought, that they had not known before his passing about life on the other side, and about communication! What a world of suffering it would have saved. But he would pray hard that the neighbor would speak further to Betty about the Spiritualist medium through whom he could communicate. He called Betty's name several times again. She looked up, bewildered for a moment, as if some new idea had entered her mind. She almost smiled, and then settled back on her pillow.

Dale felt the atmosphere getting too dark and heavy for him longer to endure. He felt faint and uncomfortable in the room. It was then that two ministering angel helpers, discarnate young men, appeared visibly to him to lead him back to the astral plane. They explained that they would be with him for a long time to help him get adjusted, and in a few weeks, according to earth time, he would be able to talk to his wife, direct voice, through the medium mentioned. This did actually come to pass as predicted.

Meanwhile Dale went to school, had definite work assigned to him, and was shown how to build his own house by thought. In time he would learn how to be a "spirit helper" as the two who had helped him were.

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(To Be Continued)

HAND BOOK

(Continued from Page 4)

readjustments are brought about through Magnetic Healing by means of physical contact.

The "controls" attracted on this plane are the body guards, those who look after the physical health of the medium.

The spirits on this plane are clothed in brown blended with purple.

3 : I

Force and Power of Being

On this plane people dwell in all the various manifestations of force and power. Here we use force and power to overcome some of the conditions in which we may find ouselves. In the first plane, Might is Right; Might to overcome the weakened condition wherever found. It is here that we find the Darwinian theory very much in evidence, the survival of the fittest—the strong will overpowering the weak. It is the plane where, if you are hurt, you retaliate and hurt the one that hurts you. Here then, we find the beginning of war; the supremacy of might and strength and power.

The "controls" from this plane are those who use the body of the medium forcibly, for example they cause the medium to go through

contortions during the process of entrancement. The "controls" do not use the medium intelligently, they merely use the force. They commence the drawing of the force necessary for the production of physical phenomena. No messages are given.

4 : I

Psychic or Sensitive of Being

This is the plane where sensitive and psychic children dwell. We here can understand why sensitive children should be dealt with kindly and not harshly. In place of gruff treatment and continued fault finding, we should reason with them, and touch their little souls instead of their bodies. We should speak to them in a kindly tone of voice and try to gain their confidence and not punish the body, thus antagonizing these little ones; if we do this, we lose ground, and instead of rising, we slip further down. What a foolish idea to say, "I must hurt it, otherwise it will never mind me."

Here you have been ruling through fear. (This world has always been ruled through fear.) This is wrong as you cannot reach the Mind through the Body; only Mind can reach Mind. The body is only a tool of the mind. We need not reach the mind through the suffering of the body. If the mind is awakened and the soul senses are aroused, we must govern well our voice for the tone of the voice may hurt more than physical torture. Resentment throws the child back onto the third plane. It will strike back at you and will return evil for evil, if not in deed, at least in thoughts and intentions. These thoughts bound and rebound until you are repaid for the wrong done to the child. It is also on this plane that we can train animals by just being kind to them. In this manner, you can do anything with them; but not through fear of being punished. If animals were dealt with more kindly, they would do what is wished through desire and not through fear of being punished. We can see on every hand the results of kind or harsh treatment of humans as well as of animals.

The "controls" from this plane are those who begin the taking on of conditions for the purpose of diagnosis. No diagnosis or message is given.

The spirits on this plane are clothed in brown blended with green.

5 : I

Mental of Being

On this plane the mind of the child is awakened, and it begins to think and reason out things for itself. Here we find minds that are governed by fear and superstition that do not think and reason, that judge everything as being against them. Reason is awakened and, in its awakening, it partially overcomes fear and awakens the faculty of kindness. Thus does the little child begin to learn to "Do unto others as we would that others should do unto us." Most of the physical activities on this plane are done with instinct rather than reason.

The "controls" from this plane begin the impression of thoughts on the mind of the individual. No messages are given.

The spirits on this plane are clothed in brown blended with blue.

6 : I

Soul of Being

This plane commences the awakening of the soul and reason of the individual; and we are prompted to pray. It is here that the soul first makes even the little child pray, where man begins to ask for something greater than himself. When this plane is touched, a recognition of a power greater than man is awakened in the individual. On this plane people have those religious tendencies awakened that slumber even in the savage heart; a longing for something higher and better than themselves. This can help us when we cannot help ourselves; we then ask assistance in our climb towards perfection. It is here that the first thought dawns upon us of a greater good that surrounds us, of good and harmony; and here it is that the child first begins to realize something higher within himself. Many conversions are wrought on this plane, conversions, in a religious sense, a saving religion, but the spiritualists cannot accept this, for religion has heretofore dealt with the people through fear.

The "controls" from this plane prompt the medium towards reverence, prayer and devotion. No messages are given.

The spirits on this plane are clothed in brown blended with yellow.

7 : I

Spiritual of Being

This is the awakening of your own spirit, of that something within you that prompts you to do that which is just and right towards others. It is that first awakening of that within man which lives on and on; which prompts the mind that there is more in this universe than you can merely see. You are a part of this force. It is here that children are prompted to receive dreams, for they cannot do this until the mind is awakened to the consciousness of the spirit. Even in the young child spirituality is awakened within, during certain hours of the day, when they are on this plane of manifestation. It is up to them to dwell and act along the line of least resistance. The child's mind here depends on the older people that surround it. Here the spirit is awakened to love; to give unto others of itself; and as we give so shall we receive — Love. People often confound love with affection. We are often mistaken in our senses. We trust the eye, because what we see is beautiful; we feel magnetically attracted toward another, and we call it love, but it is nothing but affection.

The "controls" from this plane awaken the spiritual force within and bring harmony to the medium.

The spirits on this plane are clothed in brown blended with violet. (To Be Continued)

FUN IN HEAVEN

(Continued from Page 11)

"Dear Sir,

I am directed by the Lord Mayor to acknowledge your letter of the 14th. February, and to inform you that he has made enquiries from the Registrar of Births, Marriages and Deaths, Lime Tree House, St. James Barton, Bristol, 1., who states that Albert Isaac Sergeant of 163 Cotswold Road, Bedminister Down, Bristol, died on the 1st. of January, 1955, as a result of an accident at the Avonmouth Docks. Should you wish any further information, the Lord Mayor suggests that you should write direct to the Registrar.

I am returning the writing by Beatrice Morris which you sent, as you no doubt will wish to keep this.

Yours faithfully,

(signed) G. H. Gibbs
Lord Mayor's Secretary"

What is the purpose of Albert Sergeant's manifestation and of all these older experiences? To prove to us of Earth, evidentially, that personal consciousness continues after death. They on the Other Side seem eager to tell us that they "live on in God," as they so often say.

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SPOTLIGHTING CHURCHES

ARIZONA

PHOENIX. 1st Spiritualist Church, 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

PHOENIX. Harmony Chapel, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. 9:45 a.m. Lyceum 6 p.m. Jr. League. Thur., 8 p.m., Mrs. Simpson's Circle. Rev. Edwin W. Ford, Pastor. Phone AL 4-1990.

TUCSON. Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Jack Hitchcock, Sec'y.

ARKANSAS

HOT SPRINGS. St. Peter's Temple of Truth, 705 Malvern Ave. Services Sun. 2:30 p.m., Wed. 8 p.m. Rev. John Cecil Moore, Pastor.

CALIFORNIA

ALAMEDA. Brotherhood Spiritualist, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

ALAMEDA. Spiritual Unity Center, 1530 Santa Clara Ave. Class meeting, Mon. 7:30 p.m. Dr. and Rev. E. L. Archer, Co-Pastors.

ALTADENA. Rev. Frances Parker, Pastor of The Sanctuary of Spiritual Happiness. Private consultations.

BELL GARDENS. True Light Chapel, 6836 Emil Ave., Services Fri. 8 p.m. Service & Messages. Wed. 8 p.m. Class. Rev. George C. Lucas, Pastor; Rev. Alberta Lucas, Co-Pastor. Phone TOpaz 2-2388.

BURLINGAME. Chapel of Truth, Burlingame Woman's Club, 217 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

EL MONTE. Golden Light Spiritualist Church, 2406 N. Linn Ave. Services Sun. 8 p.m. Classes Tue. & Fri. 8 p.m. Rev. Hazel Feight, Pastor. Phone FOrest 8-7953.

EL MONTE. National Federation Spiritual Science Church, 517 Stewart. Services Sun. 9:45 a.m. Sunday School 11 a.m. Devotional Thur. 8 p.m. Midweek Services. Rev. Florence Fairfield, Pastor. Phone EDgewood 6-5633.

ENCINO. Valley Spiritualist Church. Sun. services 2 p.m., 4924 Paso Robles Ave. Thur. service 7:30 p.m. 17965 Collins Street. Lecture, healing and Spirit greetings. Rev. Letha Mahoney, Pastor. DI 3-5308.

FRESNO. The Sanctuary of the Open Door, 3495 Mayfair Drive No. Services Wed. 7:45 p.m. Phone 3-8117. Revs. Cecil and Matilda Owen, Pastors. Consultations. Phone AD 3-8117.

FRESNO. Holy Grail Foundation (non-denominational) 2120 San Benito St. Sunday School 10:30 a.m. Worship, healing and messages 7:30 p.m. Pastor, Rev. Leona Richards; Assistant, Rev. Elsie Hawksworth. Phone ADams 7-1489. Consul't by App't.

GARDENA. St. Paul's Church of Spirit Communion, 813 W. 165th Place, off Vermont. Services: Sun. 1 p.m. Wed. 7:30 p.m. classes. Rev. Frances A. Bond, Pastor. Phone DAvis 9-1858. Cons't. by App't. Sun. 7:30 p.m. Students Service. PL 8-7304.

GROVER CITY. Temple of Truth, U. C.M., 1435 Grand Ave. Services Sun. and Thur. 8 p.m. Rev. Eugene Parrish, Pastor. Phone HUnter 9-2615.

HANFORD. Church of Revelation, 1300 N. Irwin St. Sun. Eve. Services, 7:30 p.m. Following reg. services, Trance Seance. Classes Tues. & Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor. Phone LUdlow 4-8807.

HOLLYWOOD. Spiritual Science Church, 5230 Hollywood Blvd. Services Sun. eve. Healing 7-7:30. Regular services, lecture and messages. 7:30 to 9:30 p.m. Rev. Mae Taylor, Pastor. Phone HO 3-6916.

HOLLYWOOD. Church of Divine Power, I.G.A.S., Ministry Chapel, 4950 Franklin Ave. Services Sunday 7:45 p.m. Candlelight Healing Thursday 7:30 p.m. Message and Healing. Rev. Lorraine LaVani, Founder & Pastor. Tel. HO 4-8383.

NORTH HOLLYWOOD. The Valentino Memorial Church of Psychic Fellowship, 11307 Weddington Street. Services Sun., 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 55-745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK. Spiritual Science Church No. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutel, Minister. LU 5-7555.

HUNTINGTON PARK. Spiritual Science Church No. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

HUNTINGTON PARK. Church of the Healing Shrine, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

JOSHUA TREE. Temple of The Masters, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley. Sun. 7:30 p.m. Summers, 7 p.m. Winters. Fri. 7 p.m. healing and messages, Rev. Eda A. Roberts, Pastor. Rev. Doris N. Troxel, Assoc. Pastor. Phone FOrest 5-2387 or 5-2373. Soc. Sec'y., Louise Hartman, Joshua Tree, FOrest 6-1262. Dinners 3rd Sun., Mon., 5 p.m.

LAWNDALE. American Church, Psychic, 14511 Larch Ave. Services and messages Thur. 2 p.m. & 7:30 p.m. Rev. Agnes M. Rice, Pastor. Phone OSborne 6-8047 for Consultation. Guest Speakers.

LOS ANGELES. Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CA 5-3950.

LOS ANGELES. God's Temple of Truth, U.C.M. No. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Open Class Tue. 745 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

LOS ANGELES. Agasha Temple of Wisdom, Inc., 460 North Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

LOS ANGELES. Spiritual Church of Jesus Christ, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Pastor, Rev. C. Franklin Davis. Rev. Mary A. Davis and Naomi Moore, Ass't Pastors. Res. Phone AXminster 1-4570.

LOS ANGELES. Church of Psychic Light, 617 Venice Blvd. Services Sun. 2:30 and 8:00 p.m. Rev. Katie De Groot Whittamore, Pastor.

LOS ANGELES. Spiritual Church of Ataraxia, 801 S. Wilton Place. Services Sun. morning at 11 Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

LOS ANGELES. Rev. Millie Siglar, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

LOS ANGELES. Temple of Spiritual Life, 8556 So. Broadway. Services: Sun., 2 & 7:30 p.m.; Wed. & Fri. 7:30 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger, Pastor, Rev. Paul Allinger and Rev. L. M. Chambers, Ass't Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

LOS ANGELES. Westlake Spiritualist Church, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

LOS ANGELES. Astara Foundation, Dr. Robert and Dr. Earlyne Chaney, 261 So. Mariposa Ave. Sunday services 2:30 and 7:30 p.m. For information concerning classes and other services phone DUnkirk 7-7187.

LOS ANGELES. The Spiritualist Temple of the All Seeing Eye, Inc., No. 1, 841 W. 85th St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. messages, consl't. 1st & 3rd Wed., noon luncheon. Rev. Anna F. Crosby, Pastor. Rev. Ottila Gruhler, Secy. Phone PLeasant 8-4012.

LOS ANGELES. Chapel of Faith, 6712 Parmalee Ave. Services Sun. & Thur. 7:30 p.m. Con's. by Appt. only. Rev. Florence Gannon. Pastor.

LOS ANGELES. Metaphysical Center, 1024 W. 71st St. Services Sun. 7:30 p.m. Thur. 1:30 p.m., Healing and Messages. Flower Readings Tue. & Fri. 10 a.m. - 4 p.m. Cons'lt. by Appt. Rev. Mary Reinhardt. Phone PL 8-1629.

LOS ANGELES. Temple of Soul Truth, 801 South Wilton Place. Services Sun. & Fri., 7:45 p.m. Church social last Sat. of each month. Rev. Danny Hart, Pastor. Phone DU 6-9462.

LOS ANGELES. Temple of Spiritual Logic, 2400 So. Western Ave. Chaplains Howard, Emslie, Fisher. Phone RE 1-7601. Services Sun., Tue., Fri., 7:30 p.m. Effective Divine Healing by the use of the oriental Prayer Wheel.

LOS ANGELES. Temple of the Helping Hand, 5017 Monte Vista St. Nr. Ave. 50. (Highland Pk. Dist.) Sun. 2:30 p.m., healing & messages; Tue. 2 p.m., messages; Thur. 7:30 p.m., messages; Rev. Regina Weisz, Pastor. Phone CLinton 7-9408. David Kurtz, Ass't.

LOS ANGELES. Christian Church of Fellowship, 4505 So. Vermont Ave. Sun. 6:30 Absent Healing. 7:30 Worship and messages. Social night, 3rd Sat. of month. Rev. Mabel Behymer, Pastor. Phone PL 3-7022. Rev. Floyd Gates, Assoc. Pastor. Phone CA 5-0373.

LOS ANGELES. Spiritual Center Inner-Vision, 4300 So. Western Ave. Services Wed. 8 p.m. Classes. Phone AXminster 4-1936. Rev. Dorothy Russell Johnson, Pastor.

LOS ANGELES, Universal Chapel, 1001 W. 69th. Services Wed., Fri. & Sun. 7:30 p.m. Wed. 2:30 p.m. Rev. Eula Perryman Goff, Pastor. Rev. Walter H. Goff, Ass't. Phone PLymouth 8-2200. Consultation by App't only.

LOS ANGELES. Church of Divine Guidance, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

LOS ANGELES. Chapel of Roses, 4100 Beverly Blvd. Services: Sun. 2:30 & 7:30 p.m., Healing; 8 p.m. Devotional. Tue. 2:30 p.m. Devotional. 7:30 p.m. Healing, 8 p.m. Devotional. 1st Sun. month, Holy Communion. Last Sun. Fellowship Buffet Luncheon following 2:30 service. Cons'lt by Appt. Rev. W. G. Dickensen, Pastor. Phone DUnkirk 3-0116.

LOS ANGELES. Spiritual Science Church No. 123, 4488 Whittier Blvd. Services Sun. 7:30 p.m. Different speaker each Sun. Wed. 12:30-1:30 lunch. Circle 2 p.m. Fri. 8 p.m. Forum. Messages after each service. Rev. Zeta Copeland, Sec'y. AN 9-3381.

LOS ANGELES. Central Spiritualist Church, 1707 So. Vermont Ave. Services Sunday, 2:30 p.m. Paul D. Wilson, Pres. Phone REpublic 3-9512.

LOS ANGELES. Foundation of Universal Truth, 1015 So. Manhattan Place. Services Sun. 2:30 & 8 p.m., Wed. 2:30 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

LOS ANGELES. Apostolic Revival Center, U.C.M., 234 N. Lake Street. Services Sun. 2:30 p.m., Fri. 7:30 p.m. All message service. Rev. M. J. Thomas. Phone DU 8-6042.

LOS ANGELES. Spiritual Church of Christian Truth, Home Chapel, 612 So. Ardmore St. Services Sun. 2 & 7:30 p.m. Healing. 2:30 & 8 p.m. Devotional. Thur. 2 & 8 p.m. Devot. and Mess. Serv. Counselling and healing by Appt. Rev. Harry A. Noah, Pastor. Phone DU 9-2345.

LOS ANGELES. Mt. Sinai Church of Christ, 327 E. 49 St. Sun. School 9:45 a.m. Worship 11 a.m. & 3 p.m. Tue. circle 10-12 noon. Class Thur. 11 a.m. Service Fri. 8 p.m. Rev. Inell Easlick, Pastor. Phone AD 4-5873.

LOS ANGELES. Divine Light Spiritualist Church (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

LOS ANGELES. The Aquarian Chapel, 2624 W. Vernon Ave. Services Fri. 2 & 8 p.m. Sun. 2 & 8 p.m. Class Tue. & Wed. Consultation by Appt. Rev. Vivian Smith, Pastor. Phone AX 4-4045.

LOS ANGELES. Christian Psychical Institute, 5018 So. Western Ave. Services Sun. and Wed. 2 & 7:30 p.m. Devotion and messages. Fri. 2 and 7:30 p.m. Messages and healing. Classes in all phases. Rev. Estella Barnes, Director.

LOS ANGELES. Rock of Ages, 7313 S. Broadway. Services Mon., Thur. & Fri., 8 p.m. Sun. 10:30 a.m. & 8 p.m. Rev. Eula Sims, Pastor.

LOS ANGELES. Church of the Prophet, 9400 So. Vermont Ave. Services Sun. 11:30 a.m. & 7:30 p.m. Thur. 7:45 p.m. Rev. Carl Swihart, Pastor. Phone DAvis 3-2649. Audrey Stevens, Sec'y.

LOS ANGELES. Temple of The Masters, 1527 No. Fairfax Ave. (in home). Services: Sun. 7:30 p.m. Devotional. Wed. 8 p.m. Billet Messages. Fri. 7:30 p.m. healing. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor.

LOS ANGELES. Precious Memory Church of Christ, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

LOS ANGELES. Rose Chapel Psychic Center, First Christian Episcopal Church, 257 South Occidental Blvd. Devotional Service Sun. 8 p.m. Class Tue. 8 p.m. Round Table Fri. 8 p.m. All conducted by Rev. Thomas E. Badger. Phone DUnkirk 3-3486.

LOS ANGELES. The Temple of Spiritual Healing, I.G.A.S., 4058 So. Vermont Ave. Services Sun. 7:30 p.m. healing, 8 p.m. Service, 9 p.m. Group, absent healing and messages. Thur. 2 & 8 p.m. Messages. Harriet Turner, Sec'y. Phone AD 1-8855.

LOS ANGELES. Star of Bethlehem Spiritual Church, Inc., 4622 Hooper Ave. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 7:30 p.m. Rev. Corrine Nickels, Pastor, David Nickels, Co-Pastor. Phone AD 4-8045.

LONG BEACH. Temple of Christian Philosophy, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

LONG BEACH. People's Spiritualist Church, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 423 Dayman St. Phone HEmlock 5-0453.

LONG BEACH. Metaphysical Home Study Group, 1042 Elm Ave. Services Sun. 7:45 p.m. Thur. 8 p.m. Dr. Richard Minugh, Director & Minister. Karren Gayle, Sec'y.-Treas. Phone HE 6-7302.

LONG BEACH. Universal Memorial Spiritual Church. Sun. Service 7:30 p.m. at Linden Hall, 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Wm. and Laura Crocker. HEmlock 2-4558.

LONG BEACH. Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Sun. 7:30 p.m., Thur. 7:30 p.m. at 430 Lime Ave. Rev. Rosa Locke, Pastor, Phone HEmlock 6-3523. Rev. Beulah Thomson, Ass't Pastor.

LONG BEACH. Joshua Temple, 426 Rose Ave. Sun. Services 11 a.m. & 7:30 p.m. Mon. 7:30 p.m. Wed. 2 & 7:30 p.m. Miracle service 7:30 p.m. Rev. Stephan Douglas, Pastor, Assoc. Pastors, Myrtle Johnson, Rev. Alfred Sanders.

LONG BEACH. Progressive Spiritualist Church, U.C.M., 939 Ohio Ave. Services Sun. and Thur. 2 p.m. Rev. Edie Larson, Pastor. Home phone HE 3-5619. Rev. Josephine Griffiths, Assoc. Pastor and Healer. Phone 7-9679.

LONG BEACH. Spiritual Science Church, 1202 E. Plymouth Street. Services Sun. and Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

LONG BEACH. Golden Hour Church, 2425 Atlantic Ave. Services Sun. 7:30 p.m. Circle Tue. 8 p.m. Rev. Nina P. Bacon, Pastor. Phone GArfield 4-1265. Co-Pastor, Rev. Willard Reber.

LONG BEACH. Rev. Alfred Sanders, U.C.M., 44 Alamitos Ave., Apt. 102. Interviews by App't. Phone HE 7-0170.

LONG BEACH. White Shrine Temple, U.C.M. No. 131, 750 Molino Ave. Class Astro E.S.P. Fri. 1:30 p.m. Healing-music Therapy and circle Fri. 7:30 p.m. Consul't. by App't. Phone GEneva 3-0987. Revs. Joseph and Erma Sigl.

LONG BEACH. Long Beach Cosmic Research Society, 807 Cerritos Ave. Services 1st and 3rd Tue. of month, 7:45 p.m. at 208 Linden Ave., Linden Hall. Circles every Thur. 1 p.m. at 807 Cerritos Ave. Consul't. daily. Revs. Robert and Vera Anderson. Phone HEmlock 2-4326.

MODESTO. Spiritual Science Church, No. 218, 6th & J St., Group Hall. Services Sun. 7:30 p.m. Healing. 8:00 p.m. Sermon and messages. Rev. Alberta B. Hiner, Pastor.

NATIONAL CITY. First Christian Spiritualist Church, U.C.M., 1206 Coolidge Ave. Services Sun. 2:30 p.m. and 7:30 p.m. Circles Thur. 2 p.m. Rev. Anna Wisener, Pastor.

OAKLAND. First Temple of Spiritualism, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone TEmplebar 4-9285.

OAKLAND. Kosmon Centre Church, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone OLympic 5-8782.

OAKLAND. Universal Church of the Master, Inc., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

OAKLAND. The Spiritualist Church of Christ, Inc., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Revs. Foster & Regina Coppage, Pastors. Home address, 980 Aileen St.

OAKLAND. Spiritual Army of God, Inc. Ebell Hall, 1440 Harrison Street. Lecture, Healing and Message Work Fri., 7:45 p.m. Social Night, last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebba Bolton, Pastor, 529—31st St. Phone OLympic 5-2936.

OAKLAND. The Church of Spiritual Proclamation, Ebell Hall, 1440 Harrison St. Services Sun. 7:30 p.m. Leader, Bessie Cox; Ass't, Rev. Agnes Crane. (U.C.M. No. 128).

OAKLAND. Spiritual Science Church No. 38, 1918 Grove St. Services Sun. 2:30 and 7:30 p.m. Rev. L. Eugenia Smith, Pastor. Phone KE 3-6648. Mrs. Anna Christensen, Sec'y.

OAKLAND. The Spiritual Unity Center, 1419 Harrison St., U.C.M. No. 32. Wed. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Phone L.A. 2-6327.

OAKLAND. Trinity Spiritualist Church, U.C.M., 1419 Harrison St. Services 2 p.m. Sun. Rev. J. Armon, Pastor; Rev. R. Warcop, Co-Pastor.

OAKLAND. Church of Spiritual Faith, 1419 Harrison Street. Services Sun. 7:30 p.m. Revs. Ruth and James Barnes, Pastors. Home address 2338 Waverly St.

REDWOOD CITY. Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

RESEDA. Church of The Good Neighbor, 18206 Victory Blvd. Services Sun. 11 a.m. & 7:30 p.m. Healing Wed. 7:30 p.m. Class Thur. 7:30 p.m. Class Thur. 7:30 p.m. Astral healing by App't. Hal Styles, Pastor. Sec'y., Leonore Cordial. Phone DIckens 2-8712.

SACRAMENTO: Church of the Good Neighbor, U.C.M. No. 276, 3340 M Street. Services Sun. and Thur. 7:45 p.m. Emphasis on Spl. Healing. Rev. Louella Rutherford, Pastor.

SACRAMENTO. Liberal Spiritual Church, U.C.M. No. 85, 400 Alhambra Blvd. 1st. Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Cons'lt. daily Phone GIlbert 2-8786. Rev. Ruth Booker, Pastor.

SACRAMENTO. Universal Spiritualist Church, 3340 M Street. Services Sun. 2:30 p.m. Wed. 8 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

SAN BERNARDINO. Church of Infinite Truth, N.W. Room, Municipal Auditorium, Pioneer Park. Services Sun. 10:45 a.m. Rev. Ruth Feather, Pastor. Phone TUX 855-248.

SAN BERNARDINO. Community U.S.A. Church, 132 East 5th St. Services Sun. 2 p.m. Co-Pastors, Rev. Walter Taber, Rev. Lula Taber and Rev. Gloria Taber Braxton. Church phone TUxedo 8-63422; House phone TUcker 2-1323.

SAN BERNARDINO. First Spiritualist Church, 599 Arrowhead Ave. Services Sunday 8 p.m. Rev. Ann Cannara, Pastor. Phone TAlbot 5-3366.

SAN BERNARDINO. Church of Divine Power of San Bernardino, 1394 E Street, Lopez Dance Studio Bldg. Services Sun. 11 a.m. Rev. Lorraine LaVani, Pastor. Phone TUV 428-449. Lorraine C. Darling, Pres.

SAN DIEGO. Universal Church of the Master, 1621 Monroe Ave. Advice Daily, Spiritual Healer. Rev. Marguerite Gunziger. Phone CYpress 5-7601.

SAN DIEGO. Fraternal Spiritualist Church, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Virginia Walker, Pastor; Rev. Lillian Greer, Pres.; Hattie A. Harold, Sec'y.

SAN DIEGO First Spiritualist Church, 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

SAN DIEGO. Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Services Sun. 10 a.m. Bible Class. 11 a.m. Worship, 6:30 healing, 7:45 lecture and messages. Messages Tue. 8 p.m. Thur. 2 & 8 p.m. Rev. Michael Florenza, Pastor.

SAN DIEGO. Progressive Spiritualist Church, 3842 Herbert Street. Services Sun. 7:30 p.m. Carrie B. Kelley, Minister.

SAN DIEGO. Inspirational Church of the Master, 2730 A St. Services: Sun. 7:30 p.m. healing, 8 p.m. Lecture and messages. Message Circle Wed. 8 p.m., Thur. 2 p.m. Elsie Fudge, Pres.

SAN FERNANDO. First Church of Spiritual Understanding, 13110 Borden St. Services Sun. 7:30 p.m. Message circle Wed. 2 & 8 p.m. Divine healing and cons'lt. daily. Rev. Stella Wiederhold, Pastor. Phone EMpire 7-2031.

SAN FRANCISCO. Christian Spiritualist Church of San Francisco, Ltd., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8 p.m. Leah Bauer, Pres.

SAN FRANCISCO. The Little Church of St. Andrew's, 2015—15th St. near Church St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings: Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone UNderhill 3-4586.

SAN FRANCISCO. Little Missionary Church, 534 Laidley Street. Phone DE 3-3932. Services Sun. & Tue. 7:45 p.m. Dev. Class Wed. & Thur. 7:45 p.m. Rev. Frances Link, Pastor.

SAN FRANCISCO. Golden Gate Spiritualist Church, 1901 Franklin Street. Services Sun. 11 a.m. Lyceum, 7:30 Devotional. Wed. 7:30 Rev. Florence S. Becker, Pastor.

SAN FRANCISCO. Radiant Light Spiritualist Church, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

SAN FRANCISCO. Advanced Spiritualist Church, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing, messages to all. Rev. Harry Anderson, Pastor.

SAN FRANCISCO. First Spiritualist Temple, 3324 17th Street (near Mission). Services Sun. 2 p.m.; Wed. 2 & 7:30 p.m. Rev. Maude Kline, Minister; Elizabeth J. Segur, Ass't Minister; Mrs. Maude Johnson, Sec'y.

SAN FRANCISCO. The Allan Kardec Spiritualist, (U.C.M. 135) 570, 43rd Ave. Basic fundamentals of Spiritualism including rescue taught. Sat. 7:30. Rev. Josette Thomas, Pastor. Phone: BA 1-1375.

SAN FRANCISCO The Spiritualist Church, 414 Mason St., Services Sun. 7:30 p.m. Sec'y., Chas. M. Ewing; Minister, Mary E. Taylor. Phone JUniper 7-1232.

SAN FRANCISCO. Little Church of St. Mary (Interplanetory), 3522 Mission St. Church Services: Sun., Tue. & Sat., 8 p.m.; Circle Thur. 2 p.m. Seance 2nd & last Thur.; Pvt. Readings by Appt. Rev. Rose Schram. Phone MI 7-4265.

SAN FRANCISCO. Azenda's Temple of Living Truth (Christian Spiritualist) 465 Geary, Mezz. Services every night at 8 p.m. except Mon. Healing, Lectures, Question Box, Messages, Open Forum. Rev. Mary Zelinda Worth, Founder and Pastor. Private App't. for Spirit Contact and Spiritual Astrology. OR 3-1952.

SAN FRANCISCO. Temple of Understanding, 1264 Valencia St. Mon. class 8 p.m., Rev. O'Toole. Tue. 8 p.m., message. Thur. 8 p.m., class, Rev. Helen Bercu, Pastor. Sat. 8 p.m. Church service. Consl't by Appt. only. Phone VA 4-8963.

SAN GABRIEL. The Pyramid Church, 8734 E. Las Tunas Drive. Services Sun. 7:30 p.m. and Thur. 2 p.m. Rev. Emma Kingham, Pastor; Rev. J. R. Kingham, Instructor. Consultations by App't. Phone AT 6-3068.

SAN JOSE. First Spiritual Science Church, 65 So. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

SAN JOSE. Open Door Spiritual Christian Church, U.C.M., Oddfellows Hall, 3rd & Santa Clara. Services Sun. 2:30 p.m. Healing, Open Forum, Messages. 7:45 p.m. Healing, Lecture, Messages. Rev. Bula Frances Kopf, Pastor. Consul't. by Appt.

SAN JOSE. Saint John's U.C.M., Spiritualist, 496 N. 17th St. Services: Sun. 7:30, healing, lect., Mess.; Mon. eve Class. Revs. Dan and Blanch Rogers; Wed. 8 p.m. Forum, Rev. Percy Wilkinson; Fri. 8 p.m. Class, Rev. Pearl Wilkinson; Pot Luck 3rd Sun. 5:30 p.m.

SANTA BARBARA. Universal Chapel of Light, 1509 De La Vina Street. Services Sun. 2:30 p.m. Healing, Lecture, Messages. Rev. Johanna Ruhnau, Pastor. Phone 2-6344. Res. 2305 De La Vina. Rev. Patrice Merchant, Ass't Pastor; Mr. Kay Mogensen, Healer.

SANTA CRUZ: First Spiritual Science Church, 420 Front St. Message service Sun. 7 p.m. Healing Thur. 7:30 p.m. Holy Communion 1st. Sun. Month. Rev. Evan Shea, Pastor. Phone GArden 3-1195.

SANTA MARIA. Temple of Truth, (U.C.M.) 2300-A So. Blosser Road. Services Tue. 8 p.m. Consultation by Appt. Rev. Eugene Parrish, Pastor. Phone WAlnut 5-7582.

STOCKTON. Spiritual Science Church, No. 204, 230 E. Fremont St., Fidelity Hall. Healing 7:30 p.m. Church 8 p.m. Blindfold billet reading 1st Sun. of month. Dinners 2nd Sun. & Message Circle from 4-6:30 p.m. Rev. Edna Miller, Pastor. Res. 1410 E. Market. Sec'y Cecelia Isert.

SUNLAND. Temple of Spiritual Wisdom, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone FLorida 3-3797.

TORRANCE. Spiritual Church of Friendship, U.C.M., 127 E. 220 St. (Just off Main St.) Services: Sun. 11 a.m. Unfoldment class Tue. 7:30 p.m. at Pastor's home, 2433 Del Amo Blvd. Rev. Hazel Sladek, Pastor. Rev. Eva Everson. Assoc. Pastor.

VENICE. God's Chapel of Healing. Christian Spiritualist, U.C.M., 142 Lincoln Blvd. Services Wed. 8 p.m. Sun. 7:30 p.m. Rev. Laura Bargel, Pastor.

VENTURA. Chapel of Angels, U.C.M., 1271 E. Santa Clara. Services 3rd Sat. of the month, 8 p.m. Rev. Mary L. Wiyninger, Pastor.

VISTA. Metaphysical Temple of Truth, 866 Crestview Road. Phone PAlace 4-3380. Rev. Florence L. Myers, Pastor.

CONNECTICUT

HARTFORD. The First Church of Divine Light, Inc., 303 Park St. Clifford H. Doucette, Pres. Tel. Manchester MI 9-1841. Services Sun. 3 p.m. Wed. 8 p.m.

NEW LONDON. New London Spiritualist Temple, 60 Blackhall St. Services Sun. 3 p.m. Special music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone GIbson 2-8933.

NORWICH. The National Spiritualist Church of Norwich, 17 Main Street. Services: Sun. 3 & 7 p.m. Wed. 8 p.m. Mr. Walter A. Greiner, Pres. R.D. 1, Box 308, Norwich. Phone TUrner 7-4886. Mrs. Geneva Greiner, Sec'y.

NORWICH. The First Spiritual Church, Inc., 29 Park Street. Services Thur. 7:30 p.m. Sun. 2:30 & 7 p.m., Healing, 6 p.m. Marie Lamitie & Royal I. Slate, Minister of Healing.

STAMFORD. Albertson Memorial Church, 485 Sumner Street. Services Thur. 8 p.m. Sunday 2:30 p.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER. Temple of Harmony Spiritualist Church N. S. A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

DENVER. Spiritual Science Ass'n. 321 Tabor Bldg., 16th Curtis Streets. Sun. 7:30 p.m., Tues. and Thur. 1:30 p.m. Fri. 8 p.m. Rev. Sophie H. Busch Tracy, Pastor.

DENVER. Star Of The East, 1379 Kalamath. Messages Tue. & Sat. 7:30 p.m. Reg. Service Sun. 7:30 p.m. Rev. Frieda Nicklis, Pastor.

PUEBLO. First Spiritualist Church, N.S.A.C., YMCA, 112 W. 8th Street. Services: Sermon Sun. 7:30 p.m., Healing 7 p.m. Carolyn G. John, Pastor; W. J. Hansen, Healer; E. B. John, Pres.

DELAWARE

WILMINGTON. Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Clara Poole, Pastor; Rev. Bertha Ford, Ass't Pastor & Founder.

FLORIDA

BRADENTON. Universal Spiritualist Church, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

DAYTONA BEACH. First Christian Spiritualist Church, I.G.A.S., Prince George Hotel, 212 N. Ridgewood. Enid Brady, Minister. Daldon A. Williams, Healer. Sun. & Thur. Service 7:45 p.m.

DAYTONA BEACH. Hays Memorial Spiritual Science Church, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

FORT LAUDERDALE. Universal Church of the Master, No. 89, Woman's Club, Stranahan Park, Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

HOMESTEAD. Universal Spiritualist Temple of Light, 5 miles west of U.S. 1 on Bauer Dr. Services Sun. 8 p.m. Rev. Lillian Brewerton, Pastor. Rt. 1, Box 510.

JACKSONVILLE. Spiritual Lighthouse Church, 3817 Main Street. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

JACKSONVILLE. Temple of Religious Science, 220 E. Monroe St. (Odd Fellows Hall). Services Sun. 8 p.m. Rev. Marie Head Lee, Pastor. Mrs. Beulah Myers, Sec'y.

LAKELAND. Shrine of the Master Spiritualist Episcopal, 426 E. Park St. Services Sun. 7:30 p.m. Rev. Ramon P. Noegle, Pastor.

MIAMI. Temple of Revelation, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing Center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

MIAMI. National Truth of Life and Light Spiritualist Church, 926 N.W. 3rd Ave. Services Sun. & Thur. 8 p.m. Class Mon., Wed. & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

MIAMI. New Age Church of Truth, Dr. Gilbert N. Holloway, Minister. Services Sun. 11 a.m. & 8 p.m., Wed. at 8 p.m. Development Classes Tues. & Thurs. at 8 p.m. Address: 2020 N.W. 7th Street, Miami 35. Phones FRanklin 9-5980 and HIghland 3-8630..... ....

SOUTH MIAMI. Universal Church of the Master, No. 408, 7450 S.W. 57 Ave. (Red Rd.) All message service Sun. & Wed. 7:45 p.m. Classes Mon. & Thur. 8 p.m. Rev. Mary Shillito, Pastor. Phone MO 7-0672.

POMPANO BEACH. Roosevelt Spiritual Memorial Church, Chamber of Commerce Audit. Service: Sun. 8 p.m. Rev. Nellie Pickens, Pastor. Phone Boca Ratan 8640. Asst. Pastor. Rev. Pearl Fernandez. Rev. Bertha Edwards.

PUNTA GORDO: Christian Thinkers of America, R.R. No. 1, Box 203. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA. Shrine of the Master, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

SARASOTA. The Church of Divine Law, Woman's Club, Palm Ave. & Park Ct. Services Sun. 7:45 p.m. Rev. Nina Ward Hughes. Phone RI 7-7779. Rev. Linnie Burns, Co-Pastor.

ST. PETERSBURG. The Spiritualist Church of the Beloved, 2806 Central Ave., Pastor Ethel Post Parrish, co-pastors James M. Parrish and Lena Barnes Jefts. Tel. 77-4134. Sun. and Thur. mid-week services at 7:30 o'clock, Healing, Lecture and Message Service.

ST. PETERSBURG. Church of Spiritual Philosophy, N.S.A., 1715 Tangerine Ave. So. Sunday and Thursday 7:30 p.m. Rev. M. McBride Panton, Pastor. Phone 53-9155.

ST. PETERSBURG. Universal Psychic Science Ministerial Assoc. and Seminary. Centre Temple, 625 12th Street North. Services Sun., Wed. and

Thur. 7:30 p.m. Classes Tue. Rev. Helene Gerling, Pastor.

ST. PETERSBURG. The Temple of Eternal Life and Light, 6140 4th St. N. Services: Sun. 2:30 p.m. Rev. Louis Ruth, Metaphysician. Rev. Vine A. Connors, Co-Pastor & Sec'y. Cons'lt. by Appt. Phone HEmlock 6-2682.

ST. PETERSBURG. Trinity Chapel, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30 & 7:30, Tue. 7:30 & Wed. 2:30. Rev. Edith A. Maywald, Pastor; Rev. Mildred A. Deis, Co-Pastor. Phone 78-3745 for healing and counsel.

ST. PETERSBURG. Church of the Good Shepherd, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

ST. PETERSBURG. Temple of Truth Church, 226-44th Ave. North. Services Sun. 2:30 p.m., Class Wed. 2 p.m. Rev. Mae Merrit York, Pastor.

ST. PETERSBURG. First Church of Truth, S.S. No. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. Laruelle, Pastor. Harriett Jerome, Ass't. Hazel Mae, Organist and Medium.

MIAMI. Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Sun. 8 p.m. Healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor.

TAMPA. Shrine of tThe Master Spiritualist Episcopal Church, 3416 Grand Central Ave. Service Sun. 7:45 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

TAMPA. Universal Spiritualist Church, 8701 Tampa St. Services: Sunday School 10:30 a.m., Services 2:30 & 7:30 p.m.; Class Tue. 8 p.m.; Circle Wed. 2:30 p.m., Trumpet 7:30 p.m.; Prayer service daily 10-4 p.m. Rev. Nellie Cherry, Pastor. Phone WE 5-6272.

TAMPA. First Spiritualist Church of Tampa, 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087.

TAMPA. First Church of Truth, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

TAMPA. The Garden of Hope Spiritual Church, U.C.M., 2502 E. 131st. Ave. Services: Sun. 2:30 p.m. Class Tue. 7:30 p.m. Message service Thur. 2:30 p.m. Rev. Barbara H. McNerney, Pastor. Rev. Sam Marion, Assistant Pastor. Phone WE 5-9582 for healing and consultation.

HAWAII

HONOLULU. Universal Church of The Master, 1939 Naio Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA. Christabelle Spiritualist Church, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones, Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN, First Church of the Spiritualist, 219 S. Water Street. Services Sun. 3:00 and 7:30 p.m. Mrs. M. Philbeck. Sec. Earl Beightler. Pres. Phone 6-5152

CHICAGO. Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services: Sunday, Family Worship 10:30 a.m. Wednesday all message services, 1:30 and 7:45 p.m. Rev. Ernst A. Schoenfeld. Pastor.

CHICAGO. First Fraternal Spiritual Church, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30. Rev. Fred W. C. Pieper, Co-Pastor.

CHICAGO. Church of Higher Spiritualism, No. 2, 549 N. Cicero Ave. Services. Wed. 8 p.m. Healing Fri., 8 p.m. Candlelight services every 4th Fri. month. Rev. Ruth Foster Hudek, Rev. Louise Quinn, Beatrice Mahaly, Mediums. Rev. John Fastert, Ass't. Pastor & Healer. Mrs. John Lilly, Healer.

CHICAGO. Englewood Psychic Science Church, 6514 S. Ashland Ave. Services Sun. 7:30 p.m. Rev. Harry A. Tufts, Pastor. Phone WAlbrook 5-4740.

CHICAGO. Silent Prayer Sanctuary, 3602 W. McLean Ave. Services: Sun., 10 a.m.; Wed., 8 p.m.; Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor. Phone ALbany 2-6417.

CHICAGO. Pioneer Temple of Spiritual Science Church, 2252 N. Tripp Ave. Services: Sun. 3 p.m. Thur 8 p.m. Classes for unfoldment. Private consultation. Phone DIckens 2-3815. Rev. Marie L. Sessa, Pastor.

CHICAGO. First Liberal Psychic Science Church, 3449 W. Altgeld Street. Services Sun. 2:45 & 7:45 p.m. Wed. 7:45 p.m. Social last Sat. of each month. Candlelight service last Sun. Mo. Rev. Anthony Camardo, Pastor. Phone CApitol 7-6333.

CHICAGO. Spiritual Science Church, No. 14., 2517 W. Fullerton Ave. Services Sun. 3 p.m. Mrs. M. Schatz, President.

CHICAGO. The Spiritualist Church of Truth, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

CHICAGO. St. Paul's Spiritual Church. 724 N. Cicero Ave. Services Sun. 7:45 p.m. Circles Wed. & Fri. evenings. Healing, Lectures, Messages. Rev. Louise Quinn, Pastor. Phone CO 1-2429.

CHICAGO. Spiritual Science Church No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

CHICAGO. Friendly Church of Christ, 845 W. North Ave. Services Sun. & Tue. 8 p.m. Bishop Harold Klingenmair. Rev. Ed. Dortmund, Ass't. Pastor and Sec'y.

CHICAGO. The Independent Spiritual Science Church, 6330 Stony Island Ave. Services Sun. 4 & 7:30 p.m. Divine healing in p.m. Church service Wed. 8 p.m. with messages. Fri. 8 p.m. all message serv. Rev. Jessica Chambers, Minister. Phone DRexel 3-0024.

CHICAGO. First Roseland Spiritualist Church, 10957 So. Park Ave. Services Sun. 3 p.m. Deon Fry, Pastor. Class Class Fri. 8 p.m. Co-Pastor, Elsie Traver. Phone TR 4-9862. Pvt. Cons. & class 202 So. State, Suite 1324. daily 11-8 p.m. Hedy & Deon, class Wed. 8 p.m. WE 9-5898.

CHICAGO. Spiritual Science Church No. 22. Parlor "F" Mezzanine Floor, La Salle Hotel. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor.

CHICAGO. Spiritual Science Church No. 7, 3039 E. 91st. Services Sun. 7:30 p.m. Healing & Messages at all services. Rev. Mildred Pekul, Pastor.

CHICAGO. Flower Candlelight Guide Spiritual Science Church, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Rev. Mary Kearney, Pastor. Phone GR 7-1707.

CHICAGO. Church of Divine Revelation, 207 S. Wabash Ave., 2nd floor. Services Sun. 3 p.m. Lecture, Meditation, Healing. Wilma Mueller, Pastor. Edwin Boyer, Assoc. Pastor.

CHICAGO. The Temple of Love, 3018 W. Wabansia Ave. Services Wed. 8 p.m. Rev. Dolores Lauterbach, Pastor.

CHICAGO. The Temple of Metaphysical and Spiritual Teachings, Inc., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUseum 4-6914.

CICERO. The Golden Rule Church of Christ, 3631 S. 55th Court. Services: Sun. 3 p.m., Wed. 8 p.m. Healing and Messages. Rev. Anna Zalocar, Pastor. Rev. Elmer Wilke, Ass't. Pastor. Phone OL 6-0782.

DECATUR. First Spiritualist Church of Truth. 993 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tue. of month. Rev. Grace W. Brown, Pastor.

ELGIN. The First Spiritualist Church, 263 Dupage St., Unity Hall. Services Sun. 7:30 p.m. Everett Beach, Pres.

LE ROY. J. T. and E. J. Crumbaugh Spiritualist Church, 102 South Pearl St. Services: Sunday School Sun. 1 p.m. Church services 2 p.m. Rev. Lytle K. Sensabaugh, Pastor.

ROCKFORD. God's Cathedral, 115 N. Third St. Social Hall. Services: Sun. 7 p.m. healing. 7:30 p.m. regular services. Pastors Rev. Elizabeth Moore. Phone 3-6939: Rev. Harriette Leifeste, Phone 4-8214. Sec'y., Mrs. Mary Joyce, Phone 5-6390.

IOWA

CLINTON. First Spiritualist Church of Clinton, 409-411 South Third Street. Services Sun. 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Wm. L. Goers, Pres. Grace L. Struve, Sec'y.

INDIANA

ELKHART. Christian Spiritual Church, 109 Division. Rev. Harry Sutton, Pastor.

ELKHART, The White Angel Foundation of Understanding, 116½ South Main Street. Divine Healing daily, 8 p.m. Rev. Earl and Ruth Fashbaugh, Pastors.

FT. WAYNE. Spiritualist Church of Divine Science, N.S.A.C., 1615 Wells St., cor. Spring St. Sun. Lyceum 9:45 a.m. Service 7:30 p.m. 1st and 3rd Sun. of month at 2:30. Thur. 2:30 and 7:45 p.m. Rev. Bernice Brock, Pastor.

FT. WAYNE. First Christian Spiritual Church, State of Indiana chartered, 1118 Spring St. Services: Sun. 9:45 a.m. & 7:30 p.m. Wed. 2 & 7:30 p.m., Fri. 7:30 p.m. Rev. Chester Rhodes. Church Phone E-1031. Pastor A-50433.

HAMMOND. United Spiritual Temple of Truth, 469-471 E. State Street, Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

INDIANAPOLIS. Progressive Spiritualist Church, N.S.A.C., 749 Park Avenue. Services Tue. 2:30 & 7:30 p.m. Sun. 7:30 p.m. Harold Heald, Pres.; Rebecca Jeffries, Sec'y.; Rev. Ola Florence, Pastor, 1929 Anon Ave.

INDIANAPOLIS. Spiritualist Center Church, 1901 Lexington Ave. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

SOUTH BEND. Church of Spiritual Truth, 519 S. St. Joseph St. (I.S.A.) Services: Healing 7 p.m. Lecture and messages 7:30 p.m. 3rd Sun. of month 3 p.m. Service, 4 p.m. Message circle 5 p.m. Supper 7 p.m. Healing, regular evening service 7:30 p.m. Rev. C. Ruth Helm, Pres.; Rev. A. Minnes, Sec'y.-Treas.

KANSAS

WICHITA. The Spiritualist Church of Occult Science, 732 Pattie Avenue. Services Sun. 7:30 p.m. Rev. Maud K. Gates, Pastor.

LOUISIANA

NEW ORLEANS. Temple of United Bible Spiritualists, 823 Spain St. Services Wed. 8:00 p.m. Rev. Harry L. Noblette, Pastor. Phone Fairview 0391.

MASSACHUSETTS

AMESBURY. First Spiritualist Church, I.O.O.F. Hall, Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zela Dickens, Sec'y.

BOSTON. St. Aidan's Spiritualist Church U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

BOSTON. Sunshine Church, 198 Dartmouth Street. Services daily, 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor. Louise Dinsmore, Sec'y.

BROCKTON. First Spiritualist Church, Cor. Green and Glenwood Sts. Services: Thur. 7:30 p.m. Sun. 4 p.m. Circle, Healing 5:30. Evening 7 p.m. Rev. Anne Robbins, Pastor.

WEST GLOUCHESTER, Massasoit Spiritualist Camp, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

SALEM. First Spiritualist Mission of Salem, 101 Essex Street. Services: Sun. 7:30 p.m. Wed. 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

ADRIAN. Church of Universal Truth, 412 E. Maple Ave. Services: Sunday School, 1 p.m. Eve. Service 7:30 p.m. Mrs. Lillian Cadoo, Pres., Rev. Berneice Case, Pastor, Mrs. E. Bech, Secy.

BATTLE CREEK. The Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services Sun. 7:30 p.m. Glenn R. Brenner, President. Pastor, Rev. Clifford Bristol.

BATTLE CREEK. Light of Understanding Spiritual Church, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer. Sec'y., all of 504 Hubbard St. Phone WO 2-2044.

BATTLE CREEK. Church of Spiritual Light, 28 W. Fountain St. Services: Wed. 7:30 p.m. & Sun. 11 a.m. Rev. William Aldred, Pastor.

COLDWATER. Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

DAVISON. Church of Spiritual Light, 8291 Atherton Road. Services Sun. 7:30 p.m. Minister, Rev. Ethel Bowen Knapp. Phone Davidson 5-F-21.

DETROIT. Mrs. Lillian Ryder, 1416 Ferry Park. Fri. 8 p.m. Messages and Bunco party. Class Tue. Phone TRinity 2-7926.

DETROIT. Center of Spiritual Hope, Barlum Hotel, Parlor D., Cad. Sq. and Bates. Services Sun. 7:45 p.m. Rev. Hazel Damrau. Phone TR 2-6282. Ass't. Pastor, Rev. Jack Teeters.

DETROIT. Spiritual Helpers Church, 9109 Harper Ave. Services: Message circle 7:30 p.m. Wed. & Sun. 7:30 p.m. Devotional service. Rev. Harriet Rae, Pastor and Founder.

DETROIT. First Psychic Church of Brightmoor, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

DETROIT. Trinity Spiritual Church, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

EATON RAPIDS. First Spiritualist Episcopal Church, 101 E. Hamlin St. Services Sun. 7:30 p.m. Healing, Sermon & Message. Rev. Austin Wallace, Pastor. Mrs. Mary Smock, Copastor. Phone IV 4-3637 Lansing.

FERNDALE. Metropolitan Spiritualist Church of Greater Detroit, 400 E. Nine Mile Road. Mr. Chas. Youngs, Pres., 2273 Beverly Blvd., Berkley, Mich. Marguerite I. Ladd, Sec'y.

FLINT. Spiritualist Episcopal Church, 2801 N. Ave. A Services Sun. 7:30 p.m. Noah Rice, President.

FLINT. The Flint Spiritualist Church, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. Phone CE 9-1022.

GRAND RAPIDS. Spiritual Lighthouse of Truth, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tues. and Thurs., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 90763.

GRAND RAPIDS. Universalist Church of Good Will, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

GRAND RAPIDS. First Church of Truth, 26 Shelby Street S.W. Services 3:30 and 7:30 p.m. Sunday. Frank L. Witfoth, Pres.; Elaine B. McMann, Secretary. Phone CHerry 3-7834.

GRAND RAPIDS. Church of Divine Light, 1107 Sheldon Ave. S. E. Services Sun. 3:30 & 6:45 p.m. Mrs. Ann Lumsden, Pres.

JACKSON. Good fellow Spiritualist Church, 1014 Leroy Street. Services Wed. 7:45 p.m. Sun. 3 and 7:30 p.m.

JACKSON. The Aquarian Church, Hotel Hayes Ballroom. Services Sun. and Wed. 7:30 p.m. Pastor: Rev. Harold C. Durbin, Lansing phone IV 9-6167. Asst. Pastor: Rev. John M. Chandler, D.D. Sec'y: Fearn I. Detwyler, 549 Woodward Ave. Phone ST 2-5545.

KALAMAZOO. Church of Truth, 610 Mills Street. Services Sun. 3 & 7 p.m. Dr. Grace Monk, Pastor.

KALAMAZOO. Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING. Lansing Spiritualist Episcopal Church. 700 So. Holmes St. Services: Sunday school Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor, Phone IVanhoe 5-2358.

LANSING. Beacon Light Spiritualist Church, 534 E. Michigan Ave. Services Sun. 7:30 p.m. Mrs. Phern Rosecrans, Pastor.

LESLIE. Flower Memorial Spiritualist Church, W. Bellvue St. Church services Sun. 7:30 p.m. Lyceum, Tue. 7:30 p.m. Miss Norma Whiting, conducting. Rev. Ethel McLain, Pastor.

MUSKEGON. Spiritualist Gospel Mission, 1218 Kenneth Street. Services: Sunday School Sun. 6 p.m. Healing 7:45 p.m. Regular service 8 p.m.

Mon. 8 p.m. Psychic Dev. Class. Thur. 8 p.m. Social Hour. Katherine Perry, Pastor.

MUSKEGON HEIGHTS. First National Spiritualist Church, 2101 Jefferson St. Worship & Lyceum, Sun. 11 a.m. Eve. Service 7:30 p.m., Mon. 7:30 p.m. Trumpet Thur. 7:30 Materialization. Rev. Wm. R. Aldred, Pastor. Phone 2-5820.

PONTIAC. Christian Psychic Science Church, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone F.H. 27657 or F.E. 4-7932.

PONTIAC: Church of Spiritual Fellowship, Malta Hall, 82 Perkins Street. Services: Sunday at 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Winges, Pastor.

ROSEVILLE. Church of Harmony, 17359 Roseville Blvd. at Maple. Services: Sun. Lyceum, 10:30 a.m. Worship, 7:30 p.m. Wm. Arthur Seaman, Pastor. Home add. 15825 Marlowe Ave.

ROMEO. Spiritualist Episcopal Church, 11051 W. 33 Mile Road. Services 7:30 Healing each Sun. Phone PLateau 2-3050. Bessie Thomas, Pastor.

MINNESOTA

MINNEAPOLIS. The Second Spiritualist Church, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eva Adamson, Sec'y.

MINNEAPOLIS. Our Spiritual Shrine, 2409 Chicago Avenue. Services Sun. and Wed. 7:45 p.m. Rev. Lourenda Cotter, Pastor.

MINNEAPOLIS. Christian Ministry, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed 7:45 p.m. Rev. Henry M. Paulson, Pastor.

ST. PAUL. Golden Rule Spiritualist Church, 25 E. 5th Street. Services Sun. 2:30 p.m. Consultations 4-6 p.m. Ladies Aid, 1st and 3rd Wed., 1 p.m. Helen M. Petersen, Pastor. Phone EM 2864.

ST. PAUL. Spiritual Science Spiritualist Church, Room 200, Frontier Bldg., 4th & Robert Sts. Services Sun. 2:00 p.m. Rev. Ethel Colby, Pastor. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

MISSOURI

KANSAS CITY. Ethelaine Chapel, 4317 State Line, Science of Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Minnie McDonald, Pastor. Phone WEstport 1-9651.

KANSAS CITY. Science of Progressive Life Ass'n. No. 1, 4421 St. John. Services Sunday and Tue., 7:45 p.m. Rev. Clara B. Ottwell, Pastor.

ST. JOSEPH. The Christ Memorial Church, 21st and Felix Streets. Services Sun. and Wed. 8 p.m. Rev. Floyd Humble, Pastor, 111 N. 20th. Bernice McGrew, Sec'y., 209 S. 15th.

ST. LOUIS. Psychic Center Church, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun., 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

ST. LOUIS. Advanced Soul Church, 4408 North 19th Street. Services Sun.-Tue. 2:30 & 8 p.m. Lecture, Healing and Consul. Rev. Dr. Josephine Erhart, Ph.D., Pastor. Phone CE 1-6888.

ST. LOUIS. Spiritual Church of Truth, 2604 Cherokee St. Services Sun. 7:30 p.m., Thur. 8 p.m. Consul't 12-4 p.m. Sat. Rev. Collins Paxton, Pastor. Phone PR 1-0214.

ST. LOUIS. Soul Science Church, Melbourne Hotel, Xavier Room, 2nd Fl. Lindell Blvd. at Grand Blvd. Sun. 7:45 p.m. Iona Brandt, Pastor. Home address 3683 Dover Pl. Phone VE 2-1116.

ST. LOUIS. Church of The Three Roses, 3754 South Spring Ave. Services Tue. 1:30 & 7:30 p.m. Healing by Appt. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

ST. LOUIS. Church and Institute of Mystic Mind Science, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

ST. LOUIS. Psychic Science Assoc. Center, 3407½ So. Jefferson, Room 19. Healing and consultation Mon. & Fri. 10 a.m. to 7 p.m. Rev. Marie Hackman. Phone PRospect 6-5284.

NEBRASKA

LINCOLN. First Temple of Spiritual Truth. (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall. 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone 2-3486. Home add., 1145 E St.

NEW JERSEY

CAMDEN. The Fourth Spiritualist Church, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone BElmont 5-4668.

CAMDEN. First Spiritualist Church, 509 N. 6th Street. Services: Sun. & Wed. 8 p.m. Rev. David W. Ensign, Pastor. Mrs. Bessie Joy, Sec'y.

ELIZABETH. 7th Church of Psychic Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

ELIZABETH. Church of the True Gospel, 31 Rahway Ave., next to Court House. Services Sun. 2 p.m. Tue. & Thur. 8 p.m. Every other Monday Trance. Rev. Allan Lynde, Pastor.

LONG BRANCH. Trinity Church of Psychic Science, 111 Washington Street. Sun. 8 p.m. Tue. 2 p.m. Rev. Mary Reva Wood, Pastor.

NEWARK. Psychic Science Temple, 532 Springfield Avenue. Services Sun. 3 & 7 p.m. Tue. 1 & 7 p.m. Rev. Dorothy Dencer. Wed. & Thur. 7 p.m. Rev. Dorothea Morris. Thur. & Fri. 1 p.m. Rev. Rebecca Barratt. Wed. 7 p.m. Healing, Rev. Mathew Matulwich. Circles 1st. Sat. 7 p.m.

NEWARK. Mother Temple of Psychic Science, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorthea C. Dencer. Mediator. Phone HU. 2-1773.

NEW MILFORD. First Spiritualist Church, N.S.A.C., 485 Elizabeth Street. Services Wed. evening. Private and group consul't. by App't. Phone DUmont 4-6795.

PATERSON. Church of Spiritual Faith, Inc., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON. First Spiritualist Church of Trenton, 34 S. Clinton Ave., Cor. Yard. Services Sun. 8 p.m. Marion A. Hartmann, Secy. Phone Trenton 3-7788.

TRENTON. Spiritualist Friendly Church, 700 Liberty St. Services Sun. 8 p.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY: Spiritual Church of Divine Guidance, 517 37th Street. Services Sun. 7:30 p.m. Fri. 2 and 8 p.m. and Tues. 2 p.m. healing service. Rev. Ann P. Rugar, Pastor.

UNION CITY. Spiritual Church of Divine Healing, Inc., 1000 New York Ave., Cor. 10th Street. Services Sun. 7:30 p.m. Tue. & Thur. 2 & 8 p.m. Fri. 8 p.m. Healing all services. Dev. class. Phone UN 4-0393. Rev. Elsie E. Richter, Pastor; Rev. Fred Boeck, Co-Pastor.

WALDWICK. Guiding Star Spiritualist Church, 77 Harrison Ave., off Rt. 17. Rev. M. McHugh Balbirski, physical medium. Daily, by App't. only. Open class, Tues. 8 p.m. Phone GIbert 4-9167.

WEST ENGLEWOOD. John's First Memorial Spiritual Church, 27 West Forest Avenue. Services: Message Serv. Sun. 8 p.m., Tue. 2 p.m., Healing Wed. 8 p.m., Class Tue. 8 p.m. Rev. Louise M. Gallo, Pastor. Phone TEaneck 7-6335.

NEW YORK

ALBANY. First Spiritualist Church, 460 Western Ave. Services Wed. and Sun. 7:30 p.m.

BATAVIA. Church of Unity Science, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit gretings. Thur. 8 p.m. Study, Message and Social. Mediums' Day 1st Sun. of month, 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1129. Phone 5176.

BINGHAMPTON. Spiritualist Temple of Truth Church, 5 Hayden St. Services Sun. 11 a.m. Licentiate Minister, Mrs. Bertha Japhet, 5 Hayden St. Dial 2-1051.

BROOKLYN. St. John's Spiritualist Church, 8025 3rd Ave. Services & Messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. BMT. 4th Ave. Subway, 77th St. Station. Rev. Lillian Johnson, Pastor.

BUFFALO. Unity Spiritualist Church, 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30 - 7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

BUFFALO. Church of Life, N.S.A.C., 79 Richmond Avenue. Services Sun. Healing 7-8 p.m. Devotional Sun. 8-9:30 p.m. Rev. Thomas J. Kelly, Pastor. Rev. Lucy Walker, Assistant.

BUFFALO. Nazarene Unity Science Church, 343 E. North St. Services 7:45 p.m. Healing & Messages Wed. 8 p.m. All message circle. 2nd Sun. month, mediums' day, 3 & 7:45 p.m. Dr. Rowland Henry, Pastor. Dr. John Devine, Ass't. Phone GA 4307.

BUFFALO. John Carlson Memorial Spiritual Church, 1045 Elmwood Ave. Rev. Edith Sandy Wendling, 312 Woodbridge Ave., Pastor.

BUFFALO. Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week, Wed. 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

CORNING. Universal Spiritualist Church, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor.

CORTLAND. First Spiritual and Divine Science Church, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Carroll Badman and Harry Gardner, Co-Pastors. Mabel Smith and Arlene Badman, Healers.

EAST AURORA. First Spiritual Temple, 29 Temple Place. Church Services Sun. 7:45 p.m. Rev. Hazel E. Bovaniger, Pastor.

JAMESTOWN: Jamestown Spiritualist Church, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Asst. Pastor.

JASPER. Golden Era Wigwam Spiritualist Camp, G.A.S. Services Sun. 2 p.m. by Pastor, Mrs. Ruth Gerould. Every 4th Sun. Mediums' day, guest workers, 2 & 7 p.m. Pres. Nellie Mayer, Vice-Pres., Muriel Ackert. Sec'y., Ruth Lorrow.

LOCKPORT. Lock City Spiritualist Temple, 11 Cottage Street. Sunday evening services at 7:45. Medium's Day, third Sunday at 3:30 and 7:45. Hot dinner served at 5:30. Rev. Violet Southland, Pastor.

LONG ISLAND, N. Y.

HOLLIS, L. I. Chapel of Spiritual Truth, 111-34 203rd Street. Services 1st, 3rd & 5th Sundays of month. 8 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLympia 7-9497.

JAMAICA, L.I.. John Francis Boyd Memorial Spiritualist Church, 8817 164th St. Services Mon., Tue., Wed., Thur., 2 & 8 p.m., Sun. 8 p.m. Consultation by Appt. Rev. Irene D. Boyd, Pastor. Phone JAmaica 6-4805.

WEST HEMPSTEAD, L. I. Spiritual Church of Magdalena, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

NEW YORK. Cathedral of Faith, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages and Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

NEW YORK. Temple of Light (L.A.S.) 152 West 42nd St. (Suite 708). Marion Owens, Minister. Address & Healing Sun. 11 a.m. Holy Communion 1st Sun. month. Sun. 7 p.m. visiting ministers, messages. Tue., Thur., Sat. 2 & 7 p.m. Fri. 2 p.m. messages. Sun. 3 p.m., Fri. 7 p.m., Rev. Allan Lynde. Study-unfoldment class Mon. 7:45 p.m. Rev. Marion Owens. Elsa Siemsen, Sec'y. Phone EXeter 2-1037.

NEW YORK CITY. United Spiritualists' Church, 300 W. 56th St. Sun. 11 a.m. Healing and lecture. Message Services Sun., Tue., Wed., Fri., Sat., 7:30-9 p.m. Sat. 1-3 p.m. Phone CIrcle 5-4566.

NEW YORK CITY. Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Ent. Sermon & Message Sun. 7:30 p.m., Rev. Glenn Argoe, Minister. Message Services: Wed. 2:00 & 8:30 p.m.; Thurs. 8:00 p.m.; Sat. 7:30 p.m.; Sun. 4:00 p.m. Lecture-Truth Forum Fri. 8:00 p.m. Phone COlumbus 5-2952.

NEW YORK. Fourth Spiritual Science Church, Inc., Suite 703, Steinway Hall, 113 West 57th St. Lecture with Message Service Sat., Sun., Thurs. 8 p.m.; also Sun. 3 p.m. Healing & Message Circle Tue. 8 p.m.; Wed. 2 p.m. Philos. Classes Wed. 8 p.m. Dr. Sant Ram Mandal of India. Phone: IN 3-5827.

NEW YORK CITY. The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor. L. Sessa, Pres. Phone TRemont 8-9134.

NEW YORK. Beacon Light Spiritualist Church, 204 W. 94th St., Suite 1-A. Services Tue. & Thur. 2 & 7:30 p.m. Sun. 7:30 p.m. Rev. Hermine Leger, Pastor. Phone AC 2-0923.

NEW YORK. Universal Guiding Light Church, Broadway at 71st Street, Sherman Square Hotel. Services: Wed., Thur., Sat. 1 p.m.; Fri. 1 & 7 p.m.; Sun. 3 p.m. Rev. Helen A. Thury, Pastor. Phone ENdicott 2-8400.

NEW YORK. Helen Brand Memorial (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

NEW YORK. The National Congress of Healers and Spiritual Consultants Inc. American Metaphysical Foundation Building, Church, 211 W. 57th Street. Reg. Services Fri. 8 p.m. Founders-Pastors, Rev. George Henry Clark, Pres.; Rev. William DuBois, V.-Pres.; Rev. Elsa Strassburger, Secy.-Treas. (Office) 983 Ogden Ave., New York 52, N. Y. Phone JE 6-2457.

NEW YORK. Center of Divine Guidance, U.C.M., 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thur. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone CIrcle 5-4915 or GEdney 9-5368.

NEW YORK CITY. First Church of Spiritual Vision, 100 W. 72nd Street, Room 301. Message Services Tue. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

NEW YORK. The Temple of the New Dawn, Inc., 211 West 57th Street. Sun., 8 p.m., Universal service, timely talk, meditation, healing service, cosmic message, music. Nesta Kerin Crain, Doris Herzog, John J. Besanta, Ann Kozak.

NEW YORK CITY. Little Cedar Church, 100 W. 72nd Street, Room 401. Services: Sun., Tue., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor Phone: Res. EN 2-7693; Church, TR 3-7880.

NEW YORK. Spiritual Church of Peace Sherman Square Hotel, Suite 15, Broadway and 70th Street. Services Sun., Tue., Thur. 7:30 p.m. Tue. 2 p.m. Rev. Marguerite M. Heaney, Pastor. Phone Trafalgar 7-5331.

NEW YORK. Christ's Spiritualist Church, (L.A.S.) 152 W. 42nd Street, room 708. Address and message service Sat. 7 p.m. Rev. Joseph Bunkovsky, Pastor.

NEW YORK CITY. Third Spiritual Science Church, Inc., Endicott Apts., 53 W. 72nd St. (Cor. Columbus Ave.) Devotional Services, Messages, Sun. & Tues., 7;15 p.m.; Wed. 6:30 p.m.; Sat. 2:30 p.m.; Class Wed. 8 p.m.; Bible Study and Healing, Rev. Joseph R. Cozell, Mon., 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776.

NEW YORK. Chapel of St. Mary, U. C.M., 53 W. 72nd St., Studio No. 1. Trance, direct voice. Fri. class 8 p.m. Sun. worship & healing, 11 a.m. Rev. Anna Snopek, Pastor. SE 3-6356.

NEW YORK. Spiritual and Ethical Society, Steinway Hall, 113 W. 57th Street, Room 601. Sun. 3 p.m., Lecture & Messages. Fri. 8 p.m. Discussion, Social, Mediumship & Tarot Class at 608 W. 140th St., Apt. 15. Fred W. Schneider Memorial Center. June Schneider, Pastor. Phone WA 6-6961.

NEW YORK. Temple of Spiritual Guidance, Studio 601, Carnegie Hall, 881 7th Ave., off 56th St. entrance. Services Sun. 7 p.m. Music, Message, Healing. Rev. Leo Louis Martello, Pastor. Phone JU 2-5736.

ROCHESTER. Spiritual Church of Divine Love, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co-Pastor.

ROCHESTER. Rochester Spiritual Center, Powers Hotel. Services Sun. 3:30 & 7:30 p.m. Wed. 7:30 p.m. Dr. Helen Graham, D.D., Pastor.

ROCHESTER. Plymouth Spiritualist Church, 889 So. Plymouth Ave. Services Sun. 3:30 & 7:30 p.m. Wed. 8 p.m. Rev. Floyd A. Thornton, Minister. Velma Schauman, Sec'y.

SYRACUSE. First Spiritualist Church

of Syracuse, 535 Oakwood Ave. Services 7:30 p.m. Wed & Sun.; Dinner, 6:30 p.m. Wed. followed by Message service. William O. Davies, Pastor. Phone GR 5-3973.

SYRACUSE. Wayside Spiritualist Church, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor.

UTICA. Christian Spiritualist Church, Maher Bldg. Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Florence Withers, Treas., 806 Chestnut St.

OHIO

AKRON. St. Paul's Spiritualist Church, 60 N. Arlington St. Services Sunday 7:45. Wed. Message Service 7 p.m. Revina Roshon, Pastor. Phone Stadium 9234.

ASHLEY. White Lily Spiritualist Chapel. Services Sun. 7:15 p.m. Lyceum, Church 8 p.m. Messages Wed. 8 p.m. Margaret L. Fling, Pastor.

ASHTABULA. Friends Temple of Spiritual Truth, 905 Joseph Ave. Services Sun. & Wed. Healing 7-8 p.m. Church service 8-9:30 p.m. Rev. Ernest Higley, Pastor. Mrs. Goldie Hart, Sec'y.

CLEVELAND. Universal Church, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

CLEVELAND. The White Temple of Spiritualist Faith, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOodbine 1-6180.

CINCINNATI. Universal Brotherhood of the Cosmic Age, 3756 Reading Rd. Services Thur. 7:30 p.m. Healing & messages. 9:45 a.m. Bible class. 10:45 a.m. Worship. 2:45 p.m. Lect. & Messages.

CINCINNATI. Tower of Light Church, Temple of Spiritual Science, Junior Order Hall, Harrison and Davis Aves. Services: 1st & 3rd Sun. of month, 2:30 p.m. Rev. Paul N. Straky, Pastor. Home, 71 W. Oak St., Ludlow, Ky.

COLUMBUS. The Ohio Avenue Spiritualist Church, 86 So. Ohio Ave. Services Thur. and Sun. 7:30 p.m. 4th Sun. month. Communication Service 3 p.m. Dinner 5 p.m. Rev. Ralph A. Whitney, Pastor, 1298 Bryden Rd., CL 2-1843. Mabel Lowes, Sec'y., 527 Vermont Pl. Phone AX 9-3438.

COLUMBUS. Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Services Wed. 7:30 p.m. Healing and Spirit Greetings, Sun. 10:30 a.m. Lecture and Communications. Mrs. Julian Greenstone, Pres., Phone LX 9-7865. Elizabeth Lannon, sec'y. Phone HI 4-7039.

COLUMBUS. Guiding Light Chapel, 1250 North High Street. Services Sun., Tue., Thur. 7:30 p.m. Rev. William Keller, Pastor. Phone WA-6048.

COLUMBUS. Temple of Psychic Prophecy, 2495 N. 4th St. Services: Sun. & Wed. 7:30 p.m. Ladies Aid Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125. Assoc. Pastor & Pres., Rev. Pearl Martin, 2986 Azelda Ave. Phone AM 8-4644.

COLUMBUS. Truth Tabernacle, 819 W. Mound St. Services Sun. 7:45 p.m. Worship. Spirit Communion Tues. 7:45 p.m. Message service. Divine healing both serv. Rev. Curtis Morris, Pastor. Rev. A. Chapman Straley, Ass't. Phone BE 1-4489. Church office, 160 Little Flower Lane.

COLUMBUS. Reformed Spiritual Church, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Rev. Nellie Morris, Pastor. Phone BR 4-9343. Church phone AM 7-5177.

DAYTON. Central Spiritualist Church, Haynes and Hulbert Street. Services Sun. 7:45 p.m. 2nd Sat. of month, 8 p.m. Messages service. Rev. Laura E. J. Holloway, Pastor. Res. 3307 E. 3rd.

DAYTON. Brotherhood of Christ, 2456 Forest Home Ave. Services Mon. 7:30 unfoldment. Thur. 7:30 lesson by Pastor. Sat. 7:30 spirit teachers. Rev. Geo. C. Beckley, Pastor. Phone FU 7450.

EAST LIVERPOOL. First Spiritualist Church, 707 Dresden Ave. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

EAST LIVERPOOL. The Psychic Center of Truth Church, 1174 Pennsylvania Ave. E. E. Services Sun. 7:30 p.m. Nellie Hughes, Pres.; Mary M. Young, Sec'y. 820 3rd St., E. Rochester, Penna.

FREMONT. First Spiritualist Episcopal Church. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Irene Slocombe, Pastor, Luella Morrison, Assoc. Min.

MARION. Memorial Spiritualist Church, 122 W. Church Street. Services Sun. 7:30 p.m. Dr. Jacque Savage, Pastor.

MASSILLON. The First Spiritualist Church, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages. Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

SAYBROOK. Shrine of The Healing Master, Route 84. Services Wed. and Sun. Healing 7-8 p.m. Services 9-9:30 p.m. Rev. Helena Bowers (Bixler), Pastor.

STEUBENVILLE. First Spiritualist Church, 800 North 6th Street. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO. Christian Spiritualist Church, 1222 Erie St. Cecil Engle, Pastor.

TOLEDO. First Spiritualist Church of Toledo, 636 Western Ave. (at Field). Services Sun. & Tue. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Secy. Church phone CH 9-5389.

WARREN. Christ Universal Spiritual Chapel, Corner of Atlantic & Prospect. Services Sun. 7:45 p.m. Rev. Sally Murray, Pastor.

YOUNGSTOWN: First Spiritualist Temple, 323 W. La Clede. Services Sun. 8 p.m. Lecture and messages. Thur. 8 p.m. Messages. Mrs. Emma Felger, Pres. 174 W. Glenaven Ave. Phone STerling 2-9622.

YOUNGSTOWN: Spiritual Unity Chapel, 1135 Lloyd Ave. Sunday School and worship, Sun. 11 a.m. Lecture, healing and messages, 7 p.m. Prayer and healing Fri. 7 p.m. Rev. Pearl Thomas, Pastor. 3022 Castalia Ave. Phone RIverside 3-9538.

OKLAHOMA

OKLAHOMA CITY. Spiritual Life Science Church, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MElrose 2-3488. S. School 10:30 a.m. Evening services 8 p.m. Sun.

OKLAHOMA CITY. Central Spiritualist Church, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Rev. Carrie Hamblen, Pastor. Nina G. Cutlip, Sec'y.

TULSA. First Unity Spiritual Science Church, 711 So. Cheyenne. Services Sun. and Wed. 8 p.m. Class Tues., 8 p.m. Rev. Orpha C. Beaulieu, Minister and Sec'y. Home Phone 5-5394; Church Phone 3-6651. Assoc's. Rev. Fay Alexander, TEmple 5-2133; Rev. Lena Williams, Box 71, Supulpa, Ala.; Rev. Jack Kiester, LUther 4-8789.

OREGON

EUGENE. Spiritual Science Chapel, U.C.M., Green Hills Drive, Rte. 5, Box 403. Class, lecture, healing, 1st & 3rd Sat. 7:30; Rev. Erna E. Moore, Minister, Ph. DI 4-5994; Gertrude Lamb, Sec'y, Ph. DI 5-0449.

GOLD HILL. Universal Church of the Master, R.Rt. 1, Box 161 on Highway 99. Services Sun. 8 p.m. M. M. Kruse, D.D., Pastor.

MEDFORD. The Aquarian Hall of Truth, 435 N. Holly. Services Sun. 8 p.m. Revs. Alice Cook & Flora Hara in charge. Phone SP 3-5854.

PORTLAND. The First Spiritualist Church, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service.

PORTLAND. Spirit Guided Friends, Inc., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PRospect 1-8986; Sec'y, Dulcie Jackson.

PORTLAND. U. C. O. T. M. No. 21, 502 Swetland Bldg., 510 S.W. 5th St. Meetings Thur. 7 p.m. Cons. and Healing by App't. Rev. E. Celeste Landon, Pastor.

PORTLAND. Trinity Memorial Chapel, 3953 N.E. Union Ave. Services: Sun. 2:30 p.m., Healing and Communications, 7:30 p.m. Devotional. Weekday meetings. Rev. E. H. Mercer, Pastor. Phone AT 7-4241.

PENNSYLVANIA

ALLENTOWN. First Universal Church of Psychic Science, Inc., 1028 Hoe Street (Rear of 10th and Lehigh Sts.) Services and Spiritual Messages Tue. 8 p.m. Consultations and healing by App't. Rev. Leonard E. Sterner, Pastor. Phone HEmlock 3-7223.

PHILADELPHIA. Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

PHILADELPHIA. Dorothea Psychic Center, 5307 Walnut Street. Message Service Tue. & Thur. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone GR 2-8831.

PHILADELPHIA. First Association of Spiritualists, Master and Carlisle Sts. Services Sun. 3:30 & 8 p.m. Lyceum 2 p.m. Wed. 8 p.m. Message service. Chars. Harrison Engle, Pastor; Mary Mooney, Secy.; Chas. McElwee, Pres.

PHILADELPHIA. The Fourth Spiritualist Church, 4815 Old York Rd. Services Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

PHILADELPHIA. Third Spiritualist Church, 3044 Germantown Ave., Services Sun. & Wed. 8 p.m. Thur. 8 p.m. Dark seance. Elmer S. Hallowell, Pres. Church Phone BA 3-5504.

PHILADELPHIA. Second Ass'n. of Spiritualists, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor.

PITTSBURGH. First Spiritualist Church, 256 Boquet St. Services: Sun. and Thur. 8 p.m. Phone MU 2-3878. Hubert Hager, President. Phone CH 1-1335.

PITTSBURGH. Church of Revelation, 114 Federal St. N.E. Services: Tue., Thur., Fri., Sun. 3 & 8 p.m. Developing class Fri. 8 p.m. Rev. Katherine Fidell, Pastor.

READING. First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor.

WILKES-BARRE. Second Spiritualist of Wilkes-Barre, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE. The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 6:30 p.m., Wed. 7:30 p.m. Mrs. Vera Harris, 1870 Post Rd., Greenwood, Sec'y. Phone REgent 7-8369.

PROVIDENCE. The Christ Church of New Truth, U.C.M., 42 Killingly Street. Services every Sun. 2:30 & 7:30 p.m. Rev. Daniel Boone Branham, Pastor. Mrs. Edith S. Branham, Sec'y.

TEXAS

HOUSTON. Foundation of Religious Truth, 411 Richmond. Services Sun. and Wed. 8 p.m. Rev. Alice Lawrie, Pastor.

HOUSTON. Divine Light, U.C.M., 5202 Petty. Sun. 2:30 p.m. Mon. & Fri. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

SAN ANTONIO. Universal Psychic Science Temple, 607 Jackson St. Services Fri. and Sun. 8 p.m. Healing and U.P.S. Institute. Rev. Clara Williams, Pastor and teacher. Phone CApitol 7-8048.

SAN ANTONIO. The Universal Church of Science, 1537 N. Alamo. Services Sun. and Tue. 8 p.m. Tue. Circle 1-4 p.m. Rev. M. Hersey, Pastor. Phone CA 4-5983.

SAN ANTONIO. Bethlehem Spiritual Christian Church, 1004 S. St. Mary's. Services Sun. 7:45 p.m. Guest workers Wed. 7:30 p.m. Message circles. Rev. Alton C. Joseph, Pastor. Charles Valenta, Pres. Phone LE 2-8954.

SEGUIN, LAKE PLACID. Chapel by The Lake, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK. Memorial Spiritualist Church, 307 West 37th Street. Services Sun. and Wed 8 p.m. Miss Florence Siebert, Sec'y.

NORFOLK. The First Universal Spiritualist Church, 2509½ Granby St. Services Sun. 8 p.m. Rev. William E. Pryor, Pastor. Irene Crandall, Missionary; L. J. Crandall, Sec'y.

NORFOLK. The Light of Truth Church of Divine Healing, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND. The Universal Temple, U.P.S., 1110 McDonough St. Classes only for Universal Psychic Science Seminary, Sun., Tue., Fri. 7-9 p.m. Rev. Ernest Longest, Pastor. Phone BE 2-9110.

WASHINGTON, D. C.

WASHINGTON, D. C. First Spiritual Science Church, Suite 631, 1424 K St., N.W. Services Tues. 2:30 p.m., Tues. & Thur., 8 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973, CO 5-1149.

WASHINGTON, D. C. Christian Light Church of Divine Healing, 915 20th St., N.W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915-20th St. N.W. Consl't. by Appt. Rev. Otto Penter, Pastor. Phone JO 8-5172.

WASHINGTON, D.C. The Church of Two Worlds, 2460 Sixteenth St. N.W. Services Sun. & Wed. 8 p.m. Rev. H. Gordon Burroughs, Minister. Phone EMmerson 0010.

WASHINGTON

BELLINGHAM. First Spiritualist Church, Girard & D Sts. Services Sun. 8 p.m. President, Fern Balius, 2400 Jaeger St.

BREMERTON. Goodwill Spiritualist Church, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages. 7:30 p.m. Reg. service. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

CENTRALIA. Temple of Truth, Centralia Hotel. Services Sun. 8 p.m. Circle 6 p.m. Rev. Harold R. Price, Pastor.

PUYALLUP. First Spiritualist Church, 343 Second Street S.E. Services: Sun. 7:30 p.m. Messages 6:30 p.m. Lyceum 2nd & 4th Thur. 12 p.m. President, Lucille Peterson, 10606 S. Andover, Tacoma. Sec'y, Lillian Schachterle, R.R. Box 539, Tacoma, Wash. Phone WAverly 2-8918.

SEATTLE. Mary A. Tower Memorial Spiritualist Church, 916 E. James St. Services Sun. and Wed. 7:30 p.m. Ladies Aid 1st and 3rd Wed. 11 a.m. Rev. Mary B. Tice-Crisp, Pastor. Phone East 6021.

SEATTLE. The Church of Spiritual Unity, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

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SEATTLE. The Church of the Ascended Masters, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargesheimer, Pastor. Phone WE 6345.

SEATTLE. Friendly Chapel, 800-801 Shafer Bldg. Hours 9:45 a.m. to 6:30 p.m. Rev. Catherine Schneider, Pastor.

SEATTLE: The Aquarian Foundation, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA. Progressive Spiritual Church, 1114 So. 48th St. Sunday School 10 a.m. Service 11 a.m. Rev. Beulah Branton, Pastor. Phone JU 8-7215.

TACOMA. Spiritual Memorial Church, 931 Fawcett. Services Sunday 3:30 p.m. followed by messages. Also Circle. Rev. Margaret A. Baker, Pastor. Phone MA 1044. Mrs. Ruth Truman, Assistant.

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Church, 608 Fawcett Street. Services Sun. 11 a.m. Phoebe C. Jones, Pres. Phone BR 8901.

WEST VIRGINIA

HUNTINGTON. Clara Pritchard Memorial Church, 510 Fourth St. Services Sun. 3 p.m. Wed. 7:30 p.m. Rev. Marie E. Doyle, Pastor.

WISCONSIN

BEAVER DAM. Christ Unity Science Church, Inc., 921 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppa, Pastor.

KENOSHA. First Spiritualist Church. 6202 8th Ave. Services Sun. 3:00 and 8:00 p.m. Rev. Edna Ryan, Minister.

KENOSHA. Christ's Healing Shrine, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Rev. Jerome Konicek and Rev. Walter Hoertel, Ass't Pastors. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 & 7:30 p.m. Phone OLympic 7-6863.

MILWAUKEE. Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services Sunday 10 a.m.; Wed. 7:45 p.m.; Healing and Spiritual private consultation daily. Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors. HI 5-0334.

MILWAUKEE. Temple of Spiritual Vision. Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

MILWAUKEE. True Spiritual Church, Inc., 4229 W. Garfield Ave. Services Sun. & Wed. 8 p.m. Messages and healing. Phone HI 2-1879. Rev. L. Nesbitt, Pastor.

MILWAUKEE. Wayside Church, (Psychic Science), 4810 W. Capitol Drive. Services Sun. 10:30 a.m. Pastor, F. Lorenz Lamping. 3163 N. 45th St. Phone Hilltop I-0774.

MILWAUKEE. The Pilgrim Psychic Sciences Church, 1239 So. 15th Street. Services Sun. 10:30 a.m., Wed. 8 p.m. Mr. A. H. Kuhlmey, Pres.; Frieda Bauman, Sec'y.

CANADA

LONDON, ONT. International Constitutional Church, YW-YMCA, Wellington Street. Services Sun. 7 p.m. Bishop Alice Whale, Pastor.

NEW WESTMINSTER. First Spiritualist Church, 717 Carnarvon St. Rev. A. Drinkwater, Pastor, 93 Cameron Rd., R.R. 8. Phone 3555-Y-3. Mr. Geo. Pyper, Pres. Phn. 2206-L-I.

TORONTO. Church of Nazareth — Christian Spiritualist, 1851 Danforth Ave. Services Tue. & Fri. 8 p.m. Thur. 2:30 p.m. Sunday 2:30 & 7:30 p.m. Rev. S. J. Evans Henningham, Pastor. H. C. Henningham, Sec'y.-Treas.

TORONTO. Britten Memorial Spiritualist Church, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

TORONTO, ONT. Church of Spiritual Upliftment, Lakeview Hall, 319 Kelle St. Unfoldment class, 8 p.m. Tue. Sat. 7:30 p.m. Open Forum. Messages. Sun. 1:30 p.m. Lyceum 3 p.m. Healing. 7 p.m. Lecture and Clairvoyance. Rev. Elizabeth MacLennan, Pastor.

VANCOUVER. The W. A. Garrard College of Psychic Science, 2926 Horley Ave. Services Tue. 2 p.m. Development and healing. A reading library is open to the public. Rev. Ada Garrad. Sec.-Treas.

VANCOUVER. Rock of Truth Spiritualist Church, K.P. Hall, 303 E. 8th Ave. Sun. 2:30 Circle & Healing, 7:30 Worship Service, Rev. H. Membery, Pastor; Florence Membery, Medium. Rec. 4270 Napier St. Phone GLen 4354-L.

VANCOUVER, B.C. Spiritual Light of Understanding, 641 Granville Street. Services: Sun. 2:30. Healing and messages. 7:30 p.m. Regular service. Rev. Thomas E. Smith, Pastor. Phone PAC-0108.

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VANCOUVER. The Church of The Radiant Flame, 980 Denman St., Apt. 1. Service Sun. 8 p.m. Healing Thur. 8 p.m. Rev. Dr. I. B. A. Webb, Pastor. Rev. Norma Dinesen, Co-Pastor.

VICTORIA, B. C., Open Door Spiritualist Church, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Rev. Elsie Moore, Pastor.

WEST KILDONAN, MAN. Christian Fellowship Mission, 281 Templeton Ave. Mr. Alan Rogers, L.M., President. Phone 5-4252.

PUERTO RICO

SAN SEBASTIAN. First Universal Church of Spiritual Science, Roma Foundation. Services: at Foundation Sun. 3 p.m. Divine healing and lecture; Classes Wed & Fri. 8 p.m. Rev. Josephine Rossi, President and Founder. Rev. Alan Pinkernell, Rev. Heriberto Ramirez and Rev. Rafael Fernandez, Ass't. Pastors.

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